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REGULAR BAPTIST MINUTES
COPPER CREEK CHURCH
1809-1896

And

PRIMITIVE BAPTIST CHURCH MINUTES
ADDINGTON FRAME CHURCH
1847-1923

By
Luther F. Addington
And
Emory L. Hamilton

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REGULAR BAPTIST MINUTES OF THE COPPER CREEK CHURCH

(Nickelsville, Scott County, Virginia)

By

Luther F. Addington and Emory L. Hamilton

With Special Thanks To:
Omer Addington

PUBLISHED AND DISTRIBUTED BY:
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FOREWORD

This is a copy of the Regular Baptist Minutes starting in 1807 on Copper Creek two miles east of Nickelsville. This church met for many years in dwelling houses and a schoolhouse.

Dissension arose in the congregation over missions. Those favoring missions moved to Nickelsville, built a churchhouse and became known as Missionary Baptists.

The Antics (those opposed to missions) organized a church 5 miles west of Nickelsville in 1847. This church was originally the Addington Frame, although later it became known as the Copper Creek "Old Regular Baptist Church". Around 1900 this Addington Frame Church congregation split over predestination.

Copies of both minute books are in the State LIbrary in Richmond and at Clinch Valley College. The original minute book of the Nickelsville Church is at the present time in the hands of Howard Elliott, Nickelsville, Va., and original minute books of the Addington Frame Church are in the hands of Naomi Harris of the south side of Moccasin Ridge. (October, 1962)

****

MINUTES

Church meeting February 21st 1807

Choose Brother Robert Kilgore MOderator; Red. by letter Br. James Ramey; Rec. by letter brother Thomas Easterling; Names of the members of the arm on Copper Creek Robert Kilgore, James Ramey, Thomas Easterling, Thomas Burton, Isreal DAvis, John Burten, Elizabeth Sallards, Martha Gray, Jane Kilgore, Jane Buster, Nancy Burton.

Church Meeting March 18, 1807 Dismist

Church Meeting Aprile 18, 1807

Receives by letter Sister Mary Davis and Sister Elizabeth Davis; Rec. Brother John Mecleben. Dismist.

Church Meeting May 16, 1807

Appointed brethren Robert Kilgore and Israel DAvis to Sight Sister Elizabeth Sellards to attend next Church meeting. Dismist.

Church Meeting June the 20th 1807

Excluded Elizabeth Sallards from the union and Communion of the Church for joining the Methodist; agreed to petition Woods Church to become a Constitution John Buster and James Burton to present said petition to the body. Dismist.

Church Meeting July 18th 1807

John Buster appointed Deacon. Dismist.

Church Meeting August 15th 1807

Received by letter Elizabeth Whiteley. Dismist.

Church Meeting September 18th 1807

Elizabeth Whiteley Senshured by the Church for acting out of Christian character appointed Brethren Robert Kilgore, Thomas Burten to Sight said Sister to attend Church Meeting Rec. Brother Edward. Dismist.

Church Meeting October 17th 1807

Excluded Elizabeth Whiteley from the union Communion of this Church. Dismist.

Church Meeting November 19th

Br. Edward _____ being Choice of the Church for a Deacon. Received by letter Sister Anna Bevens. Dismist.

Church Meeting December 19, 1807

Dismist.

Church Meeting January 15th 1808

Dismist

Church Meeting February 20th 1808

Rec. Br. James & Elizabeth Nolen by letters. Dismist.

Church Meeting March 19th

Dismist

Church Meeting April 16th 1808

David Jesse, William Wells, Edward Kelly, Choose as a Presbytery to Constitute a Church and to Look in to the ordination of Br. Robert Kilgore. Br. Kilgore given up to said brethren to come under a Regular [illegible]

next day met according to adjournment. Report made by the Presbytery that Br. Kilgore answered all questions to our satisfaction The Chief of which is what view have you of God? I view him a Spirit almighty Eternal imoral invisable without body parts. Que. What view have you of the Trinity. Ans. I believe in the father son and holy ghost Equal in glory. 3rd. What think you of the holy SCriptures of the old and new testament. Ans. I believe the SCriptures to be the history of gods revealed will and the only rule for faith and practice. Ques. 4th. What views have you of man in his first erectitude. Ans. I believe they were created in gods image in innocence and happiness. Ques. 5th. What think you of man in his present state. Ans. I believe man fallen and depraved through ever power of body and soul. Ques. How can a God of infinite power or purity be just and yet the justifier of the ungodly. Ans. Through the atonement made by Christ and no other way. Ques. How is the sinner justified before God from the guilt of sin. Ans. by faith in Jesus Christ. Ques. is the act of faith what justifies from the quilt of sin. Ans. it is the righteousness of Christ Rec. by faith as the instrument that justifies from the guilt of sin and man is planted in the grace that sanctifies. Ques. What views have you of the intermediate state of the Soul and the body. Ans. I believe immediately death passes. It passes at once into happiness or misery there to remain during the Seperate State These mortal bodies of saints and Sinners will be raised Spiritual ones and Capable of utmost happiness or misery. Dismist.

Church Meeting December 17th 1809

Rec. Sister Nancy Burten, the church being informed Br. E. Harris being at a frolick and continued for some time to the Grief of them The practice Br. Harris acknowled his fault and is forgiven. Dismist.

Church Meeting January 16th 1810

Rec. Sister rosamah Marshal. Dismist.

Church Meeting March 18th

Dismist.

Church Meeting April 17th

Dismist

Church Meeting May the 20th

Dismist.

Church Meeting June 17th

The Church being distressed with Br. E. Harris not attending Church Meeting appointed Brethren Tho Burton and John Buster to sight said Br. to attend Next Church Meeting to show Cause for the same the church agrees Brother Kilgore is at liberty to act in any Gospel ordinance where his lot may be cast. Dismist.

Church Meeting July the 18th

Agree to face? with E. Harris untill next meeting. Dismist.

Church Meeting August 19th

Br. E. Harris acknoledged his fault and is forgiven. Dismist.

Church Meeting September 16th

Rec. Br. William Bond and Sister Margot Bond by letter. Dismist.

Church Meeting October 21st

Dismist.

Church Meeting February 20th 1811

Rec. Sampson Pitmon by letter. Dismist

Church Meeting March the 20th

Dismist

Church Meeting April 17th

Dismist.

Church Meeting June 19th

Distmist.

Church Meeting July the 17th

The Church appoint our brethren Js. Ramey, William Hillman, Delegates to our next association in Cassels woods and the second friday in Sept. Dismist.

Church Meeting August 19th

By request the Church grant B. J. Dutton a letter of Dismission. Dismist.

Church Meeting September 18th

Br. James Nolen acting out of Christian Caracter is breaking of the Sabbath

Day come to the Church and acknowledged his fault and the Church forgave him. Dismist.

Church Meeting October 16th

Rec. Anna Addington and Clark Suey by Experience. Dismist.

Church Meeting November 20th 1811

The Church being grieved by report that Br. Ralph drank two much and talked of horse racing Chose Br. Robin Kilgore and J. Gray to site him to the Next Meeting Course.

Church Meeting January 25th 1820

Brother Ralph Kilgore Excluded from union and Communion of the Church. Rec. Mary Loyd by Experience. Dismist.

Church Meeting February the 19th

Chose Br. John Saliars moderator for this day Read. and approbated by the Church.

Church Meeting March the 18

On the partition of Stony Creek Church this Church agrees to give up a part of Robin Kilgores time to attend them with the Ministry of the word on the 4th saturday and Sunday in each Months to take the Charge of sed church Read and approbated by the Church. Dist.

Church Meeting April 15th

Dismist.

Church Meeting May 20th

Rec. Samuel & Emilly Burton by letter. Dist.

Church Meeting July 17th

Dismist.

Church Meeting July 15th

The Church Choose Br. James Ramey to carry our letter to our next association held at Roans Creek in Carter County the 2nd friday in Sept. Dist.

Church Meeting August 19th

Dismist.

Church Meeting September 16th

Rec. Hiram Kilgore by Experience. Dismist.

Church meeting November 16th

Distmist.

Church Meeting December 18th

Dismist.

Church Meeting January 17th 1811

Church Meeting February 18th

Dismist.

Church Meeting March 16th

Dismist.

Church Meeting Aprile 21st

Dismist.

Church Meeting May 19th

Dismist.

Church Meeting June the 20th

Rec. B. Moses by Experience. Rec. Br. John Saliars by Experience. Dismist.

Church Meeting July the 21st

Dismist.

Church Meeting August 17th

The Church having taken under Consideration Br. John Sallards gift approbates the same and authorises him to Speak in public where his lot may be cast. Dismist.

Church Meeting September 15th

By Request of B. Harris for a letter of dismission is granted Br. Tho. Esterling acting out of Christian Character to Br. John Sallars and not given satisfaction is Censhured by the Church and appointed Br. Ramey to sight B. to attend next Church Meeting. Dismist.

Church Meeting October 12th

Br. Esterling acknowled his fault and is forgiven. Dismist.

Church Meeting November 17th

Sister Rosamah Marshal having removed out of the Bounds of This Church [illegible]

Church Meeting December 22
Dismist.
Church Meeting January 19th 1811
Dismist.
Church Meeting February 16th
Dismist.
Church Meeting March 16
Dismist.
Church Meeting Aprile 20th
Dismist.
Church Meeting June 15th
Agreed to call a Church Meeting at B. Erlans 29th. Met according to appointment Rec. B. Jeremiah Saliars and Elizabeth Saliars and Sister Margot Whiteley by Experience. Dismist.
Church Meeting July 21
Dismist.
Church Meeting August 17th
Brother Tho Burton and Nancy Burton, Br. Jeames and Nancy Burton his wife requesting letters of dismission is granted. Agree Jeames Burton and John Buster sight B. Harris to attend next Church Meeting to show cause for not giving up his letter of Dismission. Dismist.
Church Meeting September 21st
Agree to Br. Harriss to next Church Meeting. Br. Mos. Stepp Acting out of Christian Character appoint Brethren to Sight said Br. to attend next Church Meeting R. Kilgore, J. Saliars, J. Ramey. Some reports out against B. J. Burton appointed R. Kilgore, J. Nolen, J. Buster to talk with him for Satisfaction in behalf of the Church.Chur
Church Meeting October 19
Continue to bear with B. Harriss continue to bear with B. Stepp to next Church Meeting, Br. James Burten acknowled his fault and is forgiven. Dismist.
Church Meeting November 16th
Br. Moses Stepp acknowled his fault and is forgiven Br. Edward Harriss being Sighted to attend and refusing and other reports against him is Excluded from the union and communion of this Church. Dismist.
Church Meeting December 21st
Agreed to join the general union. Dismist.
Church Meeting January 18th 1812
Agreed Church Meeting be at brother Rameys the first Saturday in March. Dismist.
Church Meeting March the 7
At Brother Rameys A report taken up and brother Esterling charged with acting out of Christian caracter acknowledged his fault and is forgiven.
Church Meeting March 21st
Dismist.
Church Meeting May the 2nd
At Br. Rameys
Church Meeting May 16th
Dismist.
Church Meeting June 20th
Distmist
Church Meeting July the 3rd
At Br. Rameys
Church Meeting July 18th
Agreed to send brethren Robert Kilgore, John Saliars and John Buster Delegates to join the Association in Compliance to a request from Br. Hiltons Church we have appointed Brethren to sit in counsel with them concerning some letters members having letters and not joining any Church R. Kilgore, John Saliars, John Buster, T. Esterling, Dismist.
Church Meeting November 20th
Dismist.
Church December 18th
Br. William Bond taken under the Consideration of the Church as Deacon. Dismist

Church Meeting February 19th 1814
Dismist.
Church Meeting March the 19th
Dismist.
Church Meeting April 16
Brethren Isaiah Saliars, Bond ordained to the office of Deacons also agree that B. John & Sister Jane Buster Receive letters of Dismision from this Church.
Dismist.
Church Meeting May the 21st
Dismist.
Church Meeting June the 18
Dismist
Church Meeting July 16
Dismist
Church Meeting August 20th
Rec. by Experience J. Davis also Rec. Br. and Sister James & Mary Culbertson by letter appoint Our Brethren R. Kilgore, J. Ramey and William Bond Delegates to the association in Sept. at Cassels Woods Church Red and approbated by the Church. Dismist.
Church Meeting October 15th
Br. William Bond returns three shillings one penny half penny from the association and also there is fifty cents in the hands of Br. Is Saliars Red and approbated by the Church Dismist.
Church Meeting November 19th
Br. J. Culbertson taken under the consideration of the Church as Deacon red and approbated by the Church. Dismist.
Church Meeting December 19th
Dismist.
Church Meeting January the 21st 1815
B. J. Culbertson ordained to the effies of Deacon. Dismist.
Church Meeting February 18th
Brethren J. Ramey, J. Saliars appointed to Sight Sister Margaret Wheatly to next meeting in Course. Dismist.
Church Meeting March the 18th
Sister Margot Wheatly Excluded from the union and Communion of this Church for joining the Methodist. Dismist.
Church Meeting August 1st
Called a meeting at B. Barkers. Rev. by Experience Sister Sinah Frachune. Dismist.
Church Meeting August the 15th
Dismist.
Church Meeting September 5th
Church Meeting at Br. Rameys. Received by information Sister Nancy Barker. Dismist.
Church Meeting September 19
Dismist.
Church Meeting October 17
Dismist.
Church Meeting November 6th
At Br. Rameys Rec. Br. Isaiah and Mary Saliars by letter. Dismist.
Church Meeting November 21st
Agree Church Meeting be Stated at Tho. Steps and the former Stated Meetings.
Church Meeting December 19th
Dismist.
Church Meeting January 20th 1813
John Buster being Clerk and intending to move out of the bounds of this Church appointed Br. William Bond Clerk in this Church. Dismist.
Church Meeting February 20th
Dismist.
Church Meeting March 20th
B. Isaiah Saliars taken under the Consideration of the Church as Deacon. Dismist.
Church Meeting May the 15th

Church Meeting June 19th
Rec. by recommendation Elizabeth Dixon. Dismist.
Church Meeting June 17th
Appointed our brethren Robert Kilgore, J. Saliars, J. Buster, delegates to the association in Sept. at New Garden Meeting house. Rec. by Experience Sister Elizabet Minton. Dismist.
Church Meeting August 21st
Received by Experience Katharine Hartsock. Dismist.
Church Meeting September 18th
Dismist.
Church Meeting October 16th
Dismist.
Church Meeting April 15th
Dismist.
Church Meeting May 20th
Dismist.
Church Meeting June 17th
Sister Elizabeth Saliars come to the church and acknowledged her fault and is forgiven for withdrawing and joining the Methodist. Dismist.
Church Meeting July the 15th
Appointed our Brethern Robert Killgore of Ramey & William Bond Delegates to the Association in Sept. at Sinelass Bottom Church also appoint William Bond to Wright our letters to the Asociation. Dismist.
Church Meeting August the 19th
B. Thomas Esterling, dec. July 1, 1815. Red and approtiated by the Church. Dismist.
Church Meeting September 16th
Dismist
Church Meeting October 21th
Dismist
Church Meeting November 18th
Dismist
Church Meeting December 16th
Dismist
Church Meeting January 20th 1816
Dismist
Church Meeting February 17
Dismist.
Church Meeting March 16th
Read by Experience Seny Green. Dismist.
Church Meeting Aprile the 20th
Dismist
Church Meeting May 18th
Received by Experience B. John Duttan Rev. Samuel Burton by recantation. Dist.
Church Meeting June 15th
Dismist.
Church Meeting July 20th
Appointed our Brethren Robert Killgore and William Bond delegates to the Association in Sept. Dismist.
Church Meeting August 11th
Dismist. Received Elizabeth Barker by Recantation
Church Meeting September 21st
Received William Hillman by Recantation. Rec. Richard Minton by Experience. Dismist.
Church Meeting October 19th. Dismist
Church Meeting November 16th
The Church appoint William Hillman associate Clerk to Br. Bond. Dismist.
Church Meeting December 21st
Rec. Br. John Saliars Moderiator. Dist.
Church Meeting Dec. (January) 18th 1818
Choose B. John Saliars Moderiator. Dist.
Church Meeting February 15th

The Church agree to give B. S. Burton a letter on Dist. B., J. Gray taken under the Consideration of the Church as Decion.

Church Meeting March 15th

Br. John Gray ordained to the office of Deacon. Rec. Br. Ralph killgore by recantation. Dist.

Church Meeting April 19th

Br. Samuel Burton returns his letter of Dismission. Dist.

Church Meeting May 17th

Dist.

Church Meeting June 21st

A Controversy between Br. Samuel Burton and Sis Elizabeth Minton on respecting her DAughters Work. Br. Isaiah Saliars & Br. J. Ramey by the Church Chose as a committee and allow Sister Minton $1 which they both agree read and approbated by the Church. Dismist.

Church Meeting July the 19th

The Church appoint our Brethren R. Killgore, William Hilman and William Bond Delegates to our next association in September. Viscon Meeting house in Washington Co. Read and approbated by the Church. Dismist.

Church Meeting August 16th

Received Sinthey Addingtan and Martin Phillips by Experience Read and approbated by the Church. Dismist.

Church Meeting September 20th

Recd. Rebecca Killgore and Emilia Burton by Experience, Br. J. Nolen acting out of Christian Character in breaking the sabbath acknowledged his fault and the Church forgave him Dist.

Church Meeting October the 18th

Received James Nickels by Experience. Dismist.

Church Meeting November 15th

Dismist.

Church Meeting December 19th

The Church being grieved with Br. Dutton for acting out of Christian Character in Drinking to much of the Stimulus appointed our Brethren John Saliars, William Hilman to sight him to our next meeting in Course also Suspecting, Br. Ralph Killgore for Drinking to much of the Stimulus appoint the same brethren to sight him to our next meeting in Course Read and approbated by the Church, Dismist.

Church Meeting January 17th 1818

Dutton come to the Church acknowled his fault and the Church forgave him. Ralph come forward and said he had not drank too much liquor but confesses his fault for being light minded which gave suspicion to the Church acknowled their fault for unregular dealing with him. Read and approbated by the Church.

Church Meeting February the 21st

Samuel Burton come to the Church and acknowledged had drunk too much Spirituous liquor and acknowledged his fault and the Church forgave him. Read and approbated by the Church

Church Meeting April 18th

The Church being grieved with brother Richard mInton for revaulting from the Church and joined another society the Church Choose Br. John Saliars and brother William Hillman to sight B. Minton to our next meeting in course.

Church Meeting July the 18th

The Church being grieved with Br. Dutton for drinking two much Spirituous liquors and appoint our Brethren S. Burton and J. Davis to sight him to our Next Meeting in course read and approbated by the Church. Dismist.

Church Meeting August the 15th

Br. John Dutton come to the Church and acknowledged his fault for drinking too much Stimulus and the Church forgave him. Read and approbated by the Church. Dismist.

Church Meeting September 19th

Dismist.

Church Meeting October 17

Dismist.

By request the Church grant letters of Dismission to Br. and Sis. Samuel and Emillia Burton. Dismist.

Church Meeting December 19th

Br. Isiah Saliars deceased December 3rd. Dist.

Church Meeting January 16th 1819

Church Meeting October 21st

Br. Moses Step request a letter of dismission the Church grant it to him. Dismist.

Church Meeting November 18

By request the Church grant a letter of Dismission to Sister Anna Bevens and Sister Anna Barker. Dismist.

January the 20th 1821

Br. Samuel Burton make application for sister Elizabeth Barker for a letter of dismission and the Church grant it. Dismist.

Church Meeting February 17th

the Church Choose Brother John Saliars for this day. Dismist.

Church Meeting March 17th

The Church Choose Br. John Saliars Moderator for this day brother Moses Step return his letter of Dismission and is Rec. Dismist.

Church Meeting May the 19th

The Church being grieved with br. Moses Stepp for acting out of Christian Caracter in fighting the church Agree to weight with him till next Meeting in Course. Distmist.

Church Meeting June 16th

Brother Stepp come and acknowledged his fault and the Church forgive him and Mary Davis granted a letter of Dismission

Church Meeting July 21st

The Church Choose William Bond and William Hillman delegates to the association to held at Mogasin Church the 2nd friday in Sept. Dismist.

Church Meeting August 18th

Dismist

Church Meeting October 20th

Dismist.

Church November 17th

Dismist

Church Meeting December 15th

Dismist.

Church Meeting January 19th 1822

Br. Samuel Burton come and acknow his fault for drinking to much and the Church forgive him the Distress between Samuel Burton and Spitman is settled. Dismist.

Church Meeting February the 16th

Dismist.

Church Meeting April the 20th

Dismist

Church Meeting May 18th

Dismist.

Church Meeting June 15th

Dismist.

Church Meeting July 20th

The Church Choose br. James Ramey her delegate to our association held at Stoney Creek 2nd friday in September

Church Meeting August 17th

B. Samuel Burton come to the Church and acknowledged he had sined in drinking to much liquor and the Church forgave him. Sister Nancy Kilgore Rec. by recantation. Dismist.

Church Meeting September 21st

The Church being grieved with Br. Stepp for acting out of Christian Character the Church Choose Br. John Saliars and William Bond to sight him to our next meeting in course Rec. by Experience John Kilgore and Nancy and Elizabeth Harris and Polly Loys made application for a letter of dismission and it is granted.

Church Meeting October 19th

The Church agree to bear with Br. Stepp untill next meeting in course.

Church Meeting November 16th
still bare with Br. Stepp, Rec. nancy jackson and Nancy Ally by Experience.
Meeting January 18th 1823
Exclude Br. Stepp from union of this Church Culbertson, Dec. January, 1823
Meeting April 19th
Meeting June 21st
Meeting July 19th
Church Meeting August 16th
Church Meeting September 20th
Church Meeting October 18th
Church Meeting December 20th
The Church Exclude John Killgore from the Union and Communion of this Church the Church being grieved by report with Samuel Burton for drinking to excess choose William Hillman and Jessee Davis to cite him to the next meeting in course the Church appoint James NIckels an assistant Clerk with William Kellin.
Church Meeting January 17th 1824
The Church exclude Samuel Burton from union and Communion of this church for drinking to much spintuous liquor the Church Receive Mary Davis by letter.
Church Meeting February 21st
Church Meeting March the 20th
Church Meeting April 17th
Recd. William Allen by Experience
Church Meeting May 15th, 1824
Recd. Joseph Addington by experience.
Church Meeting June 19th
Recd. William & Enoch Moore and Jam_____ Rebecca Easterling by Expierencs _____ tomuch Burton by _____
Church Meeting July 17th
Js. and Elizabeth Nolen excluded from union and communion of this Church appaint Br. James Ramey and James Nickels delegate to the association Dis.
Church Meeting August 21
Recd. Wimee Broadwater by Expierence and Restored br Moses Stepp to his seat. Dis.
Church Meeting September 18th
Church Meeting received Polly Moore and Elizabeth Bond by Expierence. Dis.
Church Meeting October 16
Dismist.
Church Meeting November 20th
Received Rebecca Bond by Expierence Dis.
Church Meeting December 18
Dismist.
Church Meeting January 1825
The Church received by experience Joseph and Nancy Stepp and Sally Penix by Experience. Dismist.
Church Meeting 19th of February
Dismist
Church Meeting March 19th
By request grant Sister Sally Jenix a letter of Dismpsion, Dismist.
Church Meeting April 16th
Recd. Patsy Jordan by Experience, Dismist.
Church Meeting May 21st
Dismist.
Church Meeting June 18th
Dismist
Church Meeting July the 16th
Recd. Jane Nickels by Experience. The Church appointed William Moore, J. S. Easter(ling) and Joseph Addington delegates to our next association, Dismist.
Church Meeting August 20th
Dismist
Church Meeting September 17th

hurch Meeting October 15th
ismist.
hurch Meeting November 19th
ismist.
hurch Meeting December 17
y request the Church grant brother and sister Joseph and Nancy Stepp a letter
f Dismission.
hurch Meeting January 21st 1826
ismist.
hurch Meeting February 18th
ismist
hurch Meeting March 19th
o leberty granted by the Church to any person to teach school in the Meeting
ouse without the consent of Peter Hartsock
hurch Meeting April 15th
ismist.
hurch Meeting June 17th
he Church appoint brethren John Gray, John Saliers, William Moore, Joseph Addington
elegates to our next association. Dismist.
hurch Meeting July 15th
ismist.
hurch Meeting September 16
ismist
hurch Meeting October 21st
ismist
hurch Meeting November 18th
ismist
hurch Meeting December 17th
r. John and Jeremiah Saliars taken under the Consideration of this Church as
eacons appoint Br. Joseph Addington and James Nickels assistant Clerks with
illiam Hillman and James Nickels. Dismist.
hurch Meeting January 20th 1827
. John Saliars ordained to the office of deacon. Dismist.
hurch Meeting February 17th
ecd. by Experiences Daniel and Margot Ramey. Dismist.
hurch Meeting March 17
r. Jeremiah Saliars ordained to the office of Deacon, Dismist.
hurch Meeting April 21st
ismist.
hurch Meeting May 19th
ismist.
hurch Meeting June 16th
ismist.
hurch Meeting July 21st
he Church appoint brethren James Easterling and William Moore Delegates to our
next association in September. Dismist.
hurch Meeting August 18th
ismist.
hurch Meeting September 15th
ismist.
hurch Meeting October 20th
hurch Meeting September 15th
hurch Meeting November 17th
he Church a letter of Dismision to Moses Stepp
hurch Meeting December 15th
hurch Meeting January 19th 1828
ismist.
hurch Meeting February 16th
ec. Nancy Compton by letter Dist.
hurch Meeting March 15th
ismist.

Church Meeting April 18
Dismist. Recieved Elizabeth Bundy by letter.
Church Meeting May 17th
Dismist.
Church Meeting June 21st
Rec. Mary Johnson by Experience
Church Meeting July 19th
The Church Choose Br. James Easterling and Enoch Moor delegates to our Next Association in September.
Church Meeting August the 16th
Received Mary Kilgore by Experience Brother Stepp returns his letter and takes his seat again.
Church Meeting September 20th
The Church being grieved with Br. James Easterling by report Choose brother John Saliars and Daniel Ramey to our next Meeting in Course by request the Church grant B. William Hillman a letter of Dismission.
Church Meeting October 18th
B. James Easterling comes to the Church and acknowledged he had sinned and the Church forgave him. The Church exclude Br. Jeremiah Saliars for saying he forgive him but would not hold him in fellowship
Church Meeting November 15th
Church Meeting December 20th
Church Meeting January 16th 1829
Church Meeting February 21st
Church Meeting March 21st
Church Meeting Aprile the 18th
Church Meeting May 16th
B. William Hilman returned his letter of dismission to the Church by request of the Church B. Enoch and Sister Polly Moor a letter of Dismission. Dismist.
Church Meeting June 20th
The Church receive Polly Kilgore and Robert Kilgore, (Jr.) by Experience. The Distress between B. William Moore and the Church is refered untill next Meeting in course.
Church Meeting July 18th
The Church agree to weight with B. Moore untill next Meeting in Course the distress between Br. Hiram Kilgore and William Allen is refered untill next meeting in Course appoint B. William Bond delegate to our next association in September.
Church Meeting August 15th
Br. William Moore come forward and acknowledged to the satisfaction of the Church Setlement between Hiram Kilgore and Allen to the satisfaction of the Church.
Church Meeting September 19th
Rec. Sarah Johnson by letter the Church being grieved with B. Easterling about an Oath he had taken Choose Br. John Saliars and Moses Stepp to know the Bottom of the same.
Church Meeting October 17th
B. James Easterling is reffered till our next meeting in course
Church Meeting November 21st
the Church acquit B. Easterling of the Charge against him.
Church Meeting December 19th
Church Meeting January 16th 1830
by request the Church grant a letter of Dismission to Elizabeth Murphey
Church Meeting February 20th
Church Meeting March 19th
A distress between Br. James Nickels and Br. James Easterling is reffered untill next Meeting in course
Church Meeting April 17th
the Distress between Br. James Nickels and Esterling is settled
Church Meeting May 15th
Church Meeting June 19th
the Church choose Br. John Saliars Moderator

Church Meeting August 21st
the Church agree to delegate by letter to our next association Br. Jeremiah Saliars Come to the Church and acknowledged his fault and the Church forgave him.
Church Meeting September 18th
Church Meeting November 20th
Church Meeting December 18th
Church Meeting February 19th 1831
Church Meeting March 19th
Church Meeting April 16th
Church Meeting May 21st
the Church being grieved with Br. John Saliars is reffered untill next meeting in Course the Church was Satisfied with brother J. S. the next Day by his acknowledgement.
Church Meeting June 18th
Church Meeting July 16th
Church Meeting August 20th
By request the Church grant a letter of dismission to B. James Esterling the Church agree to delegate by letter to our next association.
Church Meeting October 15th
Church Meeting November 19th
the Church receive Winnie Whitely by Experience
Church Meeting January 21st 1832
Church Meeting March 18th
Church Meeting April 21st
Br. James Esterling returned his letter and took his seat again.
Church Meeting May 19th
Church Meeting June 16th
Church Meeting July 21st
Church Meeting August 18th
The Church receive Mary Kilgore and Nancy Bond by Experience the Church agree to delegate by letter
Church Meeting September 15th
The Church Rec. James Osborn and Peggy Dingus and Hannah Broadwater by Experience
Church Meeting October 20th
The Church receive Elizabeth Kilgore and Elizabeth Burton
Church Meeting November 17th
The Church receive Sally Noble, C. Kilgore, Anna Bays and Susannah Green by experience
Church Meeting December 15
the Church receive Nancy Davis by Experience
Church Meeting January 19th 1833
Dismist.
Church Meeting February 16
Dismist. Received Margot Davis by Experience
Church Meeting March the 16
Church Meeting April
Received Samuel and Winnie Orsborn by Experience
Church Meeting May 18th
The Church choose brother Joseph Addington and William Bond to our next association in Corse.
Church Meeting June 15th
Rev. Charles Culbertson by Experience and Elizabeth Murphey by letter
Church Meeting July 20th
Church Meeting August 17th
Church Meeting September 21th
Church Meeting October 19th
Church Meeting November 16th
Rec. Selah Cox by ESC, Jr.
Church Meeting December 21th
Church Meeting February 16th 1834
The Church receive James Vicars by letter
Church Meeting March 15

Dismist. March 16 by request the Church grant a letter of Dismission to Sister Sally Goble

Church Meeting April 19th

Dismist.

Church Meeting May the 17th

Dismist.

Church Meeting June 21st

Dismist.

Church Meeting July 19th

Dismist.

Church Meeting August 16

The Church receive Elizabeth Hartsock by Experience and agree to delegate by letter. Dismist.

Church Meeting October 5th

The Church receive Charles Addingtcn, Sr. and Stanly Addinton by Experience

Church Meeting October 18th

The Church receive Samuel Cortney and nancy Gray by Experience. Dismist.

Church Meeting January the 11th 1835

Church Meeting January the 17th 1835

The Church receive Rebecca McConnel by letter. Dismist.

Church Meeting February 21st

Dismist.

Church Meeting March 21st

Dismist.

Church Meeting May 3rd

The Church set at Brother Hiram Killgore and receive Charles Killgore and Mary RAmey By Experience. Dismist.

Church Meeting May the 16

Dismist.

Church Meeting June 21st

Dismist.

Church Meeting July 17th

Brother Edward Harriss come to the Church and acknowledged his fault and the Church forgave him. Dismsit.

Church Meeting August 15th

The Church agree to license Brother Charles Killgore and Brother James Orsborn to Exercise a publick gift in the Church or where ever their lot may be cast and agree to delegate by letter to the next associations. Dismist.

Church Meeting September 17th

Dismist. Samuel and James and Stanly and William Osborns from us by letter 1835.

Church Meeting October 18th

The Church receive Elijah Smallwood and Jesse Davis by Experience and by report that she was in good Standing in the ABraham Creek Church and baptized by Elder David Jesse by request the Church grant a letter of dismission to Nancy Jackson. Dismist.

Church Meeting November 19th

Dismist.

Church Meeting January 16th 1836

The disbiefs in the Church between Brother James Nickels and Jane his wife is refined untill next Meeting in Course. Dismist.

Church Meeting February 20th

The Church Still bare with James and Jane Nickels until the next meeting in Course dismist.

Church Meeting April 16th

Brother Nickels ccme forward and acknowledged his fault and the Church restored him to his seat again and the Church bare with Sister Jane Nickels until next meeting in Course and Choose Br. John Saliars and B. Charles Killgore to sight her to attend our next Meeting in Course.

Church Meeting May 21st

Sister Jane Nickels came and acknowledged her fault and the Church restored said sister again.

Church Meeting June the 18th
Dismist
Church Meeting July 16th
The Church choose Br. Edward Harriss Delegate to our next association dismist.
Church Meeting August 20th
The Church appoint B. Samuel Cortney delegate with B. Edward Harriss. Dismist.
Church Meeting September 17th
Dismist
Church Meeting October 15th
Dismist
Church Meeting November the 19th
The Church being grieved with Sister Nancy Ally for unchristian conduct appoint our beloved B. Robin Killgore, Sr. to sight her to attend our May Meeting or any meeting before if opportunity dismist.
Church Meeting February 18th 1837
The Church received Elizabeth Esterling by Experience. Dismist.
Church Meeting May 20th
Recd. Moses and Mary Moore by Experience. Dismist.
Church Meeting May 20th
Agree to bare with Sister Nancy Ally until next meeting incourse
Church Meeting June 17th
Sister Nancy Ally came forward and acknowledged her fault and the Church forgave her dismist.
Church Meeting July 15th
Dismist.
Church Meeting August 19th
Choose Br. Charles Addington, Edward Harris and William Bond delegates to the next association to be held at deep spring Meeting House Lee County, Va. and also Recd. Nancy Allen by Experience. Dismist.
Church Meeting September 17th
The Church received Susy Johnson, Sydier Vicars and Mary Elam by Experience, dismist.
Church Meeting October 29th
the Church appoint Br. William Allen and Charles Culbertson to cite sister Jane Nickels to attend our next Meeting in course. Dismist.
Church Meeting November 18th
Br. James NIckels and Jane his wife are excluded from the union and Communion of this Church for acting out of Christian Caracter in seperating from each other and also appointed Contradiction. Dismist.
Church Meeting January 20th 1838
Dismist.
Church Meeting April 21st
Dismist
Church Meeting May 19th
By request the Church grant Sister Anna Bays a letter of dismission. Dismist.
Church Meeting July 21st
Dismist.
Church Meeting August 18th
The Church appoint brother William Allen, William Moore and Daniel Raimey delegates to our next association to be held at Maiden Spring Meeting House Wasnington Co. State of Va., September
Church Meeting September 14th
The Church receive Br. Elijah Seargeant and Elizabeth his wife by letter. dismist.
Church Meeting October 20th
Dismist
Church Meeting October 27
Rec. at Peter Hartsocks by Experience and baptism Sister Malinda Porter, Martha Culbertson, Susan Jackson, Dismist.
Church Meeting November 17th
Dismist.
Church Meeting December 16th

Anna Addington Deceased 12th December 1838

Church Meeting January 19th 1839

Dismist.

Church Meeting February 16th 1839

Dismist.

Church Meeting March 16th

Dismist

Church Meeting Aprile 6th

At a callmeeting at John Harriss Aprile 6th Received Br. John Tate & John Kilgore by experience and baptism

Church Meeting April 20th

A distress between Brother Jesse Davis and Sister Susannah Green over untill next Meeting in course and Brethren Charles Culbertson and Charles Kilgore to sight sister Green to attend the same. Dist.

Church Meeting May 18th

The Church Still bear with Br. Davis and Sister Green untill next meeting. Dist.

Church Meeting June 15th

The Church Still bear with B. Davis and Sister Green. Nancy Kilgore Deceased 13 June 1839

Church Meeting July 20

The above distressis settled. Dismist.

Church Meeting August

Choose Joseph Addington, J. Esterling and John Tate delegates to our next association to be holden at the New Garden Meeting House Russell County, Va. September

Church Meeting September 14th

Dismist.

Church Meeting October 19th

Dismist

Church Meeting November 16th

Dismist.

Church Meeting December

None

Church Meeting January 1840

None

Church Meeting February 15th

The Church license and permit Brother JOhn Tate to exercise his publick gift wheresoever his lot may be cast. Dist.

Church Meeting March the 21st

Dismist.

Church Meeting March the 28th

At a call meeting at Brother Hiram Killgore's, Rec. Brother Charles Killgore and Sister Becia Gillum by Experience and Babtism. Dismist.

Church Meeting May the 18th

Dismit.

Church Meeting May the 16th

The Church agreeth to send a querry of the matter before the Church to the next association wheth order or disorder to receive in to the baptist Church members that had been baptised by the new lights on that baptism. Dismist.

Church Meeting June

Dismist. Excluded from our fellowship Lydea Saliars and Cela Cox for joining the Methodist.

Church Meeting July 18th

Received by Experience and baptism Mary Burton, Thomas Carty, Nancy carty, David Carty, Andrew J. carty, Peter Hartsock, Easther Hartsock, May Hartsock, Samuel Burton, Jr., Lydia Saliars

Church Meeting August 14th

Received by experience and Baptism James Jackson, Thomas Vicars, Rebecca Vicars, Susan Vicars, Grace Castle, Nancy Cutberts(on) by letter love Seargeantane writty?

Church Meeting September 19th

Rec. by experience and bapts. John Carty, Martha Carty, Sally Easterling, Robert Killgore

by Exp.) William Hartsock.
Church Meeting October 17th
Received by Experience and bap. Elias Marshal, James Hartsock, John Bark, Caleb Green, John Jackson
Church Meeting November 21th
The Church give Brother Samuel Burton as to exercise his publick gift where and when he may think proper. Dist.
Church Meeting December 19th
Dismist.
Church Meeting January 23th, 1841
Dismist.
Church Meeting February 26th
Dismist.
Church Meeting March 26th
Dismist.
Church Meeting April 23rd 1841
Dismist
Church Meeting May 15th
Dismist
Church Meeting June 26th
Received by Experience and baptism Brethren Samuel saliars, Jr. and John Stapleton Brother Jeremiah Saliars grieved with Brother Thomas Carty for not paying up his debts laid over until next meeting in course.
Church Meeting July 17th
Brother Saliars not attending the above distress laid over untill next meeting dist. Sinthey Killgore departed this life august 15th 1841
Church Meeting August 21st
The Church still bare with brethren Jerry Saliars & Tho Carty the Church appoint Br. Robert killgore, Sr. & Charles Killgore as delegates to the association to beholden in SCott Co., Va. December 20, Friday 1841. Dismist.
Church Meeting September 18th
Dismist.
Church Meeting October 16th
The Church received Susy Vicars by Experience & baptism dismist.
Church Meeting November 1841
Church Meeting December 1841
Dismist.
Church Meeting January 15th 1842
Dismist
Church Meeting February 19th
Dismist
Church Meeting March 19th
Dismist
Church Meeting April 16th 1842
Church Meeting May the 21st
Sister Susy Pitman Decd. Dismist.
Church Meeting June 18th
Church Meeting July
The Church exclude Thomas Carty from their fellowship for drinking too much spirituous liquors also Exclude John Jackson for whiping his wife and Samuel saliar, Sr. wishing to withdraw from the Church is Excommunicated. Dist.
Church Meeting August the 20th 1842
The Church appoint Brother William Moore, Jesse DAvis, & Daniel Ramey Delegates to the association. Received the following brothering John and Susy Hartsock, James Culberson honer Dean James Hartsock, William Hartsock, Martha Culberson, Susy Vicars, Elizabeth Isaacs, James Baker, Hiley Baker, William Price
Church Meeting September 17th
Brother Thomas Carty restored to a seat in the Church again.
Church Meeting October 22nd 1842
Rec. by Experience and baptism John Hartsock, Sr., John Easterling, Jr., Rebecca Easterling, James Kilgore, Lucinda Killgore, Walker Gray, Elizabeth [illegible]

Killgore, Hanner Bond. Received by experience and babptism James Culberson, Sr., Sary Hartsock.

Church Meeting November 19th 1842

Excluded Jackson Carty from our Union and Communion

Church Meeting January the 21st 1843

Church Meeting February 18th 1843

Church Meeting March 18th 1843

Church Meeting April 15th 1843

Exclude Samuel Saliars from our Church

Church Meeting May 20th

Dismist.

Church Meeting June 17th

Dismissed by letter Sam Burton, Jr., Emilia Burton and Mary Burton, Dismist.

Church Meeting July 15, 1843

The Church Appoint Brother William Bond, John Tate and Joseph Addington delegates to the association Castles Woods, Russel Co., Va.

Church Meeting August 20th 1843

Dismist.

Church Meeting September 17th 1843

Church Meeting October 21st 1843

Dismiss our beloved sisters by letter Nancy Crane and Nancy Strong

Church Meeting November 18th 1843

The Church Exclude James Green from their union for being charged with telling false and refusing to hear the Church Rebecca Easterling Deceased 22 November 1843. (wife of Thomas)

Church Meeting December 1843

Dist.

Church Meeting January 20th 1844

Dismiss by letter Charles Kilgore, John Tate and wife and daughter Cedela Margot Tate also by letter Charles Killgore

Church Meeting February 17 1844

Dist.

Church Meeting March 16 1844

Dist.

Church Meeting April 20th 1844

Dismissed William Allen by letter

Church Meeting May 18th 1844

Rec. Samuel Burton. dist.

Church Meeting June 15th 1844

Church Meeting July the 20th 1844

Church Meeting August 17 1844

Rec. by Experence and baptism. Appoint our Brethren John Hartsock or James Hartsock and Joseph Addington delegates to the Association to be held at South fork Meeting House Washington Co., Va.

Church Meeting September 21st 1844

Received by letter Able Colier

Church Meeting October 1844

Dismissed David Carty by letter

Church Meeting November

After examining James Hartsock finding him to be sound in the doctrine of the Gospel he is ordained to exercise his gift as a Baptist preacher by Elders Robert Killgore and Silas Ratecliff

Church Meeting December 1844

Dismissed by letter Elijah Sergeant and Elizabeth his wife

Church Meeting January 18th 1845

Dist.

Church Meeting February 15th

Brother Samuel Williams acting out of chrestain? Chose James Baker and James Jackson to sight brother to our next meeting in course

Church Meeting March the 15th

[illegible] and was forgiven brother

Joseph Addington deceased March the 14th 1845

Church Meeting Aprile the 19th

Ordered that James Easterling act as Clerke in the place of Joseph Addington

Church Meeting May the 17th

The Church chose brother Benjamin Fugate and Frances Fanon to sight sister Teressy Jane Riddle to attend the next meeting in course in consiquence of her acting out of chrestain? corrector. Hanner Dorton deceased May the 27th 1845

Church Meeting June the 21st

The Church excluded Teressy Jane Riddele and Sally Jones from the Union and Communion for acting out of chrestain? character. Rec. by experence and babtism John Gray, Sereney Gray, Nancy Gilum and Elizabeth Adington

Church Meeting July the 19th

The Church chose William Moore, James Culberson, Elias Marshal, John Gray and James Easterling delegates to the association to be held at Glade Hollow Meeting House Russell County, Virginia in 1845

Church Meeting August the 16th

Metildy Hartsock deseast August the

Church Meeting September the 19th

Dismist to constitute a church at malls creek: 48 members Dis.

Church Meeting October the 18th

Brother Thomas Carty acting our of christian character. The Church _____ Chose John Hartsock and Peter Hartsock to sight said brother to our next meeting in course. Dis. Dismist Elisebeth Murphy by leter.

Church Meeting November the 15th

The Church continues to bare with brother Thomas Carty until our next meeting in course.

Church meeting December the 20th

The Church excluded Brother Thomas Carty from their union and communion for drinking two much spirits Dis.

Church Meeting January the 17th 1846

Dis.

Church Meeting February the 17th

Dis.

Church Meeting March the 21st

Dis.

Church Meeting April the 19th

Dis.

Church Meeting May the 16th

Brother Charles Killgore coming under censure of the church for immoral conduct the Church chose brothering James Culberson, Charles Addington and Charles Culberson to sight said brother to our next meeting in course. Chose brother Silas Ratlif for moderator for this day. Dis.

Church Meeting June the 20th

The Church again considered the case of brother Charles Killgore finding no fault is dismist.

Church Meeting July the 22nd

Dismist

Church Meeting August the 15th

The Church appoint Jessey DAvis, James Culberson, Charles Killgore aNd Robert Killgore delegates to the association at Key Valley meeting house Smyth Co., Va., dismissed by letters brothering William Bond, Margit Bond, nancy Bond.

Church Meeting September the 19th

Church Meeting October the 16th

Church Meeting November the 21st

Brother Moses Moor coming under sensure of the church for gambling at a shooting matcn the church chose brothering Jesimeah Salyers and Thomas Vicars to sight said brother to our next meeting in course Sister Catharien Hartsack deceased November the 30th

Church Meeting December the 17th

The church continues to wait with brother Moses Moore till our next meeting in

Church Meeting January the 17th 1847

The Church excluded brother Moses Moore from their union and communion for gambling at a shooting match also appoint Charles killgore and James Easterling to sight brother Samuel Salyers to our next meeting to answer to a report of his drinking to much spirits. Dis.

Church Meeting February the 19th

Brother Samuel Salyers came forward and acknowledged his fault and was restored to his seat in the church again. Dis.

Church Meeting March the 20th

Dist.

Church Meeting Aprile the 17th

Dist.

Church Meeting May the 15th

The Church appoint brother John Gray in assistant Clerke with brother James Easterling also take into consideration the appointment of an assistant pastor with brother Robert Killgore at our next meeting in course.

Church Meeting June the 19th

The Church again take into consideration the apointment of an assistant pastor or clergy after a small consultation is discontinued

Church Meeting July the 17th

Dist.

Church Meeting Aggust the 21st

The Church exclude brother James Culberson from there union and communion for appointed against these other brothering brother Jarimiah Salyers wishing to withdraw from the church is to be excluded from there union and communion of the Church Dist.

Church Meeting September the 18th

The Church appoints brother Lyhue Kizer assistent paster with Brother Robert Killgore, Brother Lessy Davise is excluded from the union and communion of the church for rejecting brother Robert Killgore from the stand and holding him and the Church in disorder because they was favourabel to the mishenarys? brother DAvid Davis is Excluded from the union and communion of the church for wishing to withdraw from the church because they was favourabel to the mishnareys? and to there preaching in the meeting house. Dist.

Church Meeting October the 16th

Dist.

Church Meeting November the 19th

Dist.

Church Meeting December the 18th

Church Meeting January the 15th 1848

The Church being greaved with Charles Addington, Sr., Charles Culberson, Sr., Elisabeth Culberson, Edward Harise, Nancy Addington, Winney Whitley, Nancy Gilam, Sary Easterling, Margret Easterling, Thomas Vicars and wife Mannes dean for disclaiming a fellowship with the Church and seperate bodey from the church the church apoint brothering Charles Killgore, Sr., Robert Killgore, Elias Marchel, and James Easterling to sight said brothering to attend our next meeting in course done by order of the church. Dis.

Church Meeting Febury the 19th

The Church took into consideration the referance from last meeting is as follows the above notised brothering comeing under sensure of the church and being duly notetified Sary Easterling, Margret Easterling, Nancy Gilam, Edward Harise, made ther acknowledgment to the church and is Restorde to ther fellowship in the church again: the church agree to waite with Thomas Vicars and wife, Mannes Dean and Winney Whiteley and Nancy Adington untel our next meeting in course Brother Charles Addington, Sr., Charles Culberson, Sr., Elisebeth Culberson are excluded from the union and communion of the church for assuming to themselves to be the church and for disclaiming a fellowship with the Church and seperating them selves in a seperate bodey from the church done by order of the church.

Church Meeting March the 18th

The Church still continue to wait with Thomas Vicars and wife Winney Whiteley

and Hanes Dean, Nancy Adington untell next meeting in course. Dist. (Nancy, wife of Joseph Addington)

Church Meeting April the 15th

The Church continue to waite with Thomas Vicars and Rebeckah his wife Hanner Dean, Winney Whetley and Nancy Addington until our next meeting in course Brother Robert Killgore, John Gray, Inn Peter Hartsock and James Easterling is appointed to settle a metter of distress in the malls creek church depending between brotheri.. Cartin Portor and Pneman Burke. Dismist by letter Sister Eseble Coller.

Church Meeting May the 20th

The Church still continue to waite with Thomas Vicars and wife Hanner Dean, Winney Whiteley and Nancy Addington untell our next meeting in course.

Church Meeting June the 15th

The Church still continue to waite with brother Thomas Vicars and wife Hanner Dean, Nancy Addington and Winney Whiteley untell our next meeting in course.

Church meeting July the 15th

The church still continue to waite with brothering Thomas Vicars and wife Hanner Dean, Nancy Addington and Winney Whiteley untell our next meeting in course the church take into consideration the apoinment of two decons Refered tell our next meeting in course Rec. James Kilgore and Polley Kilgore his wife by Expearance.

Church Meeting August 19

We continue the refferance of Hanner Deen and Nancy Addington and Winney Whitely an we continue Thomas Vickers and wife in our floship finding that they have not departed from us the church appoint Br. James Easterling and John Gray to notice Br. Samuel Salyer and Br. Danel Ramey to the October meeting for leaving the church and joining another body. John Gray resign the office of a deacon on the account of old age Appointed Br. James Esterling John R. Gray and Peter E. Hartsock to fill the office of deacon.

Church Meeting October the 21st

Brother Samuel Salyers being notifyed failing to attend his case with others is continued with otners untel our next meeting in course

Church Meeting November

No meeting

Church Meeting January the 20th 1849

Brother Samuel Salyers came forward and acknowledged his fault and was restord to the fellowshipe of the church again our REfferance of the above brothering is continued

Church Meeting February the 16th

Church Meeting March 17th

The Church being grievd with Charles Kilgore and James Kilgore for trading and trafficking with liquor and appointed Br. Robert Kilgore and John R. Gray to notify them to our next meeting. Dist.

Church Meeting Aprile 21st

Br. Charles kilgore and James Kilgore gave Satisfaction to the Church and was forgiven. Dis.

Church Meeting May 19th

Church Meeting June 16th 1849

Church Meeting July 21st

Appoint John Harsockesand, Jonn R. Gray Delegates to the Lebanon association to be held at Friendsnip Meeting house in Washington Co., Va. in September. Dist.

Church Meeting August 18th

Church Meeting September 15th

the Church being grievd with Br. Samuel Salyer for drinking two much liquor and appointed our Brethren Peter Hartsock and Peter E. Hartsock to spite him to our next meeting and also bring grievd with Br. Charles W. Kilgore for a report that he nas been gambling and appointed our Brethring Robert Kilgore and John R. Gray to scite him to our next Church Meeting. Dis.

Church Meeting October 20th 1849

Br. Samuel Salyer came forward and acknowledged his fault and the Church forgave him and Br. Charles W. Kilgore did not attend the Church agreed to wait with him untill next Church Meeting. Dist.

Church Meeting November 17th 1849

Brother Charles W. Kilgore was not able to attend the Church appoint Brother John R. Gray to cite Brother Charles W. Kilgore to attend our next Church Meeting. Dist.

Church Meeting December 15th

Brother Charles W. Kilgore came forward and acknowledged his fault and the Church forgave him and was restored to his seat again. James Kilgore and wife wrote for their letters and the Church gave them their letters this 15th 1849.

Church Members Names 1849

Robert Kilgore (Rev., Sr.), died March 29th 1854
Martha Gray
Edward Harris, Dismist by letter August 20, 1853
John Gray, Disceased 6 of January 1852
Rebecca Kilgore
Sampson Titmon, disseased 1851
Hiram Kilgore, Diseasied February 7th 1851
Nancy Strong
William Moore, Diseased
James Esterling, deceased September 4th 1850
Winney broadwaters, deceased
Rebeca Bond
Daniel Ramey
Nancy Compton
Elizabeth Bundy
Mary Kilgore, deceased
Winney Whitley, disseased August 17th 1850
Peggy Dinguss
Elizabeth Kilgore
Charles Kilgore
Mary McConnel
Winney Whiteley, disseased
Nancy Addington, Dismist to anties
Nancy Gray
Samuel Courtney
Rebecca McConnel, deceased
Charles Kilgore
Polley Ramey, in Disorder
Jane Smallwood, continue
Elizabeth Esterling, diseased January 28, 1851 (wife of James)
Nancy McConnel, dismist to antics
Lydia Vickers, hastley
Martha Culbertson
Elizabeth Salyers
John Kilgore, dead
Peter Hartsock, Dismist by letter July 16, 1853
Esther Hartsock, dismist by letter
Mary Hartsock
Robert Kilgore
Charles Kilgore, d., is reeluted from the c. July 17, 1850
Samuel Salyer
Hiram Salyer, exluded
William Hartsock, Dismist by letter July 16, 1853
Elizabeth Isaacks, belongs to Molls Creek
Elias Marshel
Cabel Green, diseased
Susannah Green, Disseased January 5, 1851
Susannah Vickars, anty
John Hartsock
John Esterling
James H. Kilgore, Dismist by letter December 15, 1849
Lusinda Kilgore, Dismist by letter December 15, 1849

Torah Carty, anty
Sharah Hartsock
Able Colyer, anty
Elizabeth Gray
Lorenah Gray, dismist by letter August 20, 1853
John R. Gray
Elizabeth Addington, anty
Nancy Gilliam, contener
Walter Gray
Hanner Bond, anty
Nancy Harris
Peter E. Hartsock, deceased 11th of August 1855
Rebecca McConnel, deceased the 16 day of February 1850
Robert Kilgore, anty
Hanner Dean, anty
Nancy Kilgore, deceased September, 1852
James T. Kilgore
Sarah Esterling, in disorder
Polley Kilgore
Martha Banner, October 6, 1851
Martha Jane Gray
Polley Kilgore
Nancy Kilgore, excluded
Jane Hartsock, September 6, 1851
Sarah Hartsock
Seana Vickers, contener
Martin Green, dismist by letter 18th December 1852
George Hartsock, Dismist by letter 16th of August 1853
Polly Hartsock, dismist by letter 16th of August 1853

September 21st, 1853 - Received by Baptism

Sarah Kilgore
Robert C. Kilgore
Elexander Welch
Mary Salyer
John T. Hartsock
Jane Fuller on profession of faith
Elizabeth Willis Kilgore
Charles G. Kilgore
Joseph Kilgore, anty
Isarah Fuller, by letter
Elizabeth Salyer
_____ Carter

Names of the members of the Nickelsville Church on the 1st day of Sept. 1860

Robert Kilgore, Sr. (son of Rev. Robert Kilgore)
Isaah Fuller
Stephen Fuller
Samuel Welch, in disorder
James P. Kilgore
Robert C. Kilgore
Green Kilgore
Joseph Kilgore, Deacon, dec. August 23, 1864
David Kilgore
Robert H. Kilgore
S. P. Kilgore, dec. 31 December 1863
Mathias Kilgore, Dec. 26th December 1863
Joiah Kilgore
James H. Smith
William Broadwater
John T. Hartsock
Anderson S. Hartsock, dec. December 1st 1860
James M. Colbert [illegible]

John W. Gray
James H. Stableton, Ex. December 15th 1865
Calvin Rosbemy
John B. Corn, Eld. Ex. January 1861
Peter M. Hartsock
Walter Gray, Deacon
James M. Puillis
James M. Tate
James H. Gilliam, Ex.
Austin Fansler, Elder, Dismist by letter December 15th 1860
Abram Fuller
Charles W. Kilgore
Thomas M. Kilgore, Dec.
Easter Hartsock, Dec. June 21st, 1862
Winey Broadwater
Polley Kilgore
Martha gray, dec. July 26th 1862
Martha Marcum
Elizabeth Kilgore
Gesten Hartsock
Nancy Harris, Dis.
Sarah Kilgore
Jam Hartsock
Patty Banner
Mary Hartsock, Widow of Henderson Hartsock
Hannah Shiply
Elizabeth Isaacks
Elizabeth Kilgore
Catherene Hartsock, Ex.
Susan Porter
S. E. Quillin
Betty Salyer
Rebeca J. Salyer
Elizabeth Rittenbury
Martha Culbertson
Eliza Renfro
Ruth Fansler, Dis. by letter 15th December 1860
Amanda Harris
Hannah Broadwater
Margaret Fuller
Sarah Kilgore, Dec.
Elender Kilgore
Hannah Gray
Mary Mead, Dec. May 12th 1862
Mary Hartsock, Wid. Joine Anter Meshenarys (Missionaries)
Margarate Kilgore
easter Smith
Melissa Johnson
Lucy Rosbery
Thursday Rosbery, Ex. January 19th 1861
Eliza Rosbery
Hannah Bond, joined the Anties, April, 1861
Easter V. Gray
Hannah Tate
Ellender Kilgore
Melvina Kilgore
Margrate Dean
Polly Kilgore
Martha W. Gray, Dec.
Rachel Matney
Oliva Mateney

Burten Renfro
Archable Meed
Sarah Renfro

List of Names of the Nickelsville Baptist Church
the 1st day of december 1866

Robert Kilgore, Sr. (not REv. Robert)
Isaah Fuller
John Hartsock, Sr., Dec. January, 1869
Stephen Fuller
John T. Hartsock
Robert C. Kilgore, Trustee for the house
Green Kilgore
James P. Kilgore
David Kilgore
James Hartsock Minister Dec. August 1866
William M. Hartsock Deacon
Walter Gray, Deacon and Trustee
James H. Smith, dismissed by letter March, 1866
William Broadwater, trustee
Abram Fuller, Ex.
James M. Quillin, Trustee for the House
James M. Tate
Charles W. Kilgore
John W. Gray, move off Dis. by letter
Peter M. Hartsock
Jacob Kilgore
Robert H. Kilgore
William B. Renfro
Cahrri Rosberry, moved off Ex. April 1867
Archibel Mead, Gone off
Joseph Marcum, dismissed by letter April, 1868
Robert Marcum, dismissed by letter
William Staltdon (Stapleton) dismissed by letter April 18th
DAvid F. Lamar, dismist by letter April 18th
David F. Lamar, Dismist by letter April 18th
John Stapleton, Dismist by letter April 18th
Joseph B. Woolf, moved off April 18th
Wincy Broadwater
Polly Kilgore
Elizabeth Kilgore
Martha Kilgore
Sarah Kilgore, Wife Boy C.
Sarah Kilgore, Dec. June 2 on 1869
Polly Kilgore,wife James P.
Easter Smith, dismissed by letter 1868
Hanner Gray
Easter V. Ronnins
Jane Hartsock
Hanner B. and wife op. joined Methodist
Mary Kelly, Dec. June 10th 1867
Patty Bonner, Dis. by letter
Elizabeth Kilgore
Susan Porter
Jisten Hartsocke
Hanner Snipley, moved off
Betty Salyer
Rebecca Salyer
Eliza Renfro
S. E. Quillin
Martha Culbertson
Manda Harris, Dec. February

Margrate Fuller
Elender Kilgore
Margrate Kilgore
Elizabeth Rittenberry, moved off
Olava Matney
Rachal Matney
hanner Tate, dismissed by letter Aprile 1868
Melvina Vanderpool
Sarah Renfro
Malissa Johnson
Sarah Hartsocke
Martha Hartsock
Louisa Nickels
Lisser Mead, Dec.
Nancy Smith
Rebecca Fields, dismissed by letter
Elizabeth Fugate
Nancy marcum
Hulda Fields
Orpha Fiels
Cintha Fields
Mary Marcum
catherine Fugate
Harrie Marcum
unity Acers
Mandy Stableton
Rebecca Marcum
Nancy Fugate
Jane Hartsock
Sarah Gibson
Margrate Salyer, gone off
Liza Kilgore, Dis by letter Aprile 1868
Elinyna Stableton
Nancy Stableton
Marth Stableton
William Stableton
Peggy Elder
Martha Stableton
Martha Stableton
Amandy Stableton
Elesha Hartsock

Church Meeting October 20th 1852

A copy of the Bond that the Trustees held against Samuel Hartsock for the Copper Creek Meeting House done by Order of the Church.

Know all men by these pressants that I Samuel Hartsock of tne County of Scott and State of Va. am held and firmly bound unto William Bond, Sr., John Gray., Sr. Peter Hartsock, Sr., and Joseph Addington Trustees of Trustees of the Baptist Church of the County and State aforesaid for and in Consideration of the sum of one Dollar to me in hand paid where of the receipt is hereby acknowledged this 3rd day of August 1841. The condition of the above obligation is such whereas the above bound Samuel Hartsock hath this day covenanted and agreed with the above Trustees that the said Samuel Hartsock on his part doth agree to let the said Trustees have a Site for to build a meeting house and also binds himselfe to give sufficient room round said Meeting house so far as would be necessary with the grove of timber and fire wood - timber trees excepted so long as the Baptist Church wish to use said house as a house of publick worship and also they nave priviledge to move said house at pleasure we the said Trustees do bind our selves on our past not to make us of said house in any other way only in the way above mentioned, Now if the Said Church above named shall cease to continue the Said place of worship we the above named Trustees relinquish

unto set our hand the day and year above written.

Atest:
James M:Kinney
Thomas Horton
Edmond Conley

Samuel Hartsock
William Bond
John Gray
Peter Hartsock
Joseph Addington, died 1845

Church Meeting January 16th 1850
Bro. Elisha Martin, Bro. Elihue Kisure, attended & Dismist, Bro. James Hartsock, attended & Dismist.
Church Meeting February 16th
Bro. E. Martin, Bro. James Hartsock attended. Dismist.
Church Meeting March
No church meeting
Church Meeting April
No Church meeting, Bro. James Hartsock attended on Sabbath
Church Meeting May
No. Church Meeting, Bro. E. Martin attended on Sabbath
Church Meeting June
Bro. E. Martin attend. Dismist.
Church Meeting July
Bro. E. Martin, attended, Br. John R. Gray to prepare wine for the Sacrement and prepare a letter to send to the association, Dis.
Church Meeting August 17th 1850
Brother E. Martin attended, appointed Br. John Hartsock & John R. Gray to represent us in the association at Castlewoods Meeting house Russell Co., Va. to commence on thursday before the 3d Saturday in September 1850, Dis. Also on Sabboth administered the Sacrement.
Church Meeting September
No. meeting
Church Meeting October
Preaching on Sabboth
Church Meeting November
Bro. E. Kiser & Brother McKinney attended
Church Meeting December
At R. Kilgore, Brother E. Martin attended and Preached on Sabbath
Church Meeting January, 1851
at P. Hartsock, Brother James Hartsock attended on Sabbath
Church Meeting February 15
Held at Robert Kilgores
Church Meeting March 15th
At Nickelsville
Church Meeting April 19th
At Robert Kilgores, D. E. Martin attended
Church Meeting May 17th
Church Meeting June 21st
Church Meeting July 19th
Dismist by letter James baker & wife
Church Meeting August 16th
Brother James Hartsock attended and appointed Br. John R. Gray & Charles Kilgore to represent us in the association to be held at Middle fork Church in Smythe County to commence on Thursday before the 3 Friday in September 1851
Church Meeting september the 6th
Molls Creek held at Br. Peter Hartsocks and received Jane Hartsock by Expearance and Baptism. She desired her membership with the Copper Creek Church
Church Meeting September
No Church meeting
Church Meeting October 4th
Molls Creek Church held a Protrated Meeting Copper Creek Meeting house C. Day Received by expearance and Baptism C. Received for the Copper Creek Church. Martha banner, Martha Jane Gray, Polley Kilgore, Nancy Kilgore, Sarah Hartsock, Seana vickers, Br. William Baldwin, James Hartsock

Church Meeting October 18th
And held a Communion Meeting Br. James Hartsock and George Martin was with us.
Church Meeting November
James Hartsock was with us.
Church Meeting December
At Robert Kilgores Br. James Hartsock attended
Church Meeting January 1852
Br. William M. Baldwin and Br. James _____ Baptism, Martin Green
Church Meeting February
Held at Joshua Addington, Br. James Hartsock
Church meeting March 26th
Was disappointed upon the account of the Board Meeting held the week following which commenced on friday and held three days William M. Baldwin preached the Inductory sermon on Friday and them proceeded to Buseys which was very interesting Dismist until 9 o'clock Saturday morning and met according to appointment and proceeded to business of the Board for a short time. Then two sermons was delivered and then proceeded to business for a short time and then adjourned till evening and finished the business of the board. Preaching to commence on Sabbath Br. N. G. Cate & mishionary sermon. N. C. BAldwin on Babtism which produced great excitement and many persons was convinced and was much good done. Dismist.
Church Meeting April
Br. W. M. Baldwin was attended on Saturday and the Church failed to attend Br. James Hartsock was there on sabbath.
Church Meeting May
Br. James Hartsock attended and preached both days. Dismist.
Church Meeting June 19th 1852
Church Met and after a Sermon by Elder James Hartsock from _____ proceeded to business Bro. Hartsock in the Chair 1st called for fellowship, whereupon Bro. Charles W. Kilgore was charged with keeping a Distillery & selling ardent spirits. 2nd. Resolved that the conduct of Br. C. W. Kilgore as a Distiller and seller of ardent spirits in absolute disorder; and that brothers John Hartsock, Sr., Robert Kilgore be a committee to inform him of the said resolution and advise him to attend next Church Meeting and make Satisfaction for the Same. 3rd. Resolved that Bro. John B. Gray give notice to each member of this Church, sapposed to hear them selve to the Anti Mission Baptist. That the Church desires them to attend her next meeting and conference and make known their intentions on that subject, so that the church may know what disposition to make of the names as it is contrary to our policy to unfellowship, or exclude a member simply for holding Anti Missionary. 4th Resolved that failing or refusing to attend Church conference is disorder and that Bro. Peter E. Hartsock advise Bro. Samuel Salyer and Hiram Salyer, Bro. John Hartsock advise Robert Kilgore, Robert Kilgore advise Walter Gray to attend next church conference and give Satisfaction for such disorder on their part.
Church Meeting June 1852
There being no other business adjourned by Signing a Doxology. J. Hartsock, Moderator, J. R. Qray
Church Meeting July 17th 1852
Church Met and after a sermon by Elder James Hartsock from, and also Elder W. M. Baldwin followed way of, Then proceeded to business, Br. Hartsock in the Chair _____ 1st called for Refferances Bro. Charles W. Kilgore being duly notified by Brethren John Hartsock & Robert Kilgore, Bro. Charles D. Kilgore being preasant refused to acknowledge that he was doing wrong for distilling and trafficing in Liquor The Church without a concenting voice Exclude Charles D. Kilgore from her? fellowship for the same, 2nd Refferance called for from aties they being publicly notifed that those that has attached themselves to the Anti Church is now called for to know where they intend holding their names and fellowship, Lorena Gray appeared to hear the Church ask the church to wait with her until her next conference, the Church agree to wait with her, 3rd. Sister Nancy Addington did not attend the Church being informed that she desires her name eraced from her book. the Church answers her request and orders her name to be eraced from her Book in good fellowship 4th. Bro.

for from members failing to attend their church meeting Bro. Walter Gray came forward and acknowledged his fault. The other Brethren not being notified are continued until her next conferance and that the same Bro. notify them as her to fore to her August conference. JULY CONFERENCE CONTINUEDD 5th Resolved that the church examine herself and book to know whether she has done wrong with the Anties or not at her next Conferance. 6th Resolved that the church delegate to the Lebanon District Baptist association by letter and Delegates. 7th Resolved that Bro. John R. Gray & Bro. John Hartsock represent us in the association and that J. R. Gray prepare a letter for her against her next conferance for her examination. 8th Resolved that $1.50 cents to be made up to send to the associatio to fray her expenses. 9th Their being no other business adjourned by James Hartsock Mond. John R. Gray, CCS

Church Meeting August, 1852

Church met according to her former time Br. Elder James Hartsock preached form 1nd. refferance cald for Br. Samuel Salyer & Hiram Salyer came forward but their being but few of the members present they being satisfied with them to meet at October 1. _____ Their being no other Business adjourned by Singing a Doxology. Eld. James Hartsock Mond. John R. Gray, CC

October Church Meeting

Elder William M. Baldwin Mond & proceeded to business, Br. W. M. Baldwin in the chair & called for fellowship, Br. Samuel Salyer, Hiram Salyer & Robert Kilgore was restored to their fellowship. October Conferance Continued 1nd. REsolved that we proceed to make an effort to finish the meeting house in good order and to take up subsireption and that Bro. Isarah Fuller, J. R. Gray, Robert Kilgore be appointed to resign. Bro. Peter Hartsock wishing to resign his Trusteeship in the meeting house.44th Resolved that R. Bro. Hartsock be released. 5th Resolved that Bro. Peter Hartsock, Walter Gray and John Hartsock, Trustees for the safe keeping of the Meeting House and property. We order S. R. Gray to copy the Bond that we hold in hand against Samuel Hartsock for the meeting house and the church. 6th Resolved that we make an effort repare the meeting House and finish it in good order or remove the said House and put it up again or sell and put up a new one. The Anty Brethren are in vited to go Equip Shares with us in putting up a new House and Finishing it in good order. 7th Resolved that Bro. Robert Kilgore notify Bro. Charles Kilgore to our next Church Meeting for Charging Bro. William m. Baldwin for Changing the Bond he gave for the land adjourned by singing a doxology. W. M. Baldwin, Mod. R. Gray

Church Meeting November 20th 1852

Church met and after singing and praise and a short Exertation by Elder James Hartsock. Called the Church to order Bro. J. Hartsock in the Chair. 2nd Called for refferances Bro. Charles Kilgore came forward and acknowledged that Bro. W. M. Baldwin had not changed the Bond and that he had no wright to charge him with it and the Church forgive Bro. Charles Kilgore. 3rd Resolved that Bro. Robert Kilgore, S. R. Gray Be a Committee to notify the Anty Church with a written notice not to Interfeare with the Copper Creek Meeting House in any way whatever. 4th Resolved that our next Church Meeting will be held at Bro. Robert Kilgores there being no other Business adjourned by singing a doxology Elder James Hartsock, Mod. S. R. Gray

Church Meeting December 18th 1852

Church met according to appointment Eld. William M. Baldwin preached from Chap. Eld. James Hartsock followed by ___ Then called for Fellowship, Bro. J. Hartsock in the Chair The proceeings of last meeting was red. 1st Resolved Bro. Martin Green Request a letter of Dismission to join the Clinch River Church it being more convenant for him It was granted, Bro. S. R. Gray To prepare a letter by the morrow for Bro. Martin Green. For Dismission. 2nd Resolved that our next Church meeting will be held at Bro. John Hartsocks. There being no other Business adjourned by singing a doxology. Elder James Hartsock, Mod. S. R. G.

Church Meeting January 15th 1853

Church met according to appointment. Abijah Alley was invited to preach. He preached from Mathew 24th C. 12th verse and Closed by repeating some poetry. Then Followed by Elder William M. Baldwin by an Exertation. Then Called the Church to order

S. R. Gray wishing to resign His office of Deacon, The Church received his resignation. There being no other business adjourned untill to morrow morning at 11 o'clock Eld. D. M. Baldwin preached and a verry interesting sermon was Delivered we believe there was good seed was sown. Then Opened the Church Door was opened George W. Hartsock and Polley His wife Come for words and tole what great things the Lord had done for them and was receivd. The Meeting will protrait to morrow and after preaching Baptising was attended to, Our Nex Church meeting will be held at Bro. John Hartsocks again. there being no other Business adjourned By signing a Doxology. Eld. W. M. BAldwin, Mod. John R. Gray

Church Meeting February 19th 1853

Church met according to appointment OUr Next Church meeting to be held at Bro. Robert Kilgores their Being no other Business adjourned By singing a Doxology. W. M. Baldwin J. R. Gray

Church Meeting March 19th 1853

Church met according to appointment at Bro. Robert Kilgore the Clerk moved the Church to Examine the Copying of the Bond she holds upon Samuel Hartsock for the Meeting house the Church posponed the Examining of her records Next Church meeting to be held at the Meeting house Dismist. B. Rob. McKinny

Church Meeting Aprile 16th 1853

Church Meeting May 21st 1853

Church met according to appointment. Eld. James Hartsock in the chair cald for refferences their being a refference of coppying the bond that the Church hold against Samuel Hartsock, George Hartsock, Peter E. Hartsock were appointed the Commetty to Examine the Coppying of said Bond the Committy find a true Coppy the Church appoint her a paster at her next Conferance. Their being no other business by Singing a doxology. James Hartsock, Mod. J. R. Gray

Church Meeting June 18th 1853

Church met according to appointment Bro. James Hartsock preached from a text Then cald for refferences Bro. Hartsock in the Chair Bro. William M. Baldwin was appointed the Paster of the Church. 2nd Resolved that Bro. John Hartsock and Peter Hartsock Consult Bro. Baldwin on the Subject and Communicate to the Church at our next conference. There being no other business adjourned by Singing a doxology. Bro. James Hartsock, Mod. J. R. Gray, C.

Church Meeting July 16th

After organisation called for refferance To Committy on pastoral Called on who was not ready to report sespended the report till next meeting. 2nd Bro. J. r. Gray come forward and made a confession of his wrong for saying he would with draw from the Church and pray the Church to be restored to fellowship which was granted. 3rd. Bro. William Hartsock, George Hartsock and wife and Sis. Esther Hartsock were Dismist for a constitution at Point Truth. There Being no other Business dismist by singing a doxology. William M. Baldwin, Mod. J. R. Gray, C.

Church meeting August 20, 1853

Church met according to appointment Bro. Charles Kilgore in the Chair the refference from last meeting are lade over. 2nd Bro. Edward Harris applied for a letter of Dismission and Marena Gray also and it was granted. 3rd. Bro. John Hartsock and J. R. Gray are appointed to represent us in the association. There Being no other Business Dismist by singing a Doxology. Bro. Charles Kilgore, Mod. J. R. Gray, C.

Church Meeting September the 15th 1853

The association met according to appointment There being a large and full Dellogation, The business of the association was carried out, with the best of feelings and was some Debating, which give great light and done the Baptist cause much good. The association finished her business on Saturday. Bro. Davis & Bro. Kitchmiller preached on Sabbath Bro. Davis, N. C. Baldwin, I. T. Debinport, W. M. Baldwin, J. Hartsock Protracted until the next Sabbath received by Baptism and Letters 26 and we believe there was much good done. The 22nd day William M. Baldwin exepted the pastorialship of the church 23. The Church being in Fellowship called to order Resolved that the Church acknowledge that she done wrong by excluding. James Culbertson and Elizabeth Culbertson and all others for with drawing themselves from the Church and Joining the Anties.

Church Meeting October 15th 1853

The Church met according to appointment, Bro. Hartsock in the Chair cald for Fellowship the Church being in fellowship. There being no other business sang a Doxology for Dismission. S. Hartsock, Mod. J. R. Gray, CCS

Church Meeting November 19th 1853

Church being in fellowship Resolved that our next Church meeting be held at Bro. Peter Hartsocks there being no other business sang a doxology for Dismission. William M. Baldwin, Mod., J. R. Gray, C.

Church Meeting December 17th 1853

Church met according to appointment Bros. J. Hartsock & J. o. Spear met with us, Bros. Hartsock in the Chair church being in fellowship resolved that our next church meeting be held at Bro. Peter Hartsocks there being no other business. J. Hartsock, Mod. J. R. Gray, C.

Church Meeting January 14th 1851

1. Called for Fellowship _____ Eld. W. m. Baldwin in the Chair
2. Called for refferance there being none
3. Resolved that Nancy Kilgore be notified Bro. Robert Kilgore to February Meeting to give satisfaction why she left the Church and joined the Methodist.
4. Resolved that Polly Salyer be notifyed to next C. meeting by Srs. Sarah Hartsock to give satisfaction for unchristian report.
5. Resolved that Bros. Robert H. Kilgore be notified by Bro. Peter Hartsock to our next conferance answer the complaint of the Church.
   1. for failing to attend church meeting
   2. for hunting stock on the Sabbath
   3. for Dram Drinking and that to an excess _____ Resolved that the Church _____
   4. Take an account of all the male members of this church from month to month, adoptied
   5. In order to this adopted a resolution to inquire after all absent male members from month to month and require a reasonable appology for not being present.
   6. Resolved that our next C. meeting held at Good I tent School HOuse.

Preamble and Resolution of the Copper Creek Church at her late January Session 1854

When as the baptist in this portion of Va. have always suffered froma want of adequate provissions for their comfort and edification. And where as this church has long since been made the subject of reproach, and calumny? at the hand of his enemies, from a want of permanent locality for worship as well as a comfortable house in which to worship, Therefore resolved:

1. That this Church take immediate measures to remedy those defisciencies first by selecting some permanent location for meeting.
2. By proceeding to collect funds for the erection of a spacious Brick House of Worship on such locality, evry way adopted to the comfort of the Church and to the prospective growth of the Country.

That in order to the consumation of the above design this church agree to build a plain comfortable neat Brick House of worship in the Town of Nickelsville. Said House to be built 35 by 47 feet 13 feet high of solid wall, such other finish of windows, doors, seats, stoves, pulpit, Baptistery, steeple, Bell as a committee appointed for that purpose may from time to time deem within the reach of our means.

3. REsolvd that Eldrs. W. M. Baldwin, and Bro. Isarah Fuller & J. R. Gray, G. be a committee to superintend the building of the above mentioned Baptist meeting House in the Town of Nickelsville said committee to be invested with power to sue and be sued in behalf of the church in all respects as others bodies incorporate
4. Resolved further that W. M. Baldwin Be and is our authorised agent to solicit funds for the above purpose any where and of whomsoever he may choose.
5. Resolved That a subscription be taken upon the Spot from the members of the Church and other friends prescent that it may be known whether or not it is necessary to proceed further with the enterprise.
6. Resolved that the foregoing togeather with the Amount subscrbed by each member of the church Commited to record on the record Book of the Church That it

may be known in coming years who were and who were not favorable to this enterprise.

Those marked * are not members
Isarah Fuller, Lot - $100
John Hartsock - 50
Robert kilgore - 20
Peter E. Hartsock - 25
John Hartsock - 10
William M. Hartsock - 10
George W. Hartsock - 25
John R. Gray - 25
Samuel Welch - 10
Peter Hartsock - 50
Robert McKiney - 15
Easter Hartsock - 15
William M. Baldwin - 20
James M. Quillen* - 20
Peter M. Hartsock* - 10
Alexander Godsey* - 05

Church Meeting February 18th 1854

Bro. A. G. Alley & J. O. Sheer with us. W. M. Baldwin in the Chair:

1. Called for fellowship
2. Cald for refferances Nancy Kilgore not preasent refuses to Here the Church for which they Church Exclude her from her fellowship for leaving The Church and joining the Methodists
3. Polley salyer also is Excluded for imposing herself upon the Church when pragnent.
4. The case of Bro. Robert H. Kilgore as a refferance was called he being present protested against the charges there being no proof it was Dismist of corse. Bro. Kilgore then declares himself to be an anti, and wished his name numbered among the anties which was granted, And he is henceforth considered not a member of our body.
5. Resolve that the Church take measures to regulate her record Book of Persons and names with whom we know not whither they are members or not,which was adopted.

   ANTI

   Rebeca Kilgore
   Rebeca Bond
   Daniel Ramey
   Nancy Compton
   Peggy Dingus
   Nancy McConnel
   Sara Carty
   Able Colyer
   Elizabeth Addington
   Robert H. Kilgore
   Hannah Dean
   John Kilgore, Dead
   Sarah Esterling, moved off
   Elizabeth Isaacs, belongs to Molls Creek
6. Resolved that the clerk is hereby instructed to address Bro. John Esterling by letter requesting him to come to our next C. meeting to give satisfaction of his failing to attend C. Meeting
7. Resolved that Srs. Polly Ramey be communicated to by letter also absent members Samuel Salyer, Hiram Salyer, Isarah Fuller
8. Resolved that our next Conference be held at good Intent School House. There being no other business adjourned by singing a doxology. W. M. Baldwin, Mod. J. R. Gray, CCSS

Church Meeting March, 1854

The Church met according to appointment Eld. James Hartsock met with us and was invited to preach which he did and after sermon Then proceeded to the business of the Church, Eld. W. M. Baldwin in the chair

1. cald for Fellowship
2. Cald for refferances there being a refferance from last C. Meeting of which the clerk was to communicate by letter which faild to do, for which it was granted but is to continue the refferance to next C. Meeting
3. Bro. Fuller being preasant made full Satisfaction for being absent at our last C. M.
4. Resolve that Bro. Peter Hartsock notify Bro. Samuel Salyer and Hiram Salyer to attend our next conference meeting for failing to attend Church meeting.
5. Resolvd that the Subscription of Eld. W. M. Baldwin for this years services be settled up at our next conferance meeting
6. The Church appoint 3. R. Gray to serve us as a deacon
7. Bro. Charls Kilgore segested to withdraw from the Church as an Anti offering as objections to the practice of requiring members to attend Church meetings regular; and not allowing members to keep distilleries Refered to next meeting.
8. Next meeting to be at the M. House, adjourned by prayr. W. M. Baldwin, J. R. Gray

Church Meeting Aprile 15, 1984

After a sermon proceeded to business as usual

1. found the Church in fellowship
2. Members absent Elias Marshel Hiram Salyer, Peter Hartsock
3. Cald for refferances from last Conferance
4. Bro. Samuel Salyer made satisfaction for absence Bro. Samuel Salyer are instructed to see Bro. John Esterling and invite him to our next meeting and give satisfaction.
5. The Clerk is to inquire wether Polley Ramey has got the communication to her
6. Bro. Hiram Salyer fail to attend Bro. Samuel Salyer will see him and instruct him, and invite him to our next conferans
7. The Church agree to wait with Bro. Kilgore and appoint Brethren Samuel Salyer, Fuller _____ Robert Kilgore, Sr. to see and admonish him and report to our next conference.
8. Resolved that the Church have a communion season at her next meeting.

William M. Baldwin, Mod. J. R. Gray

Church Meeting May, 1854

After sermon proceeded to business as usual W. M. Baldwin in the Chair absent members Elias Marshall, Hiram Salyer, John Hartsock.

1. found the church in fellowship
2. called for refferences The case of Bro. John Easterling was called and not reported to the Satisfaction of the church, and an additional charge being prefered against him by Bro. Robert McKinney of using profane language his case was refered to next meeting Bro. Samuel Salyer to invite Bro. Easterling to attend and answer for himself.
3. Bro. P. E. Hartsock gave Satisfaction for absence last conference
4. Bro. Hiram Salyer failed to obey the churches request his case continued to next meeting. Bro. Saml. Salyer to give him notice as also charged
5. The case of Sister Polley Ramey continued
6. The folowing refference from March Session and refered from April session to this conference was taken up and disposed of as follows. Refference Bro. Charles Kilgore requisted to withdraw from the church as an Anti offering as objections to our policy, The practice of requiring members to attend church meeting regular, and not allowing members to keep distilleries. Refered and so fourth & proceedings & The Church was informed that Charles Kilgore had joined the anties since the existence of the above refference. After some discussion Elder W. M. Baldwin Red the following extract from the anti book which was ordered to be committed to record on the Book - Continued May 1854 Extract from the anti book - April 8th 1854 Charles Kilgore, Esq. come forward and isired to be restored to the felowship of this church "and upon recantation of his missionary principles was restored to his former standing in the church. After some spirited and animatece addresses by different brethren relative to the above signulas, and unchartered record. The following resolution was unanimously adopted.

Resolved that the course of Bro. Charles Kilgore, son, and the course

pursued by the anti party in his reception is highly repuggent and meets our absolute contempt, and that we accept our unfelowship to the act, and to the parteys concerned in said act.

The following resolution was adopted and ordered to be committed to record. Resolve that although we consider the anties have no legal claim upon the church property at copper creek nevertheless for courtesy to the public, and in charity to them Resolved further that Bro. John R. Gray is authorised to inform them that if they will value the house and give us the right of choice, we will give or take half said valuabtion as may best suit our conventions.

W. M. Baldwin J. R. Gray, CC Dismist by singing.

Church Meeting June 17th, 1854

After a sermon proceeded to business as usual

1. Appoint Bro. James Hartsock, Mod. for today
2. Called for fellowship
3. Called for refference. Bro. John Easterling's case continued
4. The case of Bro. Hiram Salyer continued
5. The case of Sis Polly Ramey is continued and the clerk have a definite answer for her.

Upon report of our agent Bro. J. R. Gray to compromise with the anties as to the use of the Copper Creek meeting House that the anties had treated our proposition with silent Contempt refusing to accept a proposition. Therefore resolve

1. That as the proposition was to make grattuity of one half the House to them which was refused that we withdrawed proposition. Resolvd
2. That we will hold the house in future as our house upon the bond we hold on Samuel Hartsock and will improve or refuse to improve said house at our pleasure
3. Resolvd that the Anties shall not use said house by our authority as it is not to be used as a Babtist Meeting House and that as the house is open if the anties use it they will do it at their own risk without any license from us. Adjourned by prayr W. M. BAldwin, Mod. J. R. Gray, Cclk

Church Meeting July 15th 1854

Church met as usual

1. found the Church in fellowship
2. Calld for refferences Bro. John Esterling being calld and yet abcent Bro. John Easterlings case is continued untill next conferance and that Bro. Peter Hartsock give him special notice that his case will be dispense with
3. Bro. Hiram Salyer case being calld and yet abcent Bro. Hiram Salyer case is continued untill next Conference and that Bro. Peter Hartsock give him special notice that his case will be dispence with The Clerk is indulged untill next conference in the case of Sister Polley Ramey. Resolvd that we delogate to the next association which was adopted. Bros. Charles Kilgore and Walter Gray be our representatives in the next association and the Clerk to prepare a letter and that $2.00 be made up to pay expenses. Resolvd that our next Church Meeting will be held at Good intent School House at Nine o"clock. There being no other business adjournd by singing a doxology.

W. M. BAldwin, Mod. J. R. Gray, Clk.

Church Meeting August 1854

Church met according to appointment W. M. Baldwin in the chair and after prayers proceded to business.

1. Called for Fellowship
2. Calld for refferences Bro. John Easterling case was called and he being abcent Bro. John Easterling is excluded from the fellowship of her body.
3. Bro. Hiram Salyer case was called he being abcent Bro. Hiram Salyer is excluded from her fellowship
4. Sister Polly Rameys case is discontinued. The Clerk wrote her letter to the association which was receivd and that $1.50 to pay the expenses of the same Our Pasters time has expired and she refers a election of a paster untill the 4th satterday in septembber next. There being no other business. Adjourned by prayr. W. M. Baldwin, Mod. J. R. Gray, C. Clk.

Church Meeting September 23rd 1854

Church met accordding to appointment Father D. Jesse met with us and preached first Also Bro. James A. Davis and preached

2.
3. Bro. W. M. Baldwin in the chair
4. Calld for refferences from last Conference
5. Called an Bro. Davis to moderate for us today the Case of the paster was calld Eld. W. M. Baldwin is elected our paster for the insuing year and wish an answer from him at our next conference Meeting. Preamble & Resolution. Where as we have long been Suffering insults at the hand of the Anties in this Neighborhood in relation to the old Copper Creek house of worship, And where as we are now making a considerable effort to build a new House of worship at Nickelsville and have but scanty means for its accomplishment. Therefore Resolved that we take immediate measures to convert the old house into the new buildings either by sale of the old one or by pulling down the same and applying the lumber to the finish of the new I will move in the course of There being no other business Adjourned by singing a Doxology. Elder J. A. Davis, MOd. J. R. Gray, Cclk.

Church Meeting October 14th

Church met according to appointment. After a sermon by W. M. Baldwin
1. Called for fellowship
2. Called for refferences there being none
3. Called on W. M. Baldwin for a definite answer whether he would accept the pastorialship of the Church or not. Elder W. M. Baldwin objected to become the pastor of the Church but agrees to preach for the Church for the insuing year. Resolved that our next Church Meeting be held at Goodintent School house There being no other business. Adjourned by prayer.

W. M. Baldwin, Mod. J. R. Gray, CClk.

Church Meeting November 18th 1854

Met according to appointment. After a sermon by W. m. Baldwin
1. Chose W. M. Baldwin, MOd.
2. Called for fellowship
3. Called for refferences there being none
4. Resolved that the Church agree to meet prompt at her regular Church meetings without sickness. Resolved that the Church hold her regular meetings at Goodintent School House until the New one can be used. There being no other business Adjourned by singing a Doxology.

W. M. Baldwin, Mod. J. R. Gray, Cclk.

Church Meeting December 16, 1854

The Church met according to appointment after a sermon W. M. Baldwin in the chair
1. Appointed Bro. James Hartsock, Mod. today.
2. That here after
   1. Open Church Door
   2. Call for unfinished business
   3. for new business

There being no other business Adjourned by prayer.

Elder James Hartsock, Mod. John R. Gray, CClk.

Church Meeting January, 1855

She failed to meet

Church Meeting February 16, 1855

Church met according to appointment after some exercises. W. M. Baldwin in the Chair.
1. Called for unfinished business there being none.
2. Called for new business

Elder W. M. Baldwin presented the accounts which were due the building committee on subscription asking to be released from the relation of committee & agent which was refered to next conference There being no other business adjourned by singing Doxology.

W. M. Baldwin, Mod. John R. Gray, CCLK.

Church Meeting March 17th 1855

Church met according to appointment after some exercises. Elder W. M. Baldwin in the Chair.
1. Called for unfinished business
2. Taken up the refferences from last meeting which was not excepted

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of W. Gray & Robert C. Kilgore whether they will get the principle rafters which they have agreed to get and report at next Church meeting and Bro. Robert Kilgore &. J. R. Gray agreed to get them if they do not There being no other business Adjourned by singing a Doxology.

W. M. Baldwin, Mod. J. R. Gray, CCLK

Church Meeting Aprile 14th 1855

Church met according to appointment Elder W. M. Baldwin met with us affter singing Cald. on Bro. H. M. Lettbetter to pray with us Elder W. M. Baldwin in the Chair The Church being in fellowship

1. Calld for unfinished business the Committe appointed to see Brother W. Gray and R. Kilgore made their report which is as follows
2. said the Brethren They stated they could not get them and offer reasonable apology for such failure The church pospone the report of the committe untill next conference.
3. Resolvd that Bros. Robert Kilgore & J. R. Gray be a committe superintend the furnishing of such materials as H. M. Ledbetter may from time to time want
4. Also Bro. John Hartsock to be a committe of one to superintend the putting up the dry kill to dry said planks for H. M. ledbetter. Done by order of the Church There being no other business. Adjourned by singing a Doxology.

W. M. Baldwin, MOd. J. R. Gray, CCLK

Church Meeting May 19th 1855

The Church met but fail to organise.

Church Meeting June, 1855

No meeting, CCLK

Church Meeting July 1855

No meeting, CCLK

Church Meeting August 1855

No meeting, Cclk.

Church Meeting September, 1855

Bro. James Hartsock was called to the chair after felowship, called for unfinished business. Whereupon the business of a meeting of Brethren June 15th was presented but was not received.

2. The Committe on Brethren Walter Gray and Robert Kilgore case called on to report and the Bre. being presant spoke to the church Themselves They ought to have gotten the timbers, and were sorry they did not Whereupon By motion the Church expressed entire satisfaction with the Brethren on relation to the case.
3. MOved that the church delegate to the next session of Lebanon Brethren Peter Hartsock & J. R. Gray delegates wish 1.50 of finaces
4. Agreed to ask the ass. for a letter of dismission in order to unite with several churches in forming a new ass. to embrace the two counties of Lee & Scott.
5. The folowing named brethren, being presant unanimously agreed to be no longer known as Coppercreek Church, and Therefore Resolvece to change the title, and address to Nickolsville Baptists Church of Christ.

1. John Hartsock
2. Peter Hartsock
3. Isarah Fuller
4. Matter Gray
5. Rob C. Kilgore
6. John T. Hartsock
7. John R. Gray

The foregoing names being the only names present. The following is a list of Absent names who may be made members of Nickelsville Baptist Church of Christ by application from the Old Copper Creek commission.

December 15th	Elisabeth Gray	By Letter, R. Baptist
	Sarah Hartsock	W. M. Baldwem
	Martha R. Lark	Lester Y. Baldwin
	Sarah Hartsock	W. G. Baldwin
	sarah Kilgore	Tertist D. Godsey
	Nancy Harris	Thomas Cook
		Amitia Cook

Church Meeting 1855 October 21th

Dr. G. Cook preached. Brother Baldwin called the Church to order after felowship 1st engurred for unfinished business. There being none.

2nd The clerk of Point Truth Church presented the book and papers of Saill Church with a resolution of her late October Session. Recommending the folowing names Brother and sisters to the felowship of this church with such others of her membership as are now in good standing who may hereafter apply.

Cs W. Hartsock & Wife
W. M. Hartsock & wife
Same Welsh
Hanah Shipley
Eesther Hartsock
Peston Hartsock
Rev. Robert McKinney & Wife

All of the above named being kindly and affectionatly received called for new business whereupon the subject of providing the church with a pastor was presented by Bro. J. R. Gray and after some discussion agreed to make an effort for such provision at our next conference. Resolved that the 4th Saturday and Sunday in December be set apart as a dedication season for the new Brick M. H. at Nickelsville and that Elders D. Jessee, E. Martin, John Jessee, and J. J. Edwards be invited to attend and any others that can

W. M. BAldwin, Mod. Adjourned by prayer J. R. Gray, C. Clerk

Nickelsville Church met November 6th 1855

prusuant to a call of the moderator. Bro. Robert McKiney delivered a pathetic exhortation after which Bro. Baldwin called the church to order, as usual after informing the church that the object of the call meeting was to afford Bro. McKinney and wife letters of dismission. After a few explanitory remarks by Bro. McKinney it was granted.

2nd. On motion it was Resolved to release Bro. Robert McKinney from the Subsereption of $15 to the Nickelsville Baptist M. House

3rd. Dr. Thomas Cook presented a letter of recommendation for himself & wife from the Peterstown church which was read. Sister Cook not being present, Bro. Baldwin on behalf of the church extended the hand of felowship to the Dr.

Adjourned by prayer with Bro. James O. Speer

W. M. Baldwin, chairman J. R. Gray, C. Clerk

Nickelsville Church met November 20th 1855

Organized for business after inquiring for fellowship Dr. G. Cook moderator for the day.(2.) Called for unfinished business. There being none except a pastorial election. On motion it was referred to next meeting. (3) Called for new business, When on motion the Declaration of the new meeting House was postponed to Saturday 29th of December. The series of meeting to embrace new year. Resolved further that Bro. Jr. Hartsock be added to the list of Ministers invited to attend said meeting. Further Resolve that Elder William Baldwin be invited to preach the opening sermon in our new house on the occasion. It was on motion agreed that the church would meet with Mr. I. C. Miller in Nickelsville on Saturday 27th to liquidate the first instalment of his claims for plastering our new M. HOuse. The comt. to whom was assigned the duty of building a new Brick House of worship in Nickelsville submitted a verbal report of their doings subject to written and critical amendments, whereupon the following resolution was adopted. Resolved that the church hear with pleasure the report of the building committee and will proceed to take such steps as to liquidate the claims against the committee whenever their written report is submitted. Bro. W. G. Baldwin presented the books & papers of pleasant Grove Church showing a late action of the said church recommending her anties membership to the Nickelsville Church for fellowship. Whereupon Br. Robert Kilgore objected to the reception Bro. W. M. Baldwin as one of the members of Pleasant Grove church upon the grounds of said Baldwin having delivered a lecture some 12 months previous, before the Copper Creek Church which was unpleasant and harsh to the feelings of Bro. Kilgore, Bro Kilgore further alledged that it was reported that Bro. BAldwin had given some instrument of writing which had given some of The Neighbors dissatisfaction. Bro. W. M. Baldwin spoke to Bro. Kilgore objections in self defend the close of which Bro. W. Baldwin

Adjourned by singing a stanza J. R. Gray, C. Clk.

Nickelsville Church December 15th 1855

Short address and organise by appointing W. M. Baldwin Moderator for the day. After an enquiring for felowship, declared the door of the Church open to receive members whereupon Elder W. M. Baldwin presented a letter for him self and wife from Pleasant Grove Church which was received. (2) By application from Old Copper Creek communion Sisters Elizabeth Gray, Sally Hartsock and Martha _____ called for unfinished business upon which the church proceeded to the election of a pastor which resulted in the unanimous election of Elder W. M. BAldwin whereupon the Deacons were instructed to correspond with the pastor elect and report the result of their corespondence on saturday 29th. The chairman of the building committe submited the folowing report which was recieved and the committe discharged. Report of the building comm. for Nickelsville Baptish Church. Your committe after a long and very trying season of active employ, in the work assigned them, take pleasure in submiting the folowing report. We have succeeded in building and putting in condition for comfortable use, (at least for a time) a plain, though very neat and when painted and carpeted, fashionable and comfortable brick House, on a lot of one acre of land obtained of Bro. Fuller a few hunderd yards west of Nickelsville. The hous is 33 by 45 feet 16 feet story, and some slight exceptions all the work of masoning and carpentering done substantial and fashionable; the plastering has been done by C. Miller & Bro. who are distinguished both for honour & ability to do extra work in there line and we think have fully evidence the same in the work they have done for us. The painting has but just commenced no part it being finished. The materials except oil being mainly on hand, a first rate large sized parler stovedhas been purchased Abingdon, and delivered by their agent move in the house or ready for use, all of which has cost in cash, labour, materials or about as near as we can report the neat little sum of $2000 - after deducting all the solvent subscription we have on our book, we find the house, saying nothing of the stove debt, in as near as we can compute, if no mistake $450.96. And now dear Brethren whilst we have great reasons to rejoice. That the Great Head of the Church has Thus fare blessed your liberal efforts to build Him a house in this faraway region. And whilst we have cause to praise you, for a goodly number of you, for your intireing efforts to consumate so inviably, glorious, a work; by your repeated contributions to its support; we still have occasion to incourage you in primitive language, "be not weary in well doing." An "ye did run well for a while who did hinder you." or who shall hinder you. will any of the friends of The great Redeemer desent his precious cause in The day of much. Now Then is a day of mud, and if all The Professors present of Christ will, proove Themselves by Their acts of liberality. To be such, Then They will have prooved Themselves To be his "Friends indeed". It is said in scripture "Except The Lord builded the House They labour invain That Build it." Then we hope we shall not be sent, To a cold a heartless, aproud and evil wourld, for the means to liguidate The sum due against his course, but hope to find his people yet willing to provide. Their substance with Him who is the gracious doner of all Their blessings. All of which is respectfully submitted.

W. M. Baldwin, Chairman of Comt.

December Meeting Continued, 1855

On motion Bro. G. W. Hartsock was appointed sexton of our house of worship for three months and held responsible to the church for all damage resulting to the premises by his neglect. When on motion adjourned to meet for a dedication season in our new house of worship at Nickelsville. December 29th.

W. M. Baldwin, Mod. J. R. Gray, C. Clk.

Nickelsville Church Met December 29, 1855

According to adjournment at the new House Eld. W. M. Baldwin preached the first sermon. Eld. D. Jesse closed with a lively exertation. Also Bro. James Hartsock met with us.

1. Called the Church to order
2. Called for fellowship
3. Called for unfinished business whereupon The Committee reported on pastorial call whereupon the Elct. Eld. W. M. Baldwin agrees with us to serve the church for an unlimited time.

close of the meeting for the plastering of the House

5. Resolved that the Church Book be read which was done and the names of members which belong to the church was called.
6. The Church Door was opened by Baptism by Letter by application.

Whereupon Bro. W. G. Baldwin offered himself & Book of the Pleasant Grove church which was received. Also Sis. Juliet V. Godsey presented herself which was received also Sarah Hartsock By application Bro. Rubin Killgore & wife, also,

7. Resolved that the members formaly belong to Copper Creek Church are invited to come forward in six months and make application for reception for that will close the time for application.

December 30th Eld. D. Jesse & Eld. W. M. Baldwin occupied the stand
December 31st Eld. D. Jessee & Eld. W. M. Baldwin occupied the stand
The Door of the Church was opened Sarah Kilgore & Nancy Harris was received by application.

Church Meeting January 1st

Eld. D. Jesse & Doc. Cook occupied the stand Took up Collection received upwards of $50.oo for miller during the meeting also received upwards of $10 for D. Jesse. Adjourned by prayer by Bro. Cook.

W. M. Baldwin, Mod. J. R. Gray, C. Clk.

Nickelsville Church met January 19th 1856

1. Called for fellowship
2. Called for members to join the church where upon Sis. June Fuller was received from the old Copper Creek community also Sis. Jane D. Baldwin applied by letter from Pleasant Grove Church which was received
3. Called for new business where upon W. M. Baldwin offered the following resolution which was read and unanimously agreed to & adopted.

Whereas there have been various unsuccessful efforts made by individuals as well as by the community generally, to establish and carry on a School of high or at least of respectable charactor, at which we as Baptist might educate our sons & Daughters. And whereas we believed the church of christ is the light of the world as well on educational subjects, as on all other subjects of moral elevation or reform, and whereas we believe that whatsoever in the spirit of christ, His church may ask or desire or undertake even to the removal of mountains, it shall be done. Therefore Resolved.

1. That this church take immediate measures to organize for the formation of such a school render her control, as the wants of our place & people demand.
2. Resolved that Eld. W. M. Baldwin, G. W. Hartsock & Thomas Cook, W. G. Baldwin, I. R. Gray & Walter Gray or any three of them be and are hereby appointed a board of trustees, for the better regulation of the present school system among us, and for the orginating and carrying forward a high order of schools as soon as they may consider the work practicable, To be known as the Nickelsville Baptist Male & Female Academy.
3. CAlled for business whereupon resolved that untill further instructed said board of Trustees be required to contract no debts with teachers for which the church will be liable but that they adopt the plan of giving the teachers the patronage list for support, or if they choose They may take subscription in dollars and cents. any by such means encourage such teachers as we want to undertake, but in neither case to involve the Church in any liabilities to teachers.
4. That untill the trustees find it inconvienant to build that they be instructed to use the good intent School House, if it ban be obtained
5. Resolvd that said Trustees be instructed to build whenever in their judgement it is practicable on the lott of land now ownd & occupyed by this Church.

Where as motion adjourned by singing an orthodox

W. M. Baldwin, Mod. J. R. Gray, C. Clk.

Nickelsville Church met February 16th 1856

1. Called for fellowship, fellowship being manifested
2. the door of the Church was opened for the reception of members, whereupon Elisabeth and Matilda Rollins was on motion received by letter from Pleasant Grove Church.
3. Bro. W. BAldwin presented the names of Bro. Stephen Fuller and Sister Elisabeth

Godsey, who origionly belonged to Pleasant Grove Church, both of whom wished to become members of Nickelsville Church, the Pleasant Grove Church Book being present showed relation which they substained to that Church they was on motion, unanimously received. Also John Godsey was received by application. Esther Baldwin was also unanimously received. Also John Godsey was recieved by application. Esther Baldwin was also unanimously received by letter from Youngs Chapel Church, Grayson, Va.

4. Bro. J. R. Gray by request, aplied for letters of dismission for Dr. Thomas Cooke and Lady which was a motion granted.
5. Bro. J. R. Gray resigned the office of clerk when a motion W. G. Baldwin was appointed clerk of Nickelsville Church, by a unanimous voice
6. Bro. W. Hartsocks Sectron ship for the church having Expired, a motion Bro. Robert Kilgore, was appointed Sexton for the next three months under the same responsibilities as the former sexton.
7. Resolved that this church hold her church meetings on the 3rd Saturday in each month and preaching on the Sabbaths following the 1st and 3rd Saturdays
8. A motion Bro. W. Baldwin was ppointed to transcribe all the business of Nickelsville Church on the pleasant grove Church book.
9. Elder W. M. Baldwin presented a Church covenant which was a motion adapted
10. by the same, a form for letters of dismission which was addapted and reads aas follows.

Nickelsville, Va. February 1856

To the Baptist Church at _____ this certifies that _____ is a member in good standing of the Nickelsville Baptist Church and in compliance with _____ request are affectionably recommended and dismissed to your fellowship if within six months from date we receive the accompanying certificate, with the blanks filled _____ showing that _____ have been received by you as members or certificate equilivent there to we shall consider _____ relation to us as discont. which otherwise this letter shall be well and racil in behalf of the church _____. C. C. This certifies that _____ recommended and dismissed by the Nickelsville Baptist Church in SCott Co. by letter dated _____ were on the _____ received as members of the Baptist Church _____ attese C. C.

11. Resolved that all members of the church who can sing. Suply themselves with a copy of the Salmist hymn book as soon as practicable.
12. Resolved that the Church stand or kneel as the case may be with their pastor Resolved further that the Church agree to meet every other Sabbath, at Nickelsville Baptish Church to hold prayer meeting also Resolved to hold church meeting at one o'clock. adjourned by singing.

W. M. Baldwin I. R. Gray, C. C.

Church Meeting May 30th 1885

Bro. M. L. Ingram preached after which the Church was called to order Sister Betty Carroll & Bro. George Blankenbeckler was dismissed by letter. The Church book that contained list of C. members names and all the C. Records for about 20 years was burned in the fire When the store of B ro. W. E. Campbel was burned on the night of 26 of June 1884 as the Clerk of the Church Bro. J. M. Quillen had the book at the store and the church House has been in such condition that the Church has not been holding regular meetings for some time The Church now appoint M. L. Ingram to solisit subscriptions for the purpose of having the House repaired and to see if Bro. Telbun Perry will undertake to do the work. Adjourned.

J. M. Quillin, C. Clerk

Bro. Telbun Perry repaired the Church House in very good condition.

Church Meeting February 3, 1886, Saturday

Church meeting Bro. George Hartsock was with us and preached Saturday & Sabath Bro. John F. Wallace joined the church on Saboth & Bro. A. F. Dean was granted License to exort whenever his lot may be cast. Adjourned.

J. M. quillin, C. C.

Church Meeting April 3rd Saturday 17th day

Bro. George Hartsock with us. Bro. J. W. Kilgore ask for letters to Join Church at Guest Station Wise Co., Va. it was granted on motion Sister Molly Head was excluded from the church for unchristian conduct (Basterdy). Adjourned.

George Hartsock, Mod. J. M. Quillin, C. C.

Church meeting July 16th, 1886

Bro. George Hartsock was with us & Bro. Hiram Kilgore from Wise Co. also & preached. After which the Church was called to order and Bro. William D. Hartsock & Josephin His wife was received by Letter from Grassy Creek Church. Bro. James Renfro & his wife Eliza & Daughter Ellen ask for letters of dismission to join church at Wise CH Gladevill and the Church grant them letters to do so on Saboth July 18th 1886. Bro. John F. Wallace & Addie Nickels was Baptised in ford of Copper Creek by George Hartsock in the fellowship of the Church.

J. M. Quillin, C. Clerk

Church Meeting August 14th 1886

Church meeting Bro. Milburn Porter was with and preached The Church was called to order and proceeded to choose Delegates to the association to be held with Cedar Grove Church Russell Co., Va. Bro. Joseph L. Kilgore. Bro. John G. Nickels & J. M. Quillin was appointed as Delegates and the church make up $1 to send for printing minutes. The Church then chose Bro. George Hartsock as pastor for the next year.

J. M. Quillin, C. Clerk

Saturday September 17, 1886

Church meeting Bro. George Hartsock & Bro. Hiram Killgore was with us the meeting continued 8 days and the following members was Received in the Church by Experience & Baptism. Robert Kilgore, Adda Dills, Martha Blankenbeckler the meeting adjourned on Sabath after the ordinance of Baptism was attended to September 26, 1886.

J. M. Quillin, Clerk

October 3rd Saturday Church Meeting

November 3rd Saturday Church Meeting

December 3rd Saturday Church Meeting

No business transacted. J. M. Quillin, C. Clerk

January 3rd Saturday 1887

Church meeting Bro. L. Hartsock continued meeting 5 days adjourned.

J. M. Quillin, C. Clerk

Names of the members of the Nickelsville Baptist Church so far as the clerk can assertain as the Church Book was burned in the fire when the Campbell Store was burned June 26th 1884.

William Broadwater
R. Killgore
Green Kilgore
David Killgore
Joseph Killgore
George L. Killgore
Martin Killgore
Albert R. Killgore
John Hartsock
W. D. Hartsock
J. M. Quillin
John G. Nickels
John Buck, des by letter
Fleet-wood Grean
A. J. Bond
John M. Killgore
M. F. Porter
C. W. Bond
J. N. Welch
Robert Killgore, Jr., dec. November 18, 1877
Mary Mead, dec. February 19, 1888
John Wallace
Addie Nickels, now B ond
Martha Blankenbeckler
Josie Hartsock
Mrs. Low Nickels
Martha Porter
Sarah Killgore
Jane Hartsock
S. E. Quillin
Peggy Killgore
Emeline Bond
Rachal Porter
Mary Killgore
Molly Wolfe, now Bond
Lucy Wolf, now Baner
T. Wolfe
Lourena Renfro, dec.
Rebecey Killgore
Vera Alley
Martha Gillanwaters
Nan Welch, now Wood
Eliza Welch
Betty Killgore
Hanah Bond
Fanie Wallace
R. H. Dickenson, dropped
Nancy Burk, dis. by letter
Isaac Killgore
Sarah Killgore, dec. October 11, 1887
D. J. Haner & wife, dis by letter September 17, 1887
Eli Salyer, exluded January 22, 1887
Ellen Wood

Nan E. Dorton — Sally Salyer
Mary Dean — Nancy Holt
Barby Dean, now Johnson — Nanie Jessee

February 3rd Saturday 1887

Church Meeting Bro. George Hartsock preached the Church appoint Bro. C. W. Bond as assistant Church Clerk as Bro. J. M. Quillin cannot at all times be present on account of business. Adjourned.

George Hartsock, Mod. — J. M. Quillin, Clerk

March 3rd Saturday 1887

Church Meeting Bro. George Hartsock with us on sabath March 20th 1887 The Church Door was opened and Bro. M. F. Porter and his wife Martha Porter was recevd. by letter from Grassy Creek Baptist Church in full fellowship with us. Adjourned

George Hartsock, Mod. — J. M. Quillin, C. Clerk

Metilda Hartsock — L. R. Dickenson
Mollie Wallace — Sarah Renfro
Walter Gray — S. P. Killgore, Dec. January 15, 1890
Hannah Gray — James P. Killgore & wife Polly, dis by le

April 3rd Saturday 1887

Church meeting Bro. George Hartsock wittness no busines transacted

J. M. Quillin

June 3rd Saturday 1887 Church Meeting

Bro. George Hartsock votes in no business transaction.

J. M. Quillin

July 3rd Saturday, 1887

Church Meeting Bro. George Hartsock with us after meeting. The Church was called to order and proved to appoint delegates to the New Lebanon association. To wit Bros. J. J. Nickels, R. to Killgore, W. D. Hartsock, Grace Welch, W. Bond, and M. F. Proter ordained ministers. The association to be held with Lebanon Church 4th Thursday in August, 1887 make for printing sueriety, H-25

J. M. Quillin, 66

August

No meeting

September 3rd Saturday 19th Church Meeting

Bro. George Hartsock preached and called the Church to order moved that Bro. D. Houes and wife have letter of Dismission to join Friendship Church in Working Tonto, Va. Dismissed.

A. H. Hartsock, Mod. — J. M. Quillin, Clerk

October 3rd Saturday

Church meeting Bro. M. F. Porter with us and preached on Saboth after which the Church was called to order. The Church proved to elect pastor for the next year. Bro. George Hartsock was elected.

J. M. Quillin, Clerk

November 3rd Saturday 1887 Church Meeting

Bro. G. L. Hartsock with us. Wolfe joined the Church on Saboth, Bro. G. L. Killo died, November 24, 1887

Nickelsville Church Meeting December 17 3rd Saturday 1887

Bro. G. L. Hartsock with us and preached

Church Meeting january 22, 1888

Bro. George Hartsock with us. The Church was called to order moved and second that Bro. E. S. Salyers be excluded from the Church for living in Adultry [illegible] so and is no more Regarded as Member of this Church unless he gives satisfaction to the Church for the same. Adjourned by singing.

J. L. Hartsock, Mod. — J. M. Quillin, CC

Church Meeting February 18th 1888

Bro. G. L. Hartsock with and made no Church Business transaction.

J. M. Quillin, CC

Church Meeting 3rd Saturday in March 1888

Bro. G. L. Hartsock with us no Church business on hand, dismisid

G. L. Hartsock, Mod. — J. M. Quillin, CC

Aprile 3rd Saturday 1888

no Church Meeting Br. G. L. Hartsock with us no business on hand. Dimisned.

G. L. Hartsock, Mod. — J. M. Quillin, CC

May 3rd Saturday Church Meeting
Bro. G. L. Hartsock with us and preached but no business on hand. Dismised
G. L. Hartsock, MOd. J. M. Quillin, CC

June 16th 1888 3rd Saturday
Bro. G. L. Hartsock with us and preached no Church business transacted dismised.
J. M. Quillin, CC

July 21th 3rd Saturday 18888Church Meeting
Bro. M. J. Porter preached. The Church was thenc aled to order for the transaction of business 1st called for Refference then being none the Church then appoint Delegates to the association which meetes with the Nikelsville Church

August 1888
Appointed Bro. M. F. Porter Minister. Bros. Jimm Killgore, R. G. Killgore, J. M. Quillin as delagates and make up for printing minutes also the Church appoint Bro. C. W. Bond, J. G. Nikels, J. M. Quillin as committee to see the Bro. W. Friener and make arrange much for the Entertaining of the Association and Visiting Bothering and other Friends that may be here.

August 3rd Saturday 1888
No meeting on accoutn of the antimissinary association being held with the Copper Creek Church some 4 miles from this place. J. M. Quillin, CC

August 24th 1888
The Association met with this Church & held Thursday, Friday, Saturday on Saboth 2 sermons was preached at the Methodist Church by Bro. Philcher of Petersburg, Va. at the Baptist Church by Bro. Buckels of Russell Co. Very large conevers of people in attendance. By Request of Bro. James P. Killgore, Robert Killgore, Sr. (son of Rev. Robert of Fort house) was born February 12, 1791. Joined the Baptist Church June 20, 1829, dec. June 11, 1877. Elizabeth Killgore his wife was born November 5, 1800. Joined the Baptist Church October 20, 1832, dec. July 14, 1875. James P. Killgore & Mary his wife joined the Baptist Church July 15, 1849 and lifted letters in full fellowship September 16th 1888. Robert H. Killgore joined the Baptist Church August 29th 1858 and lifted his letter. Samuel Patton Killgore and Mathias Killgore joined the baptist Church at Nickelsville May 22, 1859, Mathias Dec. December 26, 1862 and Samuel Patton Dec. December 31, 1862.

Church Meeting September 1888
No Church Meeting

Church Meeting October, 1888
No Church Meeting

Church Meeting November 1888
No Church Meeting

Church Meeting December 1888
No Church meeting

Church Meeting 1889 January 19th 3rd Saturday
Bro. M. F. Porter with us and preached and the Church choose him for pastor for the next year Church meeting days 3 Saturday and Saboth following. Dismissed.
M. F. Porter, Mod. J. M. Quillin, CC

February 3rd Saturday 1889
Church meeting no business transacted. Adjourned.
M. F. Porter, Mod. J. M. Quillin, CC

March 3rd Saturday
No Business transacted. Adjourned.
M. F. Porter, Mod. J. M. Quillin, C. Clerk

April 20th 3rd Saturday 1889 Church Meeting
Bro. M. F. Porter with us & preached after meeting the Church was called to order and Bro. John Burk & his wife Nancy Burk was dismissed by letter to join Pleasant G rove Church.
M. F. Porter, Mod. J. M. Quillin, C. Clk.

May 3rd Saturday Church Meeting
Bro. M. F. Porter with us and preached no church business on hand. Adjourned.
M. F. Porter, Mod. J. M. Quillin, C. Clk.

June 3rd Saturday Church meeting
Church meeting Bro. Porter & Bro. Thomas with us and Bro. Thomas preached on

Saturday Bro. Porter & Thomas on Saboth no Church business on hand the meeting adjourned.

M. F. Porter, Mod. J. M. Quillin, C. Clerk

3rd July Saturday 1889 Church Meeting

Bro. Hiram Killgore & Bro. M. F. Porter with us & preached after whitch Deacons was appointed to the New Lebanon association to meet 4th Thursday in August at Bethell Church Russell Co., Va. Bro. Martin Killgore, Bro. Joseph L. Killgore, Bro. A. F. Dean was appointed.

M. F. Porter, Mod. J. M. Quillin, C. C.

Church meeting August 3rd Saturday

Bro. J. B. Craft Baptist & Bro. William Bond of the Methodist protestent Church was with us & continued the meeting tell Thursday 23rd on Wednesday makes Wolf & Fannie Wolfe wife of Bro. Thomas Wolfe was Baptised in the Copper Creek by Bro. Craft into the fellowship of the Church & C. M. Turner by William Bond of the protestent Church on Thursday on invitation was given to join the church and the following named was Revcd. as candidates for Baptism to take place perhaps at our next meeting Alfa Bond, Jennie Combs, Elizabeth Killgore, Eliza Hartsock, Lilly Hartsock, Harriet A. Flanery, nanie Markum, The meeting then adjourned Much interest seemed to be manifested by both old young & middle aged & a number of penitencs was at the alter of prayer when the meeting closed. Baptised September 16th 1889 J. M. Quillin by Bro. Craft the above named

J. M. Quillin, CC

Monday September 16th 1889

Funeral Sermond by Bro. Craft Church door was opened and Pink Bond joined the the Church The Church Choose Bro. Craft for pastor for the next year time to expire at August Meeting 1890.

Saturday October 19th 1889

Church Meeting Bro. Craft with us and preached Saturday night & Sabath no Church business transacted.

J. B. Craft, Pastor J. M. Quillin, CC

November 1889 Church Meeting

Bro. Craft with us and preached but no church business transacted. Dismissed

J. B. Craft, Pastor J. M. Quillin, CC

December Church Meeting

Bro. Craft with us and preached Bro. Bond of the protestant Church was with us and preached also. J. M. Quillin, CC

January 3rd Saturday 1890

No meeting

February 3rd Saturday

No.meeting

March 3rd Saturday

No meeting on account of high waters.

Aprile 3rd Saturday

Church meeting Bro. Craft with us & preached Saturday & Sabath no Church business transacted. J. M. Quillin, CC

May 17th 1890 3rd Saturday

Church meeting Bro. Craft with us & preached after which the Church door was opened & Josuah Addington & his wife Mary was received for Baptism on Saboth 18th they were Baptised in Copper Creek near C. K. Broodwater by Rev. Melvin Quillin in the presence of a large concorse of friends & relatives after which Bro. Craft preached on the bank of the creek to the people. prayer by Bro. J. B. Con. Adjourned. J. M. Quillin, CC

June 3rd Saturday 1890

Church meeting Bro. Craft with us No Church business transacted. Adjourned.

J. M. Quillin, CC

July 18th 3 rd Saturday

Church meeting Bro. Craft & Bro. Melvin Quillin with us Bro. Quillin preached after which the hand of fellowship was extended to Bro. Josua M. Addington & wife as full members of the Church on Saboth Bro. Quillin preached Prayer by Bro. Craft. Adjourned J. M. Quillin, CC

August 10th 189[illegible]

Church meeting Bro. Melvin Quillin & Bro. Craft our pastor with us. Bro. D. C. Hartsock came forward & the hand of fellowship was extended to him Bro. Hartsock had been baptised by Bro. M. F. Porter. The meeting continued till MOnday No. Bro. offered to go to the association which meets the 21st of this month at Tazewell C. H. So no delegates are sent to represent us in that body. Dismissed.

J. B. Craft, Pastor J. M. Quillin, CC

September 20th Church Meeting on Saboth 21st

Jim Jessee was baptised in the fellowship of the church by Bro. George H. Hartsock The meeting continued 16 days By Bro. O. L. Terry & Bro. George Hartsock.

J. M. Quillin, CC

October 18th 1890 Church Meeting

Church meeting Bro. Craft with us & preached at night Bro. J. R. Hartsock received by letter from Grassy Creek Church on Saboth October 19, 1890. October 20 Baptised in the ford of Copper Creek by G. L. Hartsock: John W. Mead, C. Q. Blankenbeckler, S. P. Killgore, Beny Campstone, Emily Dean. The Church proceeded to elect a pastor G. L. Hartsock elected for the next year.

G. L. Hartsock, Mod. J. M. Quillin, C. Clerk

1890 Names of Church Members of Nickelsville Baptist Church

William Broadwater
R. C. Killgore
Geeen Killgore
David Killgore
Joseph Killgore
Martin Killgore
Albert Killgore
John Hartsock
William Hartsock
John Nickels
C. W. Bond
J. M. Quillin
A. F. Dean, dismissed by letter
John M. Killgore
W. F. Porter, Minester, dismissed by letter
N. Welch, dismissed by letter April 16th 1892
John F. Wallace
Walter Gray
R. Dickenson
T. Wolfe
Marker Wolfe
Isaac Killgore
Robert Killgore
C. Hartsock
Josua Addington
Albert Kilgore, baptised October, 1890
J. R. Hartsock, received by letter October 19, 1890
J. W. Mead, Baptised October 20, 1890
Benny Campton
S. P. Kilgore
C. Blankenbecler
Sarah Killgore
Jane Hartsock
S. E. Quillin
Emeline Bond
Hannah Bond
Rachal Porter
Mary Kilgore
Molly Wolfe
Lucy Banner
Peggy Killgore
Martha Gillenwater
Rebeckey Killgore, now Quillin
Nanie Welch, now Wood
Eliza Welch
Betty Killgore
Sarah Dickenson
Ellen Wood
Nanie Dorton
May Dean
Barby Dean, now Johnson
Josie Hartsock
Fanie Wallace
Addie Bond
Mrs. Low Nickels
Vina Alley
Sarah Renfro
Hanah Gray
Metilda Hartsock
Nanie Jessee
Nanie Holt
Lourena Renfro
Sarah Steffey
Elizabeth Killgore
Jennie Combs, now Bevins
Nanie Markum
Eliza Hartsock
Alpha Bond, now Combs
Lilly Hartsock
Hannah Flannery
Fanie Wolfe
Martha Hartsock
Sally Salyers
Elias Killgore
Adda Dills
Mary Addington
Martha Blankenbeckler
Mary Helen Hartsock
Jenie Jessee, baptised September, 1890

Molly Wallace
Sarah E. Kilgore
Cosby Hanis, dismissed by letter October 17, 1896
Remly Fuller
Jenie Hartsock
Emly Dean, baptised October 20, 1890
Martha Killgore
Sally Porter, wife of John Porter
Martha Fuller
John Hartsock

November 3rd Saturday 1890

Church Meeting Bro. G. L. Hartsock with us & preached no Church Business transacted.
G. L. Hartsock, Mod. J. M. Quillin, C. Clerk

December 19th 3rd Saturday 1890 Church Meeting

Church Meeting Bro. George L. Hartsock with us and preached on Saturday and Sabath No.Church business transacted.
G. L. Hartsock, Mod. J. M. Quillin, C. C.

January 3rd Saturday 1891 Church meeting

Bro. George Hartsock with us and preached
George Hartsock, Mod. J. M. Quillin, C. Clerk

November 1890

Bro. John H. Hartsock and Jenie his wife is Recvd. in full fellowship in our Church. G. L. Hartsock, Mod.

February 3rd Saturday 1891 C hurch Meeting

No Meeting J. M. Quillian, C. Clerk

March 3rd Saturday 1891 Church Meeting

No Church Meeting J. M. Quillian, C. Clerk

April 3rd Saturday 18th 1891 Church meeting

Bro. George Hartsock with us and preached after which the Church was called to order for the transactions of business it was made known to the Church that Bro. Berry Compton had been guilty of drinkin strong drink more than is becomming for a Church member if was therefore moved that Bros. William Broadwater, Jim Kilgore, John G. Nikel, See him and request him to attent our meet. of the Church next time and gave satisfaction to the Church for Such Conduct on Saboth they was a Saboth School organised. Bro. John Killgore, Supt., Bro. C. W. Bass, Ast., Bro. Larry Wolfe, Secatary, G. L. Hartsock, Mod., J. M. Quillian, C. Clerk.

May 16th 3rd Saturday 1891 Church Meeting

Bro. Jeorge Hartsock the pastor with us and preached after which the Church was caled to order for the transactions of business the Bros that had been appointed at our last meeting to see Br. Berry Campton was not all present it was ordered that the Church posposs the case tell next meeting. preaching on the Saboth by Bro. A. Larry. Dismised.
G. H. Hartsock, Mod. J. M. Quillian, C. Clerk

June 3rd Saturday 29th 1891 Church Meeting

Bro. George Hartsock the pastor with us and preached after which the Church was caled to order - the case of Bro. Berry Compton was caled and as he failed to come and give satisfaction to the Church for sometime it was moved and seconded that he be excluded from the fellowship of the Church, and was carried by a vote of the Church.

July 19th 1891 3rd Saturday Church Meeting

Bro. Hartsock the pastor with us. Bro. J. R. Cone preached after which they Church was caled to order and moved that the Church appoint Delagates to the Lebanon association to be held at Lebanon 4th Thursday in August next we appoint Bro. Josua M. Addington J. M. Quillian, C. W. Bond
MaDE UP Some Funds for printing minutes and also some for mishenery purposes The Clerk does not justiknow how mutch. The Meeting continued tell MOnday. No delegates went to the association.
G. W. Hartsock, Mod. J. M. Quillian, C. Clerk

August Church Meeting

No Delegate went to the association. No meeting.

September 3rd Saturday 1891 Church Meeting

Bro. G. H. Hartsock the pastor with us. No Church business on hand on Saboth Bro. Hartsock preached the Funeral of Sister Nanie Jessee to an attentive congration Dismist.
J. M. Quillian, C. Clerk G. H. Hartsock, Mod.

1891 October 4th Church Meeting
Bro. G. L. Hartsock with the Church and preached after which the Church was caled to order the Church choose Bro. G. L. Hartsock pastor for the next year, Dismised
J. M. Quillian, CC

1891 November 21th 3rd Saturday
Bro. G. L. Hartsock with us and preached the Church was caled to order for the transaction of business The Church appoint Bro. John H. Hartsock and Bro. John M. Killgore as additional Trustees for the Church House and property and the Church things perhaps it would be the best not to have political speeking in the House on all occasions as has been in the past.

December 19th 1891 Church Meeting
our Pastor Bro. Hartsock with us and preached after which the Church was caled to order for the transactions of business Bro. M. G. Porter ask the Church for a letter of dismission to join Church at Jessis School house near his home. The Church grant him a letter and order the Clerk to write it and deliver the same to him as a member in good standing. On Saboth Bro. G. Hartsock our pastor entered his resignation as pastor as he said he was going to move to Wise Co.
G. H. Hartsock, Mod. J. M. Quillian, CC

January 17th 1892 Church Meeting
Bro. Melvin Quillian with us and preached AFter which the Church was caled to order and Bro. Melvin Quillian was chosen pastor for the year coming January 1892. Dismissed
J. M. Quillian, Clerk

February, 1892 the 20th Church Meeting
Bro. Quillian the pastor was with us and preached The Church was then caled to order Sister Harris Jessee now Owens caled for a letter of dismishon in order to give join some Church near her home in Wise Co. ordered that the Clerk prepare a letter and send it to him which he did. Dismised.
Melvin Quillian, Mod. J. M. Quillian, CC

March 3rd Saturday 19th 1892 Church Meeting
Bro. Quillin the pastor with us and preached on Saturday & Saboth no Church business transacted only the church made up about seven dollars for Bro. Quillin the pastor
Melvin Quilin, Mod. J. M. Quillin, C. Clerk

April 3rd Saturday 16th 1892 Church Meeting
Bro. Quillin the pastor with us & preached after which the church was called to order for the transaction of business Bro. J. N. Welch ask for a letter of dismission to join some church near his home the church grant him letter of dismission.
J. M. Quillin, C. Clerk

May 3rd Saturday 1892 Church Meeting
The pastor Bro. Quillin with us & preached on Saturday & Saboth good congration no church business on hand dismissed. Next church meeting to be 4th Saturday in June.
J. M. Quillin, C. Clerk

June 25th 1892 Church Meeting
Bro. Quillin with us and preached no church business on hand. Dismissed.
J. M. Quillin, C. Clerk

July 3rd Saturday 1892 Church Meeting
Church meeting Bro. Quillin the pastor with us & preached on Saturday & Saboth. No. Church business transacted.
J. M. Quillin, C. Clerk

August Church Meeting
Bro. Quillin with us the meeting Friday evening & Sunday night on account of the Bro. antimissionary Baptist association at Point Truth The Church agrees to delegate to the New Lebanon association to be held with Lewis creek Church in Russell Co., Va. on Thursday the 25th of this month and we send as our delegate to represent us in that body and send for printing minuts. No delegate went to represent us.
J. M. Quillin, C. Clerk

September 17th 1892 Church Meeting
Bro. M. L. Quillin with us and preached after which the church was called to order Bro. R. M. Addington came forward and presented a letter of dismission from the Pleasent Grove Baptist Church Nashville, Tenn. dated August 24th 1890 and was received in full fellowship of the church.
J. M. Quillin, C. Clerk

Church Meeting October 15, 1892
Bro. Quillin with us and received by experance & Baptism Miss Louisa Easterling

& Phenaba L. Dickenson in the Church. J. M. Quillin, C. Clerk

November 20, 1892

Nickelsville Baptist Church meeting, Bro. Craft with us & preached Bros. W. W. Bond & Ulises Quillin joined the church & was baptised. Also Sister Vick Broadwaters, wife of H. J. Broadwater & Nanie Bond, wife of W. Bond also was baptised and received in the fellowship of the Church.

M. L. Quillin, pastor J. M. Quillin, C. clerk

December 17, 1892 Church meeting

Bro. Quillin the pastor was with us on Saturday & Saboth Bro. Fleming Crunely of the Methodist Church preached an interesting sermon as Bro. Quillin's time as pastor of the church expires for the year 1892 at this meeting. It was moved that we elect a pastor for the next year and Bro. Quillin was chosen for the next year 1893 time commence January 3rd Saturday Bro. Quillin accepted the call he also stated that the church had paid him $33.60 for his services for the last year he said he was thankful for that and Dismissed.

J. M. Quillin, C. Clerk

January 22nd 1893 Church Meeting

Bro. Quillin the pastor with us & preached after preaching the Church was called to order. A. Letter qas red from H. C. Fuller of Texas asking the Church to restore him to his former standing in the Church also asking the Church to forgive him as he was determine to try to live up to his Christian duties in the future he also ask for a letter of dismission in order to join a Church near his home in Texas. The Church forgave Bro. Fuller and restored him as a member in full fellowship and gave him a letter of dismission.

M. L. Quillin, Mod. J. M. Quillin, C. Clerk

February 3rd Saturday 1893 Church meeting

Bro. Quillin pastor was with us & preached on Saturday & Sabath no Church business transacted. Adjourned.

M. L. Quillin, Mod. J. M. Quillin, C. C.

MaRCH 18th 1893 Church Meeting

Bro. Quillin the pastor with us & preached after which the Church was caled to order. Bro. A. F. Dean ask the Church for a letter of Dismission in order to join the Church in the City of Richmond Where he is now making his home which was granted and the Clerk was instructed to send it to him on Sabath the pulpit was ocupide by Bro. William Godsey. Dismissed.

M. L. Quillin, Mod. J. M. Quillin, Clerk

Aprile 15th 1893 Church Meeting

Bro. Quillin the pastor with us & preached Saturday & Sabath no Church being on hand. Dismissed

M. L. Quillin, MOd. J. M. Quillin, C. Clerk

May 20th 1893 Church Meeting

Bro. Quillin the pastor with us & Preached. No Church business on hand. Adjourned.

M. L. Quillin, Mod. J. M. Quillin, C. Clerk

Saturday June 17th 1893 Church Meeting

Bro. Quillin the pastor with us & preached on Saboth Bro. William Godsey preached to an attention congration. No church business transacted.

J. M. Quillin, CC

Saturday july 15th 1893 Church Meeting

Bro. Quillin the pastor was with us & preached. AFter the sermon the church was called to order. It was moved & second that the church Delegates to the association which meets 4th Thursday in August at Castle Wood Church Russell Co., Virginia and the following Brothers was chosen as delegates to represent us in the body. Bro. C. W. Bond, Bro. John G. Nicks, Bro. W. W. Bond. The Church make up $1.50 to pay for printing minutes. J. M. Quillin, CC

Saturday, August 19, 1893 Church Meeting

Bro. Quillin the pastor in attendance preached the church was called to order

Saturday September 16, 1893 Church Meeting

Bro. quillin the pastor with us & preached J. M. Quillin, CC

October 22, 1893 Church Meeting

Bro. Quillin the pastor & Bro. James Craft with us Bro. Alburt Killgore was ordained deacon of the church & the sacrement administered. The funeral of Sister Nanie

Curtiss was preached by Bro. Craft & Quillin to a large congration at night the Funeral of Sister Helen Smith was preached the meeting continued Monday.

J. M. Quillin, CC

November Church Meeting

No Church Meeting

J. M. Quillin, CC

December 3, 1893 Saturday Church Meeting

Church Meeting Bro. Quillin the pastor with us & preached after which the Church was called to gather to transact business and proceeded to elect a pastor but nothing very different was done. Bro. Cox of Tennessee seems to be the choice of the Church

J. M. Quillin, CC

August 20th 1893 Names of Nickelsville Baptist Church Members

William Broadwater, Dec.
Green Killgore
J. M. Quillin, Dec. November 29, 1896
John M. Killgore
DAvid Killgore
John G. Nickels
W. D. Hartsock, dis. by letter 1896
John F. Wallace
Thomas Wolfe
D. C. Hartsock
J. H. Hartsock, dis. by letter August 18th 1894
C. Blankenbeckler, d. July 23, 1897
W. W. Bond
Remly Fuller
R. M. Addington
James Smith, dis by letter January 9th 1898
Jane Hartsock
Emeline Bond
Rebeckey Quillin
Betty Killgore
Rachal Porter
Mary H. Hartsock
Nanie E. Dorton
Fanie Wallace
Sally Porter
Alpha B. Combs
Jenie Jessee
Hanah Gray, dec.
Matilda hartsock
Mary McConell
Martha Fuller
Molly Wolfe
H. Flanery
Fanie Wolfe
Josie Hartsock, dis. by letter December 19, 1896
Martha Killgore
Vicka Broadwater
Louisa Easterling
Emily Dean
Nanie Markum
Eliza Killgore
Martha Hartsock
Connie E. Dorton
Molie Killgore
R. Bond
Robert Bond
George H. Blankenbeckler

R. C. Killgore
John T. Hartsock, Dec. June 21, 1894
Joseph L. Killgore
Albert Killgore
Martin Killgore
C. W. Bond
Walter Gray
L. R. Dickenson
Markey Wolfe
J. R. Hartsock
John W. Mead
Sylvester Killgore
Josua M. Addington, dis. by letter October 18, 1894
Isaac KIlgore
M. Quillan
Sarah Killgore
Haner Bond
S. E. Quillin, dec. August 22nd 1895
Alvira Alley, dis. by letter January 16, 1897
Mary Killgore
Peggy Killgore
Ellen Wood
Lou Nickels
Molly Wallace
Sarah Harris
Jenie Bevins
martha Gillenwaters
Sarah Steffy
Lilly Hartsock
Nanie Holt
Lucy Banner
Sarah Dickenson
Barby Johnson
Martha Blankenbeckler
Jenie Hartsock
Cosby Harris, dis. by letter
Nanie Bond
Eliza Hartsock
P. Dickenson
Mary Addington, dis by letter October 20th
Addie Dills
Sarah Minstron
A. Dorton
Deborah Frances Bond
Elington Killgore
Charlie Killgore
[illegible] Hix

Peter Killgore
Martha Killgore
Norah Melonne
Merlie Killgore
Jane Minton
H. K. McConnell
Salie A. Burke
Rebeca Jessee
Callie Hartsock
Samuel H. Bond
L. Broadwater
Joseph B. Woolf
Isaiah Burk
Isaac Wolfe
Hanah M. McConnell
M. E. McConnell
Robert Hix
Isaac Killgore
Jinie Hartsock

Milbern Minton
Elisabeth Killgore
Helen Killgore
Cloah Minton
Addie Bond
Robert Hartsock
Sarah Jessee
Ella Hartsock
M. Porter
A. L. Jessee
Sarah H. Woolf
corander Hartsock
H. Hartsock
H. Broadwater
nanie H. Kilgore
Bill Hartsock
W. F. Wallace
Elie Quillin
Julie Bond

January 3rd Saturday 1894 Church Meeting

Owing to protracted meeting at the Methodist Church no meeting was held at the Baptist Church but Bro. Cox preached at the Methodist Church but no Church busne business transacted.

J. M. Quillin, CC

February 3rd Saturday 1894 Church meeting

Bro. Cox with us & preached but no Church business transacted. On Saboth Bro. Cox preached an interesting sermon to an attention congregation.

J. M. Quillin, CC

March 3rd 1894 Church Meeting

Bro. Henry McConnell was chosen mod. and the church door was opened 15 offered themselves as candidates for Baptism and was received the next day Saboth the Church door was also opened & 10 offered themselves as candidates for Baptism and was received by the Church to be baptised 3rd Sunday in may next also Sister Sarah J. Minton was received in full fellowship of the Church by letter from the Baptist Church at Lebanon Russell Co., Va.

Henry McConnell, Mod. J. M. Quillin, CC

March 17th 1894 3rd Saturday Church meeting

Bro. Cox with us & preached after which the Church was called to order for the transaction of business Bro. James Revavis was received in the fellowship of the Church by association Samuel Bond & Lem Braodwater as candidates for Baptism. Bro. J. M. Quillin the clerk wished the church to select Some other Bro. as clerk as he was getting old and could not always be in attendance and could not write as well as he one could on the account of trembling hands. By request of Bro. J. M. Quillin the church proceded to elect a secretary in Bro. Quilins Frlae and Bro. C. W. Bond was chosen by aclamation also ordered the election of two deacons at afirl. Meeting adjourned. Saturday night Bro. Cox preached to a large and well behaved audience Church called to order Bro. I. G. Nickels Chosen as Church Threasure. Adjourned

E. D. Cox, MOd. C. W. Bond, CC

May 19th 1894 3rd Saturday Church meeting

Bro. E. D. Cox with us and preached an interesting sermon on the establishment of Christ's church. Church called to order. The proceeding mint read and adopted. Church door opened R. I. Bond was received by experience as a candidate for Baptism. Election of Deacons taken up Bro. C. Q. Blankinbeckler and C. W. Bond was chosen by aclamation. No further business. Adjourned to meet at 4 o'clock this eave, met according to adjournement Bro. Melvill Quillin with us and preached after which Bro. C. Q. Blankenbeckler and C. W. Bond was ordained as deacons. Rev. E. D. Cox and Melvill B. Quillin officiating.

E. D. Cox., Mod. C. W. Bond, CC

Sunday Morning May 20th 1894

Colnel E. Dorton, Unah Virta Dorton, Velarah Trunces Bond, Julie R. Bond and Molie E. Killgore was baptised by Rev. E. D. Cox in Copper Creek just below Bro.

R. C. Killgores mill in the presence of a large congregation of people a very cool and disagreeable day after which returned to the church Bro. Cox preached a very interesting sermon in communion to a large and well behaved audience. Bro. Porter, Rev. M. B. Quillin and Rev. Henry McConnell and Rev. Will Godsey with us communion administered to Church and visiting Bros. and Sisters. Adjourned.
E. D. Cox, Mod. C. W. Bond, CC

See minute of the afirl meeting on next page.

April 14 1894 Church Meeting 2nd Saturday and Sunday

Bro. E. D. Cox the Pastor with us and Preached a good sermon on the office of Deacons Church Caled to order for the transaction of business, the Election of Deacons posponed till the May meeting. No further business. Adjourned.
E. D. Cox, MOd. C. Bond, CC

Sunday May 27th 1894

Bros. and Sisters Baptised by Bro. henry McConnell near Sister Mary Kilgores in Coper Creek. Elington Killgore, Robert Bond, Charley Killgore, George Blankenbeckler, John Hix, Peter Killgore, Wilbern Minton, Martha Killgore, Elisabeth Killgore, Norah A. McConnell, Helen Killgore, Molie Killgore, Cloah Minton and Jane C. Minton.

June 16th 1894 Saturday Church Meeting

Bro. E. D. Cox with us and preached after which, the Church was cald to order for the transaction of business. Minets of proceding meating read and no further business, adjourned Sunday. Bro. Cox preached and interesting sermon to a large audience Subject: let this mind be in you which was in Christ Jesus. After which Bro. H. K. McConnell was recived in the Church by application.
E. C. Cox, Mod. C. W. Bond, CC

Church Meeting July 14, 1894

Bro. Cox Pastor with us and preached Church caled to order. Minuts of proceding meeting read and Bro. William Flanery recived as a candidate for baptism, Bro. Nickels, H. K. McConnell, H. Hartsock, and Elbert Killgore was chosen as delegates to the association which convend with Jeffersonville Church Tazwell Co. but none of them went.
E. D. Cox., mod. C. W. Bond, CC

Church Meeting August 18, 1894

Bro. H. K. McConnell with us, no preaching. Church cald to order Bro. H. K. McConnell chosen. Bro. H. Hartsock asked to be dismised the Church dismised Bro. H. Hartsock by leter in full fellowship and good standing. Adjourned.
H. K. McConnell, Mod. C. W. Bond, CC

Church meeting September 15th 1894

Bro. Cox the pastor with us and preached after which the Church was caled to order The minuts of last red & apporvd on, Sabath Bro. M. F. Porter was with us Bro. John Castle was receved in the Church by application on the 16 day of September 1894.
E. D. Cox, Mod. C. W. Bond, Clerk

October 20th 3rd Saturday 1894 Church Meeting

Bro. Cox the pastor with us & preached, The Church was then caled to order Bro. Josuah Addington & his wife Mary E. Addington was dismised by letter to join a Church at their home in Texas. Bro. James Revis was also dismissed by letter as he Expect to move to texas in a few days so as he may join some Church in that State.
E. D. Cox, Mod. C. W. Bond, Clerk

Church Meating November 18, 1894

No preaching Saturday on acount of rain Sunday Bro. Cox with us and preached Church caled to order Bro. Cox Resigned as pastor to take affect at the Dec. meating, Bro. Ellington Killgore was elected Sexton for one year. Adjourned.
E. D. Cox, MOd. C. W. Bond, CC

Church Meeting December 8th 2nd Saturday 1894

for the purposing of electing Pastor for 1895 Bro. M. Quillin was chosen about 25 members presant a verry rainy day. Adjourned.
Green Killgore, Mod. C. W. Bond, CC

January 19th 1895 Church Meeting

Bro. M. B. Quillin with us and preached. Bro. M. F. Porter with us. Church caled

to order Bro. H. K. McConnell chosen, Bro. H. Hartsock asked to be dismised the Church dismised Bro. H. Hartsock by leter in full fellowship and good standing. Adjourned.

H. K. McConnell, Mod. C. W. Bond, CC

Church Meeting September 15th 1894

Bro. Cox the pastor with us and preached after which the Church was caled to order. The minuts of last red & apporvd on, Sabath Bro. M. F. Porter was with us. Bro. John Castle was recevd. in the Church by application on the 16 day of September 1894.

E. D. Cox, MOd. C. W. Bond, Clerk

October 20th 3rd Saturday 1894 Church Meeting

Bro. Cox the pastor with us & preached, The Church was then caled to order Bro. Josuah Addington & his wife Mary E. Addington was dismised by letter to join a Church at their home in Texas. Bro. James Revis was also dismissed by letter as he Expect to move to Texas in a few days so as he may join some Church in that State. E. D. Cox, Mod. C. W. Bond, Clerk

Church Meating November 18 1894

No preaching Saturday on acount of rain Sunday Bro. Cox with us and preached Church caled to order Bro. Cox Resigned as pastor to take affect at the Dec. meating, Bro. Eelington Killgore was elected Sexton for one year. Adjourned.

E. D. Cox, Mod. C. W. Bond, CC

Church Meeting December 8th 2nd Saturday 1894

for the purposing of electing Pastor for 1895 Bro. M. Quillin was chosen about 25 members presant a verry rainy day. Adjourned.

Green Killgore, Mod. C. W. Bond, CC

January 19th 1895 Church Meeting

Bro. M. B. Quillin with us and preached. Bro. M. F. Porter with us. Church caled to order Bro. M. B. Quillin agreed to serve the Church one year for $50.00 that amt. is not subscribed at this time. Upon settlement we are due Bro. E. Cox for last years work about $25.00 but we have ample subscription to pay that amt. Adjourned. January 20 Sunday Bro. M. F. Porter recieved by letter.

M. B. Quillin, MOd. C. W. Bond, CC

February 16th, 1895 Church Meating

Bro. M. B. Quillin with us and preached, Bros. M. F. Porter and H. K. McConnell with us a verry deep snow and disagreeable day. Bros. H. K. Mcconnell and w. Bond appointed to see Bro. Robert H. Hartsock and know whether he is gilty of drinking and know swaring and report at our next meeting. Adjourned.

M. B. Quillin, MOd. C. W. Bond, CC

March 16 1895 Church Meating

M. B. Quillin with us and preached Bro. H. K. McConnell reported on Bro. R. H. Hartsocks case. Said Bro. Hartsock would not say whether he was guilty or not and would not come to church and uppon motion of M. F. Porter, K. H. Hartsock was excluded from the Church on acount of the above charges. No further business. Adjourned.

M. B. Quillin, MOd. C. W. Bond, CC

April 16 1895 Church Meating

Bro. M. B. Quillin with us and preached but five and no business before the Church Adjourned till to morrow at 11 a.m.

M. B. Quillin, Mod. C. W. Bond, CC

May Meating 20th 1895

Bro. M. B. Quillin with us and preached the door of church was open A. Jessee came from and forward as a candidate for Baptism, and Bro. B. Wolf was recevd. and his former Baptism excepted. The Church moved he be ordained Sunday 19th to preach. Sunday 19th Samuel H. Bond, A. Jessee, and L. Broadwater was Baptised in Coper Creek at 9 a.m. Church met at 11 a.m. Bro. B. Wolf ordained to the ministry after which Bro. Wolf preached a verry interesting sermon then according to previous arrangement the Church held Communion Services the ordaining Presbytery M. B. Quillin, M. F. Porter and h. K. McConnell. No further business. Adjourned.

M. B. Quillin, MOd. C. W. Bond, CC

June 15th 1895 Church Meating

Bro. M. B. Quillin with us and preached. Church recieved Mrs. S. H. Wolf on

application. Adjourned.
M. B. Quillin, MOd. C. W. Bond, CC

Nickelsville July 20th 1895

The church met at the usual hour for worship Bro. Quillin and Hiram Killgore with us W. Bond preached an interesting sermon for the 5th verse of 20th Psalms. Sister Eliza and having belonged firmly to this church and having left it to become a member of a church of different denomination was received back into this Church by M. H. Porter and H. K. McConnell at Fincastle the Church was called on to endorse their action which it did. Dr. Wolf asked the church to grant letters of dismisal to his two daughters Mrs. Baner and Kennedy in order that they might join a church of our faith and order at Coeburn his request was granted the church agreed to furnish the name of Mrs. Eliza an Sufferage to the Agent of the Ministers Relief Fund as Beneficiary R. M. Addington appealed to the church to support the Sunday School as a part of church work. Respectfully submitted by
M. B. Quillin, MOd. R. M. Addington C. W. Bond, CC

Nickelsville, Va. August 17, 1895

The Church met at the usual hour for worship. Bro. M. B. Quillin and Bro. M. F. Porter with us after prayer by Bro. porter, Bro. Quillin preached an interesting sermon from 8 verse of 5 c. and Kings. Minutes of preceding meeting read and adopted, the church delegated to the association and sent $5 for different boards and expenses. Bro. I. G. Nickels and C. W. Bond appointed to it Br. I. H. Hix who is charged with being drunk and Bro. M. F. Porter and I. B. Hartsock appointed to soiah and A. L. Jerne who is charged with unchristian conduct all to report at next meeting. Respectfully submitted.
M. B. Quillin, Mod. C. W. Bond, CC
The Church asked for a letter of dismission from the new Lebanon to join the Clinch Valley association.
M. B. Quillin, Mod. C. W. Bond, CC

Nickelsville, Va. September 21, 1895

The church met at the usual hour for worship Bro. M. B. Quillin Pastor and Bro. B. B. Blaber? with us after prayer by Bro. I. B. Wolf the pastor preached an interesting sermon. The minutes of preceding meeting read and adopted with some corection. The committee reported as to John Hix a trin bill as to being drunk and he had acknowledgment to make and the church with her fellowship from him. The committee of Le Jessee reported that Bro. Jessee says he is not guilty and he is present and tells the church the same which seems satisfactory. Casinda Hortroch received as a candidate for baptism. Sunday 22nd and Mrs. Casander Hartsock was baptised in Copper Creek by Bro. Quillin and after a sermon by Bro. Quillin the church held communion service and then adjourned.
M. B. Quillin, MOd. C. W. Bond, CC

Nickelsville December 21st 1895

The Church met at the usual hour for worship. Bros. M. B. Quillin and B. Craft with they commenced Services and the night of 16th and Continued to this time after Prayer Bro. Quillin the Church proceded to elect a Pastor for the year 1896 Bro. Quillins time up at this time Bro. B. Craft was chosen and he agreed to except if the Church would pay him $60.00 and the Church excepted his proposal. Bro. Elington Killgore was chosen Sexton and the Church agreed to pay him $5.00. Adjourned.
M. B. Quillin, MOd. C. W. Bond, CC

Nickelsville November 16th 1895

The Church met the usual hour for worship Bros. Quillin Porter and Br.B. Craft with us Bro. Craft preached an interestin sermon Subject found 2nd verse 16th qhapter of 1st Corinthians, no business. Adjourned.
M. B. Quillin, Mod. C. W. Bond, CC

Nickelsville January 18, 1896

The Church met at the usual hour for worship. Bros. B. Craft and G. W. Killgore with us Bro. H. Hartsock was elected Church treasurer for the year 1896. The Church orgainised a Sunday School and elected Bro. C. W. Bond Superintendant and Bro. A. B. Kilgore asistant other oficers to be at first meeting which next Sunday Bros. B. Craft and G. W. Kilgore comenced a meeting here on the 5th and Bro. G. W. Kilgore preached the most forcible sermons that we have had the oportunity

of listening to. There was 19 conversions and 17 aditions to the Church as candidates for Baptism 2 by relationship and one by leter Names Julie Bond, nanie Kilgore, Robert Hix, M. Flanery, Isaac wolf, E. Quillin, H. Broadwater, John Dickenson, Patrick Kilgore, Norah Burk, Thomas Bortic, E. Kilgore, Hanah McConnell, Isaac Sherman Kilgore. Candidates: Mary McConnell and Bell Hartsock. By relationship: H. Hartsock by leter. Sunday the ordinanace of Baptism was administered in Coper Creek by B. Craft and H. K. McConnell to Isaac Wolf, H. Broadwater, Hanah McConnell and Nanie Kilgore. Meeting closed with much good acomplished.

B. Craft, Mod. C. W. Bond, CC

Nickelsville, February 15th 1896

The Church met at the usual hour for worship Bros. H. K. McConnell and B. Wolf with us Bro. H. K. Mcconnell delivered a verry interesting talk on Christian duties Bro. B. Wolf was chosen mod. Minitues of proceding meeting read and adopted Bro. A. R. Killgore was appointed to see Bro. A. Jessee, Jr. and request him to be at our next Church Meeting to answer a charge against him for giting drunk Adjourned. B. Wolf, Mod. C. W. Bond, CC

Bro. Wolf preached Sunday

Nickelsville, Va. March 21, 1896

Church met at the usual hour for worship Bro. I. B. Craft pastor with us and preached a very interesting sermon on the parable of the Savior. Bro. A. F. Jessee, Jr. came forward and made acknowledgement and asked the Church to forgive him for getting drunk which was done the minutes of proceding meeting was read and adopted. Adjourned.

J. B. Craft, Mod. C. W. Bond, C. Clerk

April Nickelsville, Va. April 18, 1896

Church met at usual hour for worship. Bro. I. B. Leurf with us Sermon by pastor Bro. T. J. Berry culporcher with us. The church was called to order for transaction of business. 1. The minutes of proceding read and approved. 2. A. F. Jessee, Jr., a member of the church having recently engaged in a fight was called upon to answer. The Church defered action until the May meeting. 3. A motion to adjourn prevailed.

I. B. Craft, Mod. C. W. Bond, C. Clerk

Nickeslville, Va. May 16, 1896

Church met at the usual hour for worship and was called to order for business. 1. Minutes of proceding meeting, read and adopted. (2) The Church adopted a resolution that Church business be transacted before preaching. (3) A. F. Jessee, Jr. was excluded for unchristian conduct. (4) The church appointed a committee to confer with the marons in regard to building a hawl on the church house.

C. G. Nickels, C. Q. Blankel, A. R. Kilgore, I. H. Hartsock.

Nickelsville, June 20th 1896

Church met at the usual hour for worship. Bro. M. B. Quillin with us after Prayer by the Church was caled to order. (1) Bro. M. B. Quillin chosen mod. 92) The minuts of Proceding meeting read and adopted (3) The case of Wilbern Long was considered by the Church and recieved his reception on account of unchristian conduct (4) The committee to confer with marons fraternity was discharged (5) Sermon by M. B. Quillin (6) William Wallace was recived as a candidate for Baptism. Adjourned. June 21st Sunday Bro. craft preached a Sermon in memory of Sister Francis Bond to a verry large audience.

Nickelsville July 19th

Church met at the usual hour for worship. (1) Church called to order (2) Minuts of last meeting read and adopted (3) C. W. Bond elected deacon (4) Names of members caled and comitee of Baptism J. H. Hartsock, W. W. Bond, and C. W. Bond to look after the absentees (5) Prayer and sermon by William H. Bond, Mathew 7 C 7 V (6) Benediction by Pastor B. Craft. Adjourned to meet at Coper Creek at 4 p.m. (7) Meet at Coper Creek K. C. Killgores mill and the Ordinance of Baptism was administered to W. E. Wolf by Pastor. Sunday 20th 10 a.m. Sermon by Pastor Prayer by W. Bond, W. W. Bond ordained deacon. Adjourned.

B. Craft, Mod. C. W. Bond, CC

Nickelsville, August 15th 1896

Church met at 7 p.m. for worship Prayer by pastor. (1) Minuts of last meeting read and adopted [illegible]

W. Bond, Elington Killgore, W. E. Wallace, and M. Castle was elected as deligates (3) Comitee on absentees given till next meeting to report. (4) Sermon by Pastor Prayer by H. K. McConnell adjourned to meet Sunday 9 a.m. Coper Creek to administer the ordinance of Baptism.

Sunday 16th 9 a.m.

Met according to previous arrangement R. C. Killgores mill and the ordinance of Baptism was administered to Julie Bond by Pastor 11 2.m. Sermon by Pastor Public collection for ministers relief fund. Adjourned.

B. Craft, Mod. C. W. Bond, CC

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MINUTES OF THE COPPER CREEK REGULAR PRIMITIVE BAPTIST CHURCH
(The Addington Frame Church)

By
Luther F. Addington
And
Emory L. Hamilton

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FOREWORD

The minutes here bound are of the Copper Creek Regular Primitive Baptist Church, better known as the Addington Frame Church. Its organization October 2, 1847, was done by a group from the original Copper Creek Baptist Church, sit ed 2 miles east of Nickelsville, on the headwaters of Copper Creek. The original church was organized some time prior to 1800--the minutes of that church have also been copied. A photostat copy, as well of this later Addington Frame Chur , is in the State Library at Richmond.

The original church became divided over mission and parted ways in 1847. The issue was whether they should agree to missions. The adherants to missions built a church in Nickelsville and with this faction went the original minute book, which is extant to this day.

The anti mission faction, known in the minute book as "antis" formed the lower Copper Creek Baptist Church, or the Addington Frame church in 1847.

However, there was not even a "frame" building at the time. Services were held at various dwellings, in school houses, and sometimes the little congregation returned to the former meeting site on upper Copper Creek - the Hartsock dwelling house.

This newly organized Copper Creek Church did build the Addington Frame - called Addington because most of the members were Addingtons, and it stood on the land owned by an Addington - story elsewhere in this script.

In 1887 a new controversy arose, this time over predestination, and the congregation was split again. A lawsuit resulted (Regard at courthouse in Gate City.) The old line Regular Primitive Baptist who now held to the doctrine of predestination became known as the Hardshells and the others the Softshells. Both factions were given use of the hcurchhouse by the court.

The last members were received into the Hardshell faction in 1921. In 1924 the faithful pastor, James M. Quillen, died and with his passing so went the Hardshell faction.

The great church battle gave rise to two pamplets, the first written by James M. Quillen in 1900; the second by the Softshell faction in 1901; the third, a reply, in 1902.

L. F. Addington

Minutes of the Regular Primitive Baptist Church
at Copper Creek, SCott County, Virginia (1847-1901)

October 2, 1847 - We the Regular Baptist Church at Copper Creek being convened at James Culbertson for the purpose of holding our church meeting do covenant and agree to subscribe our names as "Regular Baptist". Having chosen brother Silas Ratliff, Moderator, and James Culbertson, Clerk, for the present. Resolved by this church that Elder Silas Ratliff and Elder David Jessee, Jr. be requested to attend our meetings and stand as our moderator until further agreed on by the church, and also Elder Shedrick Williams. James Culbertson, Clerk.

January 22, 1848 - At a regular church meeting of the Copper Creek Church. It is requested that Jessee Davis, Charles Culbertson, and James Cublertson act as trustees for said church to the Copper Creek meeting house until further orders of the church. Done by order of the church, James Culbertson, Sr., clerk.

March 25, 1848 - The church met according to arrangement, and after preaching by Elder Silas Ratliff and Jessee Davis, Jr. the church proceeded to business, and it was resolved that at the next church meeting they should proceed to the appointment of deacons. Done by order of the church, James Culbertson, Sr., clerk.

July 22, 1848 - At church meeting, preaching by Elder Shade Williams and David Jessee, the door was opened, no person came forward. The church proposed to appoint delegates to the association. The brothers appointed were Jessee Davis, Daniel Ramey and James Culbertson. The church then refused the appointing of deacons until a regular church meeting. Done by order of the church. James Culbertson, Sr., Clerk.

August 26, 1848 - At church meeting, preaching by Elder Silas Ratliff and David Jessee. The door then being opened and no person came forward. The church closed doors for reference and then proceeded to the appointment of deacons, whereupon, Bros. Jessee David and Paul Vicars were unanumously appointed, and the church proceeded to a presbetery to examine and ordain the two brethren above chosen as deacons, and then upon choosing Elders Shadrich Williams, Silas Ratliff, and DAvid Jessee, Jr. Done by order of church, James Culbertson, Sr., clerk.

September 23, 1848 - Church meeting, preaching by Elder Shade Williams and David Jessee, Jr. Sunday 24, met according to appointment.

August 11, 1849 - Church Meeting. The Church met according to order and appointed delegates to the association to be held in Tazewell Co., Va. Whereupon, Jessee Davis and Paul Vickers were chosen to represent the church in the association and bare the letter for the same. Done by order of the church, James Culbertson, clerk.

October 2, 1850 - Saturday and Sunday 1850. After preaching the church door being opened. Ann Kilgore came forward and received by experience and was baptised on Monday the 3rd day of the meeting. Done by order of the church, James Culbertson.

August 23, 1851 - At a regular church meeting after preaching by Elder David Jessee. The church proceeded to appoint delegates to association to be held with the "Three Forks Church at Powell's River. Whereupon, the following brethern were appointed, Paul Vickers, James Vickers, Daniel Ramey, and Jessee Davis. Done by order of the church, James Culbertson, Clerk. Also took into consideration the propriety of taking the sacrament and thereupon appointed the October meeting for the same. Done by order of the church, James Culbertson, clerk. Reference at a protracted meeting at Brother Charles Addington on the 2nd Saturday in October it was resolved to postpone the sacrament until November meeting, James Culbertson, clerk. Also the church door was opened for the reception of members. The following members were received and baptized: Rebecca Addington, John Quillen, Elizabeth Culbertson, Nancy Culbertson, Elizabeth Kilgore and Dann Compton. Also at the same meeting appointed Charles Addington, Sr. and Jessee DAvis as delegates to the association to be held at Stony Creek on 4th Friday, October 1851. For the purpose of constituting a new association out of part of the Washington association. Done by order of the church, James Culbertson, clerk.

September 3, 1847 - We the Baptist church of Jesus Christ at New River meeting house being seated in order for business. Our beloved Sister Ursula Welsh made application for a letter of dismission which was granted. This is to certify that she is a member of our church and in full fellowship. But dismissed from us when joined to any other church of the same faith and order. Done by order of the church, James Culbertson, clerk. The Baptist Church of Christ, New Garden, Russell Co., Va. These lines do certify that our beloved Brother John Fletcher, Jr. is a member in good standing with and joined to any other church of the same faith and order, then he is dismissed from us. Signed by order of the church, December 3, Saturday 1850. John T. Howard, Clerk, done by order of the church, James Culbertson, clerk.

April 24, 1852 - The Baptist Church of Christ at Copper Creek is regular seated for business on motion of brother Paul Vickers. It is ordered by the church that another deacon be appointed to assist the former deacons in their official duty. Whereupon, brother William Addington acts before the church for their consideration until the next calendar meeting. Done by order of the church, James Culbertson, clerk.

May 22, 1852 - Church meeting. The church being in session took up the unfinished business of the last church meeting in reference to the appointment of an assistant deacon. Whereupon, brother william Addington was set apart for examination by a presbytery by the unanimous voice of the church, whereupon, Elders silas Ratliff be requested to attend and assist Elder David Jessee to examine the above, named brother to see if he orthodox. Done by order of the church, James Culbertson, clerk. N. B. It being sacrement meeting the church held her communion agreable to the former customs of the Regular Baptists.

June 26, 1852 - Church meeting. After preaching the church proceded to business, and took into consideration delegating to the association to be held at the Livingston meeting house in Scott Co., Va. on the day of 1852. Whereupon, Brethern Jessee David, William Addington, John Quillin, and James Culbertson was appointed as delegates. Done by order of the church, James Culbertson, clerk.

June 6, 1852 - The church agreed to hold her July meeting at the widow Addington's. Done by order of the church, James Culbertson, clerk.

July 24, 1852 - The church met agreable to the former order of the church at sister Nancy Addington's and after preaching the church door was opened, House near John M. Addington, no person came forward. The church took up the ordination of brother William Addington as assistant deacon and on Sunday, the day following, he the Said William Addington was ordained by Elder Silas Ratliff and DAvid Jessee as deacon in the church, James Culbertson, clerk. Also appointed the September meeting at Brother Paul Vickers in Russell Co. Done by order of the church, James Culbertson. The next church meeting to be at C. C. Addington's Sr. Met Oct. 12, 1852. The church met according to appointment. The church called for reference, there being none. The church door being opened Joshua Addington came forward and was received by experience and was baptized on the following evening. Appointed the next church meeting at the meeting house. Done by order of the church, james Culbertson.

December 12, 1852 - Church meeting at Sister Nancy Addington's. After preaching, the church called for reference, there being none. The door being opened, Schofield Mattox, and Parmer Sufferage were withdrawn from the former nominations and Brethren John Quillen and James Culbertson substituted in their place. Done by order of the church, James Culbertson, clerk.

September 10, 1850 - Church meeting at the request of brother Kern, wishing to remove to the State of Tennessee. It is ordered by the church that he and his wife and daughter be dismissed from the church by letter. Done by order of the church, James Culbertson, Clerk.

October 8, 1853 - Church meeting upon the application of brother Parmer, Sufferage, It is ordered that he and his wife be dismissed from this church by letter in full fellowship. Done by order of the church, James Culbertson, clerk.

November 14, 1853 - Church met at W. Addington's school house, and after preaching the door being opened, no person came forward, no church dealings appointed. The next meeting at the above mentioned house. Done by order of the church, James Culbertson, clerk.

December 10, 1853 - The church met according to the above order and after preaching the door being open, Feeby Moore, colored, came forward and was received by experience for baptism. No church dealing. The church appointed the January meeting at the above named school house. Done by order of the church, James Culbertson, clerk.

February 11, 1854 - Church meeting at William Addington's School house. After preaching the door being open, no person came forward. No church dealings. Appointed their next meeting at the meeting house, and was duly set apart a Regular Baptist minister in the Regular Baptist Church and in accordance with the Regular Baptist principles, James Culbertson, clerk,

September 15, 1854 - Church meeting. Nothing of interest done, only preaching. Done by order of the church.

October 13, 1854 - Church meeting. After preaching the church called for reference, there being none the church door was opened and Elizabeth Collier came forward and was received by experience and her baptism was defered until the Friday following to be due at the new meeting house on Clinch River near Buster's Shoals. Done by order of the church. On Friday, the 20th of October, the above mentioned, baptism took place by Elder David Jessee who was administrator of the ordinance. Done by order of the church, James Culbertson, clerk.

November 10, 1854 - Church meeting at the Addington meeting house. After preaching the church called for reference, there being none, the church door being open, no

November 10, 1854 - Church meeting at the Addington meeting house. After preaching, the church called for reference, there being none, the church door being open, no person came forward. Appointed their next meeting at brother Joshua Addington's. Done by order of the church, James Culbertson, clerk.

December 8, 1854 - Church meeting at Williams' Schoolhouse, the church met accordingly. AFter preaching, the church came to order and called for reference, there being none, the church door being open, no person came forward. Appointed the next meeting at Charles Culbertson's. Done by order of the church, James Culbertson, clerk.

January 13, 1855 - Church meeting. After preaching, the church being called to order. Called for reference, there being none. The church door being opened, no person came forward. Appointed their next meeting at the Addington Schoolhouse, done by order of the church, James Culbertson, clerk.

March 14, 1855 - Church meeting. The church met according to the order of the church. After preaching, the door being open, no person came forward. The church next looked up the grievance between Ursula Welch and David Davis. The church appointed Charles E. Addington, Charles Culbertson, Moseses McClelland, Paul Vickers, and Joshua Addington on a committee to settle the grievances between the above named parties. The committee reported to church settled by acknowledgment. Done by order of the church, James Culbertson, clerk.

April 12, 1855 - The church next met at Copper Creek meeting house. After preaching the church proceeded to business and after church door was opened, the church called for reference, there being none. Sister Ursula Welch having brought suit against brother David DAvis. The church appointed brother Samuel Salyer, Charles Kilgore, and Joshua Addington to talk to Sister Welch. The committee talked to Sister Welch and reported that she wished the church to wait with her. The committee reported to the church at the next meeting. She failing to come forward and make her acknowledgement, the church excluded her from the church. Done by order of the church, James Culbertson, Clerk.

June 14, 1855 - Sunday, church meeting. After preaching the church door was opened, no person came forward. The church having no business before it, adjourned. Done by order of the church, James Culbertson, clerk.

July 12, 1855 - The church met according to order. After preaching the door being open, no person came forward. The church having nothing before it but the appointment of delegates to the association after appointing certain brethren, the church adjourned. Done by order of the church, James Culbertson, clerk.

August 9, 1855 - Saturday, the church met according to order. After preaching the church door was open, no person came forward. The church having nothing before it, it adjourned. Done by order of the church, James Culbertson, clerk.

September 13, 1855 - Church meeting. AFter preaching the door being open, no person came forward. The church having nothing more before it, it adjourned. Done by order of the church, James Culbertson.

October 10, 1855 - Church meeting. AFter preaching the church door was open, no person came forward. The church having nothing before it, it adjourned. Done by order of the church, James Culbertson, clerk

November 15, 1855 - Church meeting. AFter preaching the church door being open, no person came forward. The church having nothing before it, it adjourned. Done by order of the church, James Culbertson.

December 12, 1855 - Church meeting. AFter preaching the church door was opened, no person came forward. The church having nothing more before it, it adjourned. Done by order of the church, James Culbertson, clerk.

January 12, 1856 - Saturday, church meeting. AFter preaching the church being for the reception of members, no person came forward. The church having nothing more to do, it then adjourned. Done by order of the church, James Culbertson, clerk.

February 16, 1856 - Saturday, church meeting. AFter preaching the door of the

church was open, no person came forward. The church having nothing more to do, the church then adjourned. Done by order of the church, James Culbertson, clerk.

March 15, 1856 - Saturday, church meeting. After preaching, the church door being open, no person came forward. The church having nothing more to do, it then adjourned. Done by order of the church, James Culbertson, clerk.

April 12, 1856 - Saturday, church meeting. After preaching the church door was open for the reception, no person came forward. The church having nothing more before it, it then adjourned. Done by order of the church, James Culbertson, clerk.

May 10, 1856 - Saturday, church meeting. After preaching the usual proceedings, the church having nothing before it, it then adjourned. Done by order of the church, James culbertson, clerk.

June 14, 1856 - Saturday church meeting. AFter preaching the church having nothing before it, it adjourned. Done by order of the church. James Culbertson, clerk.

July 12, 1856 = Saturday church meeting. AFter preaching the church took under consideration the delegating to association, and appointed Charles E. Addington, Jessee Davis, Stephen Kilgore, Elder William Addington and SAmuel Salyers to attend the association to be held with the Obey's Creek Church the third Friday in August, 1856. done by order of the church, James Culbertson, clerk.

September 13, 1856 - Saturday, church meeting, at the addington house. After preaching there being nothing before it, the church it adjourned. Its next meeting at Copper Creek meeting house, James Culbertson, clerk.

October 11, 1856 - The weather being unpleasant, the church held this church meeting at brother James Culbertson's, there being but few members in attendance they granted brother David Davis a letter of dismission. Done by order of the church, James Culbertson, clerk.

November 8, 1856 - Church meeting. After preaching, the church having no business before it, it adjourned. Done by order of the church, James Culbertson, clerk.

December 13, 1856 - Church meeting. After preaching, the church being grieved with brother Samuel Salyer for drinking too much, the further consideration of subject was postponed until the next meeting. Done by order of the church, James Culbertson,

January 10, 1857 - Saturday, church meeting. AFter preaching the further considerati of brother Samuel Salyers aggrievance was postponed until the next meeting. Done by order of the church, James Culbertson, clerk.

February 8, 1857 - Saturday, church meeting. After preaching the church took into consideration of brother Samuel Salyers aggrievance and postponed it until the next meeting. Done by order of the church, James Culbertson, clerk.

March 8, 1857 - Saturday, church meeting. After preaching and the usual business of the church, they took up brother Samuel Salyers aggrievance and postponed it until the next meeting. Done by order of the church, James Culbertson, clerk.

April 13, 1857 - Church meeting at the Addington meeting house. After preaching the usual church business being done. The church took up brother Samuel Salyers, jun. case offense and aggrievance, the man failing to attend the motion was put to exclude said Salyer from the fellowship of the church by unanimous vote. Excluded said Salyer from the church. Done by order of the church, James Culbertson

May 9, 1857 - Church meeting. AFter preaching the usual proceedings of the church appointed her next meeting at the Addington meeting house. Done by order of the church, James Culbertson, clerk.

June 13, 1857 - Church meeting. After church meeting, the church having done the usual business of the church, the church appointed her next meeting at the Addington meeting house. Done by order of the church, James Culbertson, clerk.

July 11, 1857 - Church meeting. After preaching the church door being open, Brother James Vickers wife came forward. Having related her experience to the church before

of the church and carried away the law books that was in his possession. The church remanded or revoked the former order granting said Salyer his church letter and that he came forward and make satisfaction for the Same. Done by order of the church, James Culbertson, clerk.

July 15, 1857 - Church meeting at the meeting house. After preaching the usual business of the church, the church appointed delegates to the association to be held with the Three Forks Church of Powell River, whereupon, Brethren William Addington, Charles E. Addington, Jessee Davis, and Ira Culbertson. Done by order of the church, James Culbertson, clerk.

September 12, 1857 - Church meeting. After preaching having nothing to do of importance, adjourned. Done by order of the church, James Culbertson, clerk.

October 10, 1857 - Church meeting at Addington's School house. AFter preaching and no business before the church, the church adjourned. Done by order of the church, James Culbertson, clerk.

November 13, 1857 - Church meeting. After preaching the church having nothing before it, adjourned. Done by order of the church, James Culbertson, clerk.

December 11, 1857 - Church meeting at Stephen Kilgore's. After preaching the church having no business before her, adjourned. Done by order of the church, James Culbertson, clerk.

January 9, 1858 - Church meeting at Joshua Addington's. AFter preaching the church door being open, Joseph Green came forward and related his experience, and was received by the church, but was not baptized at this meeting, but was postponed until the next meeting. Done by order of the church, James Culbertson, clerk.

February 13, 1858 - Church meeting. After preaching the church having nothing before it, adjourned. Done by order of the church, James Culbertson, clerk.

March 13, 1858 - Church meeting. AFter preaching the church proceeded to business, and after the common business of the church, it granted to brother Samuel Salyer a letter. Done by order of the church.

April, 1858 - No meeting at this time on account of the smallpox.

May 8, 1858 - Church meeting at the Addington meeting house. Sammy Salyers moved out. After preaching the church door being open, no person came forward. The chruch having more before it, but it being understood by the church that brother Samuel Salyer having moved out of the bounds of the church and carried away the law books that was in his possession. The church remanded or revoked the former order granting said Salyer his church letter and that he come forward and make satisfaction for the same. Done by order of the church, James Culbertson, clerk.

June 8, 1858 - Church meeting. After preaching teh church door was opened, no person came forward. The church took up the charge against Samuel Salyer and appointed Brother Jessee Davis and James Culbertson to cite him to the church. Done by order of the church, James Culbertson, clerk.

July 10, 1858 - Church meeting. After preaching the church proceeded to open the door, no person came forward. Next the church proceeded to inquire for reference. The case of Brother Samuel Salyer was passed over until the next meeting. The church proceeded to appoint memebers to the association. Whereupon, brother Elder William Addington, John Fletcher, Joshua Addington, Jessie Davis, Charles E. Addington and Culbertson were appointed, to represent this church in the next association. Done by order of the church, James Culbertson, clerk.

August 14, 1858 - Church meeting at the old Copper Creek meeting house (above Nickelsville). After preaching the association letter was read and Elder David being added to the delegation, the church door was opened for the reception of members, whereupon, Elder David Jessee and his wife Martha and his daughter Biddie; Jessie and his daughter Jane; Jessee and his son George Jessee. All produced letters from the Toms Creek Church and was received into the church. The church appointed an additional church meeting every month. Done by order

September 11, 1858 - Church meeting, at the Addington School house. AFter preaching the church door was open for reception of members, none came forward. There being no other business before the church, the church adjourned. Done by order of the church, James Culbertson, clerk.

October 9, 1858 - The church met at the regular meeting house. AFter preaching the church door being open for the reception of members, whereupon, Calvin Dean and Martha Dean was received into the church by experience and was baptized on the following day. The church took into consideration and excluded the following members: Charles W. Kilgore and Joseph Kilgore, Mary Kilgore and Hanah Bond for attaching themselves to the Missionary Baptist. Done by order of the church, James Culbertson, clerk.

NOvember 6, 1858 - Church meeting. AFter preaching the church door was opened for the reception of members, whereupon, Elizabeth Dean was received by experience and baptism on the following day. Rebecca Welch was received from the New River Church, Grason Co., Va. Done by order of the church, James Culbertson, clerk.

November 6, 1858 - Church meeting, at Brother William Addington's. AFter preaching the church door was open for the reception of members. Huldah Addington was received by experience and baptized the following day. No other business before the church, adjourned. Done by order of the church, James Culbertson, clerk.

December 4, 1858 - Church meeting. AFter preaching the church door was open for the reception of church members, none came forward. The church done no other business. Done by order of the church, james Culbertson, clerk.

December 11, 1858 - Church meeting at Charles E. Addington's. AFter preaching, the church was called to order, and the church door being open for the reception of members, none came forward. And there not being anything more before the church, the church appointed the next meeting at brother Stephen Kilgore's. Done by order of the church, James Culbertson, clerk.

January 8, 1859 - Chruch meeting at DAvid Jessee's. Preaching by Elder D. Jessee. After preaching the church door being open for the reception of members, none came forward. Then nothing more to do, adjourned, James Culbertson, clerk.

January 15, 1859 - Church meeting. AFter preaching the church door being open, Sarah Dingus came forward and was received by experience and not baptized until the next day. Done by order of the church. And also the february at Nickelsville. Jepthae, Samuel Salyer and Sarah. tonie, son, given in their experience and was received but not baptised until the next meeting. Done by order of the church, James Culbertson, clerk.

February 12, 1859 - Church meeting at Joshua Addington's. After preaching the church door was open and John Addington and Mary Addington come forward and was received by experience, baptism the day following. Alfo Jepthae Culbertson, Sarah Dingus, Sarah Thompson, and Samuel Salyers (must be Sam, Jr.) was baptized the first Sunday in February, 1859. Done by order of the church, James Culbertson, clerk

March 5, 1859 - Church meeting at the big meeting house. AFter preaching the church door was open, no person came forward. The fellowship of the church was called for, whereupon it was ascertained that Elizabeth Rittenbury and Martha Dean had joined the Missionary Church, and thereby come under the censure of the church and their case laid over until the April meeting. Done by order of the Church, James Culbertson, clerk.

March 12, 1859 - meeting at brother William Addington's. After preaching the church door was open, no person came forward. The church appointed trustees for the new meeting house, thereupon appointed Stephen Kilgore, Jepthae Culbertson, Joshua Addington, Berry Compton and Charles E. Addington. Done by order of the church, James Culbertson, clerk.

April 3, 1859 - Meeting at the Copper Creek meeting house. Preaching by Elder DAvid Jessee. After preaching the church door being open for the reception of members, no person came forward. Nothing more [illegible] by order of the church,

James Culbertson, clerk.

April 9, 1859 - Church meeting at William Addington's School house. AFter preaching by Elder W. Addington, the church door was open for the reception of members, none came forward. Then called for eeference. The case of brother Samuel Salyer that had been deferred was taken up and postponed until the June meeting. The church made an order for the purpose of taking up subscription of builiding a new church. Done by order of the church, Jamea Culbertson, clerk.

April 30, 1859 - Church meeting at the big meeting house. Preaching by Elder David Jessee on Sunday. No church business. Adjourned. Done by order of the church, James Culbertson, clerk.

may 14, 1859 - Church meeting at the Addington School house. After preaching the church door was open, no person came forward. The church having no other business to attend to, adjourned. Done by order of the church, James Culbertson, clerk.

June 4, 1859 - Church meeting at the Copper Creek meeting house. After preaching by Elder David Jessee the church Door was open, no person came forward. The church having nothing before it, adjourned. Done by order of the church, James Culbertson, clerk.

June 11, 1859 - After preaching by Elder William Addington, the church door was open, no person came forward to join the church. The case of brother Samuel Salyer was taken up, he did not appear, the church dismissed him from her fellowship. Done by order of the church, James Culbertson, clerk.

July 2, 1859 - Church meeting. After preaching by Elder David Jessee, the church door was open for the reception of members, no person came forward. The church took up the case of Elizabeth Rittenbury and Martha Dean for joining the Missionary Baptist church, and thereupon, was dismissed from the fellowship of the church. Done by order of the church, James Culbertson, clerk.

July 9, 1859 - Church meeting, preaching the Elder's D. Jessee and W. Addington, After preaching the church door was open for the reception of members, no person came forward. The church appointed delegates to the association: Elder's D. Jessee, W. Addington, brother Charles C. Addington, Jessee Davis, Joshua Addington, James Culbertson, to attend the association to be held with the Big Glade Church commencing the Friday before the Sabboth in August next. Done by order of the church, James Culbertson, clerk.

August 1, 1859 - Church meeting at the old meeting house. After preaching the church door was open, no person came forward. The church having nothing more before it, the church adjourned. Done by order of the church, James Culbertson, clerk.

August 2, 1859 - Church meeting. AFter preaching the church preceded to ppen the door, no person came forward. The church letter was read and approved by the church. The church having nothing more before it, adjourned. Done by order of the church, James Culbertson, clerk.

September 3, 1858 - Church meeting at the old meeting house. AFter preaching the church door was open, no person came forward. The church having nothing before it, adjourned. Done by order of the church, James Culbertson, clerk.
COPIED FROM OLD CHURCH BOOK, JANUARY 1903. W. B. ADDINGTON

December 3, 1859 - Church meeting at Brother Jessee's. After preaching by Elders D. Jessee and William Addington the church doors was opened and Margaret Salyer came forward and related her experience baptism postponed until Sabboth after first Saturday in February then being church meeting. Done by order of the church.

December 10, 1859 - Church meeting at William Addington's School house, preaching by Brothers St. Smith and P. Suffrage. Church doors being opened, no person came forward to join the church. Brother James Culbertson having moved off the church moved to appoint a clerk and said appoint refund until december meeting. Done by order of the church.

December 10, 1859 - Church meeting at Brother William Addington's School house

After preaching by Elders D. Jessee and William Addington the church door being opened, no person came forward. The church took up the appointment of a clerk whereupon Jephthae Culbertson was appointed clerk to fill the vacancy occasioned by the removal off of Brother James Culbertson, done by order of the church, Jepthae Culbertson, clerk.

February 4, 1860 - Church meeting at Brother D. Jessee's, preaching by Elders William Addington and D. Jessee, the church door was then opened, no person came forward the fellowship of the church being called and no grievance among the brethren or no other business before the church. Done by order of the church on Sabboth, the 5th, the church door being opened. Martha Salyer came forward to join by recantation from the Missionary Baptist Church, done by order of the church also on same day Margaret Salyer was baptised by Elder Jessee, Jephthae Culbertson, clerk.

February 11 - Church meeting at Bro. William Addington's School house. After preaching by Elder William Addington the church door was then opened, no person came to join the church and no other church business, before the church on Sabboth, the 12th preaching by Elder Corn from St. John, 3rd and 3 Except a man be born again, he cannot see the kingdom of God, by permission of the church, Jephthae Culbertson, clerk.

March 3 - Church meeting at the big meeting house, preaching by Elder Jessee, the church door being opened, no person came forward to join and no other business before the by order of the church, Jephthae Culbertson, clerk.

March 10, 1860 - Church meeting at Brother Ivan Addington's School house, preaching by Elder Ivan Addington, the church door being opened, no one came forward to join the church, the church then proceeded to the case of Brother Joseph Green, it appearing to the church that Brother Green had moved away out of the county and state and not paying his debts, and having property enough to pay with and also the church, being informed by Brother Green being intoxicated by drinking too much and cursing and swearing, the church by unanimous consent excluded Brother Green from membership with this church, done by order of the church, Jephthae Culbertson, clerk.

April 7 - Church meeting at the big meeting house. AFter preaching by Elder D. Jessee, the church door was then opened, no one came forward to join the church, then proceeded to consider the necessity of holding but one church meeting in each month in order to release the pastor of this church from holding meetings on the 1st. Saturday in each month, and to laborers with the Brethren of Bluespring Church on the same also to hold the meetings of this church alternately at Sugargrove and the big meeting house. The church agrees to refer the matters under consideration to our next meeting which will be held at Sugargrove. By order of the church, Jephthae Culbertson, clerk.

April 14, 1860 - Chruch meeting at Brother Ivan Addington's Schoolhouse, preaching by Elder Addington, the church door being opened and no person came forward to join, the church then proceeded to take into consideration the reference from last church meeting and decided that the church would hold but one church meeting in each month and that on the 2nd Saturday in May, next and the next church meeting at Sugargrove, or at Brother William Addington's Schoolhouse and so on alternately, Done by order of the church, Jephthae Culbertson, clerk.

May - Chruch meeting the 2nd Saturday, preaching by Elder D. Jessee, church door being opened for the reception of members, no one joined and no other business before the church, by order of the church, Jephthae Culbertson, clerk.

June - Church meeting at Sugargrove, preaching by Elder D. Jessee, Addington, the church door was then opened for the reception of members, no one came forward to join the church and no other business before the church, by order of the church, Jephthae Culbertson, clerk.

July, 1860 - 2nd Saturday the church conveigned at big meeting house near friend Hartsocks, preaching by Elder Addington, the church then proceeded to appoint

delegates to the association to be held with Copper Creek, commencing on the 3rd Friday in August, 1860. Whereupon, the following Brethren were appointed, Jessee DAvis, Calvin Dean, Abel Colyer, Jephthae Culbertson, and Elder D. Jessee, done by order of the church, Jephthae Culbertson, clerk.

August - Church meeting 2nd Saturday, sermon by Elder Addington, the church door being opened, no one came to join, letter to the association then being read and approved. Done by order of the church, Jephthae Culbertson, clerk.

September - Church meeting 2nd Saturday in September at big meeting house, nothing before the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

October - Church meeting at Suagrgrove on the second Saturday, sermon by the moderator and on Sabboth the funeral of our beloved sister Elizabeth Dean was attended to by Elder Jessee, Jephthae Culbertson, clerk.

November - Church meeting day second Saturday at big meeting house near Samuel Hartsocks, Jephthae Culbertson, clerk.

December - 2nd Saturday being church ,meeting day at Sugargrove meeting house and on the following day, being Sabboth. Sermon by Elder Jessee, agreed by the church that our next meeting be held at Sugargrove meeting house, Jephathae Culbertson,

January - 2nd Saturday, church meeting day at Sugargrove meeting house or Addington SChoolhouse, by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

February - 2nd Saturday, church meeting day at Sugargrove meeting house. From which meeting, the meeting was protracted for several days and several persons came forward and related and experience to the church, by order of the church, DAvid Jessee, moderator, Jephthae Culbertosn, clerk.

March, 1861 - Church meeting, 2nd Saturday at the big meeting house. Sermon by Elders Jessee and Addington, church door then being opened, no one came forward to join the church, no other business before the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

April - 13th church meeting at Addington Schoolhouse, preaching by Elders Jessee and Addington and Kilgore, church doors then being opened. Stannah Bond joined the church by application having been a member of the missionary Baptist Church, and on Sabboth the following persons were baptized, Tyra Meade, John Kilgore, Elizabeth WArd, Ann Addington, Cosby Addington, Catherine Hamilton, Margaret Dean, and Marinda Vicars. Also John Pucket came to the church by application. Done by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

May - Big meeting house. 2nd Saturday, being church meeting, sermons by Elders Addington and Jessee. The moderator called on the clerk for reference and there being none. The fellowship of the church called and there being no grievance and no other business before the church. By order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

June, 1861 - Chruch meeting June the 9th, sermons by Elders Jessee and Addington. The church door then beiing opened, no person came forward to join, the church then proceeded to business. The fellowship of the church called and it appearing that there was no grievance, the delegation to the association spoken of and referred to our next church meeting to commence on Saturday in July. Also our communion season. Referred to our August meeting, also by our moderator a letter from the Stony Creek Church was presented and read, requesting Brother Ivan Addington to meet with the Stony Creek church at their May or June meeting in order to assist in ordaining some deacons. Also inviting the brethren of this church to meet with them at their June meeting to commune with them, by order of the church. David Jessee, moderator, Jephthae Culbertson, clerk.

July - Church meeting at new meeting house, sermon by Elders Addington and S. Kilgore, church door opened, whereupon John Dingus came to the church by letter from Stony Creek Church, the church then proceeded to delegate to the association

the 3rd Friday in August, 1861. Whereupon the following brethren were chosen, Elder D. Jessee, Jessee Davis, William Addington, John Dingus, Elder Ivan Addington, and Stephen Kilgore, ordered by the church that the names of Brother James Nickels and Sister Elizabeth Cox be registered in the church book. Found to be raised by contribution to be sent up to the association referred to our next church meeting, by order of the church, Jephthae Culbertson, clerk.

August - Church meeting 2nd August at the new meeting house.

September - 2nd Saturday at the big meeting house.

October - Church meeting 2nd Saturday at the Addington Schoolhouse.

November - Church meeting 2nd Saturday at big meeting house.

1862 - 2nd Saturday in July, church meeting at the new meeting house, Elders Addington and Jessee preaching to the congregation.

August - 2nd Saturday, church meeting, sermon by Elder Addington, the church door then opened, no person came forward to join fellowship of the church called and no grievance made known, the church then took up the appointment of delegates to the association and appointed Elders David Jessee, William Addington, Brethren Jessee DAvis, and Joshua Addington, to meet with other delegates in the association to be held with the Bluespring church for 1862 by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

June, 1863 - Church meeting 2nd Saturday, sermon by Elder Addington, church door opened, Charles bond came to church by letter from Bigglade Church, Wise, Va., done by order of the church, Jephthae Culbertson, clerk.

July, 1863 - Church meeting 2nd Saturday at new meeting house after the usual church business, the church moved to delegate to the association to be held with Toms Creek Church referred the delegation to the next meeting by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

August - Church meeting, sermon by Elder Jessee, church proceeded to make the delegation referred from last meeting, whereupon, the following Brethren were chosen as delegates to the association to be held with Toms Creek Church, Elders DAvid Jessee, and Ivan Addington, brethren Charles C. Addington, Charles Bond and Jessee Davis, by order of the church David Jessee, moderator, Jephthae Culbertson

September - Church meeting 2nd Saturday, after preaching the church door was then opened, no person came forward to the church, no other buisness before the church. Next church meeting to be held at Brother Ivan Addington's house by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

October 1863 - Chruch met at Brother Ivan Addington's dwelling house, after preaching the church proceeded to resume business and no other business before the church agreed that the next meeting be held at the same place, by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

November - Church meeting at the place last agreed upon after preaching and the usual business of the church agreed to hold its next meeting at the house of Fielding Meade, done by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

December - Church meeting at Fielding Meade's, preaching by Elders Jessee and Addington, church door opened, no person joined the church, no other business to attend to, by order of the church, DAvid Jessee, moderator, Jephthae Culbertson.

January, 1864 - Church meeting at Bro. Ivan Addington's, after preaching by Elders Jessee and Addington, the church door was then opened and the following persons came forward to join the church, Sarah Addington, Jane Addington, and Martha Culbertson, all by relating on experience and desired to be baptized at next church meeting, done by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk

February, 1864 - Church meeting, 2nd Saturday at Brother Charlie C. Addington

and the following sisters were baptized, Sarah Addington, Jane Addington, Martha Culbertson, Mary Culbertson, Elizabeth Culbertson, Lucinda Culbertson, Louisiana Hamilton, Elizabeth Hamilton, also agrievance was brought before the church against Sister Elizabeth Meade for having an eligitimate heir, the church agreed the said Sister be excluded from the church, by order of the church, David Jessee, moderator, Jephthae, clerk.

March - Church meeting, 2nd Saturday at Bro. William Addington's, the church door being opened, Nancy Culbertson came forward and gave a relation of her experience to the church, and desired to be baptized at our next church meeting, by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

1864 - Church meeting 2nd Saturday in June, Nancy Culbertson baptized on Sunday, sermons by the preaching brethren done by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk. There was no association held in our district this year on account of scarcity of provision.

September, 1864 - Church meeting 2nd Saturday, after preaching church door then opened no person came forward to join the church, meeting on Sabboth, and the door being opened, John Renfrow came forward and joined the church and was baptized on the Sunday also; Jane Renfrow, his wife, was baptized on same day, done by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

December - Church meeting at Brother Ivan Addington's. After preaching by Elder Jessee and H. Kilgore, the church door was opened and no person came to join, grievance brought before the church against Brother John Renfrow, for disorderly conduct from drunkness and horse stealing, the church agreed that Brother John REnfrow be excluded from the fellowship of this church, by order of the church. DAvid Jessee, moderator, Jephthae Culbertson, clerk.

1865 - Church meeting 2nd Saturday in July, church moved to delegate to the association or nor, no delegation carried the following order is made that no minister of the Gospel of our faith and order be allowed to preach in this church without consent of the church, who have aided in the rebellion against the United States, by order.

September - Church meeting, 2nd Saturday, church door opened, Sarah Bond and James Renfrow joined by Experience and baptism, the church appointed William Addington as trustee to the meeting house, by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

November - 2nd Saturday, church meeting at Brother c. Addington, Sr., sermon by Elder Addington, church appointed elder Addington to stand as moderator today. Church called to order and church door opened, no one came to join the church, agreed to hold their next meeting at Sister Nancy Addington's, no reference by order of the church, William Addington, moderator, Jephthae Culbertson, clerk

December - Church meeting 2nd Saturday. The church agreed to pass the following order, that no persons of our faith and order be permitted to preach with us, without the consent of the church, done by order of the church, DAvid Jessee, moderator, Jephthae Culbertson, clerk.

April 1866 - 2nd Saturday, church meeting at Frame meeting house, sermon by Elder Jessee, church called to order by the moderator, door then being opened for reception of members, no person came, no business before the church, next meeting appointed at same place. By order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

June - Church meeting at Frame meeting house, sermon by Elder Addington on motion Brother William Addington was appointed moderator protem for the day. Church called to order, door then being opened for reception of members, no one joined, moved and seconed that the moderator appoint a committee to prepare an answer and say why this church did not delegate to the last association, moderator appointed James Culbertson, C. C. Addington, Jephthae Culbertson, and William Addington. Said answer to be prepared and referred to our meeting house, by order of the church, William Addington, Mod., protem, Jephthae Culbertson

1866 - July 2nd Saturday. Chruch meeting, sermon by Elder David Jessee, church called to order by the moderator, church door then opened and Mary F. Bond came to the church and gave a relation of her experience. MOved and second whether the church would delegate to the association or not, delegation carried whereupon the following brethren were appointed; David Jessee, Jessee Davis, Charles Addington, Sr. and CAlvin Dean. Ordered that the 10th item of the minutes of the Stony Creek Association for the year of 1861 and also the 9th item of said association for 1862, be recorded in the church book, item of 1861, 10th. We advise our church that if any of their members shall aid or assist the Federal Govt. in any way contrary to the laws of the confederate States, that they be dealt with for disorder unless full satisfied be given that the same be excluded from the church. Item the 9th. Took up the request of Big Glade Church in the following words that shall we do with members who have ascended from their country on account of political principles that is being favorable to the LIncoln Government. In answer to the Big Glade Church we advise them to erase them from their church book and also advise them all the churches of the association to do likewise. The church directed the following answer to be made a matter of second in the church book, June 9, 1866. The Copper Creek Church answer to the Stony Creek Baptist association was the brethren of Copper creek Church that the Stony Creek Baptist association did in the year 1861 in the 10th item of her minutes also in the year 1862 in the 9th item of her minutes. Tender the churches advice which ought to be repugnant to all Christians.

1st. The advice given by the association to the churches is contrary to the Orthodox principles of the Baptist. It is unscriptural, uncharitable, and full of bigotry.

2nd. The mere act of going from one state to another to avoid treasonable service against the United States Government does not bring any member of our church in disorder.

3rd. To be loyal to the Federal Government and the Union of the United is just and right that to support protect and defend the Federal Government against foreign enemies and domestic traitors is a moral obligation binding upon all good citizens and it has received the Sanction of the only true God of Heaven and earth by bringing the so called Southern Confederate Government to nothingness. Therefore to be loyal to the Federal Government does not bring any member of our church into disorder.

4th. Because the association condecended to grovel in political matters contrary to the word of God, and advised her churches to do likewise, this and the proceeding items is the reason why the Copper Creek Church did not delegate to the association Done by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

1866 - These items are a part of the business of June meeting moved and seconded that the Brethren and Sisters petition of dismission be made a reference until SEpt. meeting.

August - 2nd Saturday. Church meeting at Frame meeting house, Elders Ivan Addington and D. Jessee, speakers. Church called to order by the moderator, the church door then being opened, no person joined, took up the reference from June meeting in regard to consulting a church at Point Truth from the members of this church who petitioned for said purpose, Calvin S. Dean and Jane his wife, George L. Jessee, Elizabeth Dean, Elizabeth Cox, Elizabeth Collier, Susanah Vicars, Rebecca Welch, Sarah Welch, Margaret Salyers, DAvid Jessee, and Martha, his wife, petitioners. The church agreed to give the above named Brethren and Sisters a letter of dismission for the purpose of constituting a church at Point Truth. Elders David Jessee resigned his pastoral care to Copper Creek Church. The church then chose Elder William Addington as their pastor, by order of the church, David Jessee, moderator, Jephthae Culbertson, clerk.

1866 - The church also appointed a presbyterry for the purpose of constituting a church at point-Truth to be composed of the following Brethren Calvin S. Dean, Jane, his wife, David Jessee, Martha, his wife, George L. Jessee, Elizabeth Cox, Elizabeth Dean, Elizabeth Collier, Susanah Vicar, Rebecca Welch, Lelah Welch, Margaret Salyers, Elders chosen as a presbyterry, Frank Culbertson, Merydith Evans, Hiram Kilgore, David Jessee, moderator, Jephthae Culbertson, clerk.

The church to be constituted at Point-Truth on the 4th Saturday in August 1866.

September - 2nd Saturday church met according to previous appointment. After sermon by Elder Addington the church called to order and proceeded in usual, no person joined, Elder William Addington, moderator, Jephthae Culbertson, clerk.

October - 2nd Saturday, church meeting sermon by Elder Addington, church called to order by the moderator, no person joined the church, no other business in the church, the church agreed to hold their next meeting at Jephthae Culbertson, William Addington, moderator, Jephthae Culbertson, clerk.

November - Church met at the time and place previously appointed, sermon by the moderator. Church called to order, the church door then opened no person joined the church, agrees to hold the meeting at William Addington's, no other business before the church, William Addington, moderator, Jephthae Culbertson, clerk.

December - Church meeting at William Addington's. After sermon Elder Addington the church called to order to do church business, the church door being opened, Martha Culbertson come to the church and made a relation of her experience to the church, also Mary Addington joined by giving a relation of her experience, no other business before the church, by order of the church. The church agrees to hold the next meeting at the same place. William Addington, Mod., Jephthae Cublertson, clerk.

1867 - Church meeting at Brother Ivan Addington's house on 2nd Saturday in January. Elder Addington preached a sermon. The church then called to order and church door being opened, no person joined and church was dismissed, no other business before the church, Elder Ivan Addington, moderator, Jephthae Culbertson, clerk.

February 1867 - Church meeting second Saturday at Brother William Addington's house, sermon by Elder Addington, church called to order by moderator, the door then being opened, no person came to the church, agrees to hold their next meeting at brother J ephthae Culbertson's house, by order of the church. Elder William Addington, moderator, Jephthae Culbertson, clerk.

March - 2nd Saturday, church met according to previous appointment and after sermon by the moderator the church was called to order, church door then opened for reception of members, no one joined, church agreed to hold their next meeting at Brother Charles Addington's house, by order of the church, William Addington, Moderator, Jephthae Culbertson, clerk.

April - Church meeting at Brother Charles Addington's dwelling, sermon by moderator church called to order, door being opened by Moderator and Susan Addington came to the church by a relation, her experience also, Elizabeth Addington joined by relating her experience, agreed to hold out next meeting at Frame meeting house, Elder William Addington, moderator, Jephthae Culbertson, clerk.

May 1867 - Meeting disappointed on account of friend Nathan DAugherty's funeral to be preached on the same day, William Addington, moderator, Jephthae Culbertson. Church meeting 9th July and 2nd Saturday at Frame house, sermon by the moderator, church called to order, no business before the church, door then being opened, no one joined, agreed to hold next meeting at same place, by order of the church, William Addington, moderator, Jephthae Culbertson, clerk.

July - Chruch met 2nd Saturday in July, sermon by Elder Addington, church then called to order by the moderator, fellowship of the church inquired for no grievance appearing in the church, door being opened, no person joined, by order of the church, William Addington, moderator, Jephthae Culbertson, clerk.

August - At the regular church meeting, 2nd Saturday, sermon by Elder Kizer, church called to order, door then opened, no one received delegation before the church, no delegation to the association for the year 1867. Appointed committee to arrange the church book and correct any mistakes that may appear. James Culbertson, Jephthae Culbertson, Elder William Addington, and C. C. Addington, committee.

1867 - By order of the church, William Addington, moderator, Jephthae Culbertson, clerk.

September - 2nd Saturday, church met according to previous appointment, no business before the church, Elder William Addington, moderator, Jephthae Culbertson, clerk.

October - 2nd Saturday, church meeting, church called to order. The moderator, no business before the church, adjourned until 2nd Saturday in Nov. Elder William Addington, moderator, Jephthae Culbertson, clerk

November - Church meeting, 2nd Sat., sermon by the moderator, the church called to order, the church finding no business to do, adjourned until next regular meeting in Dec., by order of the church, Elder william Addington, mod, Jephthae Culbertson

December - Church met persuant to adjournment, church called to order by the moderator, no business of importance in the church, adjournment to 2nd Sat. in Jan. By order of the church, Elder William Addington, mod., Jephthae Culbertson

January, 1868 - 2nd Sat., church met, sermon by Elder Addington, called to order, no business before the church, Elder Wm. Addington, mod., Jephthae Culbertson,clerk.

February - Church met 2nd Sat., sermon by Elder Suffrage, the church called to order by the mod., fellowship of the church, required into and a grievance being brought before the church against Bro. Tyre Mead for drunkness and swearing and Bro. John Dingus and Jephthae Culbertson was appointed to talk to Bro. Mead and report to the next meeting, also cause of difference between the REgular Baptist and Missionary Baptist, churches was laid before the church and referred until the day meeting, by order of the church, Wm. Addington, mod., Jephthae Culbertson

1868 - Church met on 3rd Satu., in March, no business before the church, agree to meet on 2nd Sat., in April, Jephthae Culbertson, clerk.

November, 1870 - Church meeting 2nd Sat., after preaching church called to order by the moderator, the church door being opened and Susan Addington came to the church and related an experience (m. Dock Nickels) and was baptised on the next day it being sabboth, no other business before the church, done by order of the church, Elder Wm. Addington, mod, Jephthae Culbertson, clerk.

December, 1870 - Church met according adjournment, sermon by the mod. and no business of importance before the adjournment, the adjourned to 2nd Sat. in Jan. 1871, Elder Wm. Addington, mod., Jephthae Culbertson, clerk.

January, 1871 - 2nd Sat., church met and after preaching, church called to order and nothing being brought before the church, agreed adjourn to 2nd Saturday in Feb., by order of the church, Elder William Addington, mod., Jephthae Culbertson

February - 2nd Sat., met in persuance to agreement and after preaching church called to order, door of the church being opened, no one came to the church, adjourned till 2nd Saturday in March. By order of the church, Elder Wm. Addington, mod., Jephthae Culbertson, clerk.

March - Church met on 2nd Saturday, sermon by Elder d. Jessee, the church called to order, door then being opened, no one came to the church, adjourned till 2nd Saturday in April, Wm. Addington, MOd., Jephthae Culbertson, clerk.

1871 - April, 2nd Sat., church met, after preaching the usual business of the church came up, no person came to the church, adjourned to the 2nd Sat. in May. By order of the church, Wm. Addington, mod., Jephthae Culbertson, clerk.

June - The 10th, the church met, after preaching the regular business of the church came upon motion. It was agreed to give Sarah Shipley (formerly) Sarah Vickers, a letter of dismission to join the regular baptist church at Point-Truth, done by order of the church, Elder Wm. Addington, mod., Jephthae Culbertson,clerk.

July 1871 - 2nd Sat., after preaching the regular business of the church attended to and grievance or discontent found to exist among the brethren then adjourned.

August 1871 - 2nd Sat., after preaching by Elder Jacob, Groover, he was appointed moderator protem. The church was found in fellowship a motion being made to delegate to the association, but was rejected then adjourned.

June 1873 - 2nd Sat. church meeting, after preaching ch rch call

Eld. D. Jessee who stood as moderator for the present day and after the usual church business was over, the church adjourned till 2nd Sat. in July, Wm. Addington mod., Jephthae Culbertson, clerk.

July 12th A.D. 1873 - church persuant to agreement, after preaching the church was called to order, the usual business being attended to the church then adjourned to their regular time of holding meetings, Wm. Addington, mod., Jephthae Culbertson. At above named meeting the church moved whether they would delegate to the Stony Creek association, agree to delegate whereupon the following brethren were chosen as delegates to the association to be held with Bold Camp church in Wise Co., Va. Jephthae Culbertson, John Addington, Charlie C. Addington, with our moderator, William Addington.

1873 - 2nd Sat. in Sept. church meeting, sermon by Elder Jessee, church called to order, door then being opened, Martha E. Addington came to the church and related her experience and was baptised on Sabboth the 14th day of Sept. The church proceeded, choose deacons as follows, Bro. Charlie Kilgore, John Addington and Jephthae Culbertson, and referred the ordination for further consideration until our Nov. Meeting, done by order of the church, Wm. Addington, mod., Jephthae Culbertson, Jephthae Culbertson, clerk of the Copper Creek Church, deceased in year 1876.

2nd Sat. in March 1876 - church meeting at the new or frame meeting house. Church in fellowship. Charles C. Addington was chosen clerk of the Copper Creek Church, Wm. Addington, mod., C. C. Addington, clerk.

2nd Sat., in April 1876 - church meeting at the frame meeting house, church in fellowship, Wm. Addington, mod., C. C. Addington, clerk.

2nd Sat. in June 1876 - church meeting at the frame meeting house, church in fellowship, Wm. Addington, Mod., C. C. Addington, clerk.

2nd Sat. in July 1876 - church meeting at the frame meeting house, church in fellowship, appointed William Addington, John M. Addington and C. C. Addington delegates to represent the Copper Creek Church in the Stony Creek association to be held with Dump Creek Church, Russell Co., Va. commencing the Friday before the 3rd Sat. in August 1870. Eld. David Jessee, mod., C. C. Addington, clerk.

On Sabboth Elias Collier joined the church and is to be baptised at the August meeting 1876, D. Jessee, Mod., C. C. Addington, clerk

2nd Sat. in August 1876 - church meeting at the Frame meeting house, church in fellowship. On Sabboth morning before preaching Elias Collier came forward, was baptised by Elder David Jessee and received in full fellowship with the Copper Creek Church, DAvid Jessee, Mod., C. C. Addington, clerk.

2nd Sat. in September 1876 - church meeting at the frame meeting house, church in fellowship. After church business, elected J. W. N. Addington and J. J. Addington, trustees for the church meeting house. Names of trustees for the frame meeting house at Copper Creek. C. C. Addington, Eld. William Addington, J. W. N. Addington, J. J. Addington. Church meeting closed until warm weather, Wm. Addington, mod., C. C. Addington, clerk.

2nd Sat. in March 1877 - Church in fellowship

2nd Sat. in April 1877 - Church in fellowship

2nd Sat. in May 1877 - Church meeting at the frame meeting house. Church in fellowship, Elias Collier, Mod., C. C. Addington, clerk.

Form of letter from the church to the association, adopted by the association.

We the Regular Primitive Baptist Church of Christ at Copper Creek now in session to the Regular Primitive Baptist, Stony Creek Association when convened with A. B. Church, Scott Co., Va. to convene on Friday before the 3rd Saturday in August 18 __ Dear Brethren felling desirous to keep up a Christian correspondence with you, we have caused this letter to be written and have appointed the following brethren to bear the same A. B. C. D. and G. E. We hope you will receive them to sit with you in council, we are in among ourselves. pray for us and may the Lord be with you in all your Godly deliberations, our standing as follows:

1. Baptised 000
2. Restored 000
3. Excluded 000
4. By letter 000
5. Dismissed 000
6. Deceased 000

Done and signed by order of the church A. B. moderator, C. D., clerk

2nd Sat. in June 1877 - Church meeting at the Frame meeting house, church in fellowship. On motion of James Culbertson it is ordered that the frame meeting house of the Copper Creek Church be used for no other purpose or business what ever than that of worship (or singing if properly conducted) and the clerk of the church be required to record this order in the church record. David Jessee, mod., C. C. Addington, clerk. Same day. Dismissed by letter our beloved Sister Biddy Vanderpool. C. C. Addington, clerk, David Jessee, mod.

2nd Sat. in July 1877 - Church meeting at the frame meeting house. Church in fellowship. C. C. Addington, clerk, William Addington, mod.

August 2 Satu. 1876 - Church meeting at the frame meeting house, church in fellowship Wm. Addington, Mod., C. C. Addington, clerk.

Sept. 3 Sat. 1876 - Church meeting at the frame meeting house, church in fellowship Wm. Addington, mod., C. C. Addington, clerk

for the year 1878 - Elder William Addington, moderator, C. C. Addington, clerk

April 2nd Sat. 1878 - Copper Creek Baptist Church at the frame meeting house, sermony by Elder William Addington and Elias Collier, church in fellowship. Appointed William Addington, John M. Addington, and C. C. Addington. A committee to ascertain as near as possible the number of members, now in fellowship. And to note the names of all who have excluded themselves from fellowship with the Baptist church at Copper Creek by joining or attaching themselves to other denominations or so called church. And record same under their names in the Church Book. Eld. William Addington, mod. C. C. Addington, clerk.

2nd Sat. in May 1878 - Church meeting at the frame meeting house, church in fellowship, C. C. Addington, clerk, William Addington, mod.

2nd Sat. June 1878 - Church meeting at the frame meeting house, church in fellowship, C. C. Addington, clerk, William Addington, mod.

2nd Sat. in July 1878 - Church meeting at the frame meeting house, church in fellowship, Eld. William Addington, mod., C. C. Addington, clerk

2nd Sat. in August 1878 - Church meeting at the frame meeting house, church in fellowship, Elder Wm. Addington, mod., C. C. Addington, clerk. P. S. Also at the August meeting delegated Eld. William Addington and C. C. Addington to the Stony Creek Association, William Addington, mod., C. C. Addington, clerk.

September, 1878 - meeting at the frame meeting house, church in fellowship and arranged to take the sacrement on Sabbath, James Vicars joined by application, William Addington, mod., C. C. Addington, clerk.

2nd Sat. in October 1878 - Chruch in fellowship, Eld. William Addington, mod., C. C. Addington, clerk

November 2nd 1878 - Sat. meeting at William Addington's house, C. C. Addington,ck.

2nd Saturday in April 1879 - church in meeting, church in fellowship

2nd Sat. in May 1879 - Church in meeting, church in fellowship, C. C. Addington

June 2nd Sat. 1879 - Church meeting, church in fellowship. The Elder William Addington resigned the pastor at care of the church. 2nd Elder David Jessee was chosen pastor of the church, C. C. Addington, clerk.

July 2nd Sat. 1879 - Church meeting, church in fellowship. Appointed James Vicars, John M. addington and C. C. Addington as delegates to the association to be held with the Castlewood Church, Russell Co., Va. the 3rd Friday before the 3rd Sat. in August 1879. C. C. Addington, clerk.

2nd Sat. August 1879 - Church meeting, church in fellowship. Eld. David Jessee

mod., C. C. Addington, clerk.

2nd Sat. September 1879 - Church meeting, church in fellowship, C. C. Addington, clerk, Eld. D. Jessee, mod.

October 2nd Sat. 1879 - Church meeting, church in fellowship, C. C. Addington, clerk, Eld. D. Jessee, mod.

November 2nd Sat. in 1879 - Church meeting at C. C. Addington's house, church in fellowship, R. N. Davidson joined by experience, Eld. D. Jessee, mod., C. C. Addington, clerk. Church meeting for the remainder of the year held at the DAugherty Schoolhouse, C. C. Addington, clerk.

2nd Sat. in April 1880 - Church in fellowship, meeting at the frame meeting house, C. C. Addington, clerk

2nd Sat. in May 1880 - Union meeting commencing Friday before Eld. William Moore. Elias Collier attend, church in fellowship, C. C. Addington, clerk, David Jessee,mod.

2nd Sat. in June 1880 - Church in fellowship, church meeting at the frame. C. C. Addington, clerk, David Jessee, Mod.

2nd Sat. in July 1880 - Church meeting at the frame, church in fellowship. Appointed C. C. Addington, Eld. William Addington, James Vicars, and John M. Addington as delegates to the association to be held at Obies Creek. Church on Friday before the 3rd, Sat. in August 1880.

2nd Sat. in August 1880 - Church meeting at the frame church in fellowship. Julia Addington, Kenny Blankenbecker and Berry SColf joined the church by experience C. C. Addington, clerk, DAvid Jessee, mod.

2nd Sat. in September 1880 - Blank, C. C. Addington, clerk, D. Jessee, mod.

Meeting continues and held regularly to July 2nd. Sat. at the July meeting. Meeting appointed C. C. Addington, John M. Addington and James Culbertson as delegates to the association to be held with the Point Truth Church on friday before 3rd Sat. in August 1880, C. C. Addington, clerk, David Jesse,mod.

Church meeting held regular from the 2nd Sat. in August 1881 on each 2nd Sat. and Sunday of each month to March 2nd. Sat., the church at each meeting in fellowship, C. C. Addington, clerk.

2nd Sat. in March 1882 - Church meeting, church in fellowship at this meeting on Sat., C. C. Addington, a trustee for the frame meeting house, James K. Addington dwelling house known as the Copper Creek frame meeting house, resigned and notified the church that he would no longer act as trustee for the church, Eld. Elias Collier, mod., C. C. Addington, clerk.

2nd Sat. in April 1882 - Church meeting at Fairview Schoolhouse, church in fellowship, C. C. Addington, clerk, David Jessee, mod.

2nd Sat. in May 1882 - Church meeting at Fairview Schoolhouse, church in fellowship C. C. Addington, clerk, DAvid Jessee, mod.

June 1882 - Union meeting commencing on friday before the 2nd Sat. in June. Elder David Jessee, Elias Collier, and some more attended church called to order a Sat. by Elder David Jessee and then proceeded to business, church in fellowship, 2nd. took into consideration the property of abonding the frame meeting house as a place suitable for warships, agreed that the house relinquished and required as a house not suitable for the warships of God. 3rd. Appointed a building committee and obtained a deed for a site to build a new meeting house to be finished and ready for the warships by may 1883.

2nd Sat. in July 1882 - Church meeting at Fairview Schoolhouse. Church in fellowship. Appointed delegates to the association to be held with Blue Spring Church, SCott Co., Va., commencing on Friday before the 3rd Sat. in August 1882, C. C. Addington, Henry Blankenbecker, John M. Addington, Elias Collier, and James Culbertson. C. C. Addington, clerk, Elder Jessee, mod.

Report of Committee: 2nd Saturday in August 1878. Having examined the church book carefully as required by the church order. I think that the following named brethren and sisters are not the only astenal members of the Copper Creek at the former named brothers and sisters having deceased been excluded or dismissed by letter. William Addington, John M. Addington, C. C. Addington (Committee).

Charles Addington, dec.
Rebecca Addington, was the wife of Thomas R. Strong
Nancy Addington, dec.
Elizabeth Kilgore
Nancy Culbertson, dec.
Elizabeth Surma, wife of Christopher Dean
C. C. Addington
Sarah Addington, dec.
nancy Smith
Lusinda Welch
Hulda Addington, wife of Henry Blankenbecker
John M. Addington
Cosby Addington, wife of Peter Nickels
Katherine Hamilton, dec.
Sarah Kilgore, dec.
John Dingus, dec.
Martha Culbertson
Eld. William Addington, dec.
Mary Culbertson, dau. of Jephthae Culbertson
Elizabeth Culbertson, dau. of Jephthae Culbertson
Luisonna Hamilton
Elizabeth Hamilton
Formerly Elen. Dean, excluded

October 1882

John L. Addington
Paley Addington, wife of John L. Addington
Martha Addington, wife of Isaac Kilgore
Lewis Francisco, by application 2nd Sat. in May 1884, deceased

Sept. 2nd Sat. 1886

Laraw Broadwater
Winney Broadwater, wife of James M. Daugh
Polly Addington, wife of H. J. Addington, deceased
Amanda Blankenbecker, wife of J. A. Blankenbecker

October 1886

John Fleetwood Addington
William E. Addington

Total Membership for the year	21
ending August 1887	26
C. C. Addington, clerk	47

Joseph Strong was received into the followship of the Copper Creek Church by experience and baptism at a meeting held at McMillion's Mill

Charles Wampler
Sarah Wampler, wife of Charles Wampler
Elgivy Blankenbecker, deceased
Alice Quillin
Victory Moore, wife of Roscoe Moore, John F. Smith
Malinday Quillin

May

1889 2nd Saturday, received into fellowship of the church by experience and baptism.
John Hundley, deceased
Rebecca Quillin, deceased
Nancy C. Addington, dau. of C. C. Addington
Betty DAugherty, dau. of Hiram DAugherty
Nancy E. Kilgore, wife of W. A. Kilgore, formerly Nancy E. Addington
Nancy Culbertson, excluded wife of Henry Dingus
Susanna Addington, wife of E. S. Nickels
Susanna Addington, wife of C. C. Addington
Elizabeth Addington, wife of W. M. Addington
Mary Addington, wife of Henry Carter
Martha Addington, wife of W. M. Addington
Margaret Addington, deceased
Donna Addington, wife of W. M. Porter
James Culbertson, deceased 1889
Malinda Quillin, deceased
Elias Collier, excluded

To the 26

Serena Nickels, deceased

By application from the Missionary Church

James Vicars, deceased
Nancy Addington, deceased
Charles C. Addington, deceased
Serena Nickels, deceased

O. K. 1880

Berry SCalf
Julia Addington
Henry Blankenbecker

October 1882

Valentine Sunday
Nancy Addington, wife of Elbert Addington
Sarah Addington, wife of John M. Addington
Ellen Collier, wife of Elias Collier, Jr

Mary Addington, wife of C. C. Addington
Melinda Kilgore
martha Addington, wife of Jonathan c. Addington, deceased.

December 1888 - At a meeting held for Copper Creek Church on the North Fork of Holston River, the following Brethren and sisters were received into the church, by experience and baptism. The year 1889: martin Good, Euel Good, by letter, Jane Good, Eliza Good, Isabel Peters, Manda Carter, E. J. Bowden

1889 - Chruch meeting at Copper Creek, James Morris joined the church by experience and baptism received.

Year 1890 - At a church meeting held at Copper Creek Church on the second Sat. in May and on Sunday of the same meeting the following brethren and sisters was baptised and received into fellowship with the church.
Joseph W. N. Addington
Jonathan C. Addington
Lilborn Addington
Jerry Dean
Earnestine Alley, wife of Abijah Alley
Eliza Addington, dau. of J. W. Addington
Martha Scalf, dau. of Berry SCalf
Nancy Addington, dau. of J. W. N. Addington
Dorra Addington, dau. of Joseph M. Addington
Kate Addington, dau. of Joseph M. addington
Nevada Addington, dau. of John L. Addington
Flora Belle Addington, dau. of C. C. Addington
Nancy Wampler, wife of Nathan Wampler

October 1890 - Received by experience and baptism:
Joseph J. Addington
Emmaritia Addington, wife of Joseph J. Addington
Martha j. Spencer, dau. of Lida Spencer

July Meeting 1891 - Received by experience and baptism, Lilbern Addington, son of Jonathan Addington.

July 11 Church Meeting - James M. Quillin, Auburn M. River, Ernestine Blankenbecker dau. of Henry Blankenbecker; on roll for 1891

At the May meeting 1892 - Received into full fellowship by experience and baptism, David J. Addington and Carrina Addington, wife of Joseph M. Addington.

At the May meeting 1893 - Received into the Church, Laura Colwell, Samuel Dean (excluded), Lula Addinton, Hanna V. Addington, Martha J. Addington, Nevada Hammond

At the July meeting 1893 - Received into the church: Melvina Kilgore, Malinda Kilgore, Margaret Kilgore, Sarah McKiver, Jonathan Ramy

Report for 1893, shows a total membership at Copper Creek Church of 104.

2nd Sat. in August 1882 - Church meeting at Fairview Schoolhouse, Church in fellowship, C. C. Addington, clerk, Eld. David Jessee, mod.

2nd Sat. in October 1882 - Church meeting at Fairview Schoolhouse, church in fellowship, the meeting was protracted for a day during the time the following brethrens and sisters joined the church and was baptised and received into full fellowship with the church: Valentine F. Hundley, Nancy addington (wife of William Addington), Elen Dean, widow of Charles Dean, (dead), Mary Addington (wife of C. C. Addington), Melvina Kilgore, Martha Addington (wife of Jonathan C. Addington), John L. Addington, and Polly Addington, his wife. C. C. Addington, clerk, Eld. David Jessee, Mod. Of short time after Elen Dean joined the church she was married to Elias Collier so she is now Elen Collier and the change of name noted on the roll of members, C. C. Addington, clerk.

2nd Sat. in November 1882 - Church meeting at Fairview Schoolhouse, church in fellowship, the subject, an order for appointing deacons was taken into consideration

and referred till the December meeting as a matter of unfinished business, C. C. Addington, clerk, Elder David Jessee, mod.

2nd Sat. in December 1882 - Church meeting at Fairview Schoolhouse, church in fellowship, the referred business of last meeting continued, C. C. Addington, clerk, Elder Jessee, mod.

2nd Sat. in January 1883 - Chruch meeting at Fairview Schoolhouse, church in fellowship, the referred business continued, C. C. Addington, clerk, Elder Elias Collier, mod.

2nd Sat. in February 1883 - Church meeting at Fairview Schoolhouse, the referred business continued, church in fellowship, C. C. Addington, clerk.

2nd Sat. in March 1883 - Church meeting at Fairview SChoolhouse, church in fellowship the referred business continued, Elder Elias Collier, mod., C. C. Addington, clerk.

2nd Sat. in April 1883 - Church meeting at Fairview Schoolhouse, church in fellowship the referred business continued, C. C. Addington, clerk, Elder E. Collier, mod

2nd Sat. in May 1883 - Church meeting at Fairview Schoolhouse, church in fellowship the referred business taken up and considered. John L. Addington, John M. Addington, were selected by the church and set apart for deacons of the church and Elder David Jessee and Elias Collier as a Presbytery to examine and ordain the two brethren set apart tomorrow morning at 10 o'clock, Elder David Jessee, mod., C. C. Addington

2nd Sat. in August 1878 - Jane Kilgore, Anna Addington, nancy Addington. The above named sisters have joined the Methodist and for that reason are excluded from church. Fellowship done by order of the church. C. C. Addington, clerk, William Addington, mod. Also James Vicars who joined the Missionary Baptist Church. James Vicars has been restored and enrolled as a church member.

2nd Sat. in June 1883 - Church in fellowship, Eld. DAvid Jessee, mod., C. C. Addington, clerk.

2nd Sat. in July 1883 - Church in fellowship, Eld. DAvid Jesse, mod, C. C. Addington

2nd Sat. in August 1883 - Church in fellowship, C. C. Addington, J. L. Addington, James Culbertson, James Vicars, V. F. Hundley, Berry SCalf were appointed delegates to the association to be held with the Copper Creek Church.

2nd Sat. in October 1883 - Church in fellowship, C. C. Addington, clerk, Elder David Jesse, mod.

2nd Sat. in November 1883 - Chruch in fellowship, C. C. Addington, clerk, David Jessee, mod.

2nd Sat. in December 1883 - Chruch in fellowship, C. C. Addington, clerk, Eld. David Jessee, mod.

2nd Sat. in January 1884 - Church in fellowship, C. C. addington, clerk, Eld. DAvid Jessee, mod.

2nd Sat. in February 1884 - Church in fellowship, C. C. Addington, clerk, Eld. David Jessee, mod.

2nd Sat. in March 1884 - Chruch in fellowship, C. C. Addington, clerk, Elder David Jessee, mod.

2nd Sat. in April 1884 - Church in fellowship, C. C. addington, clerk, Eld. David Jessee, mod.

2nd Sat. in May 1884 - Church in fellowship, Lewis Francisco joined the church by application, a motion set apart and no more members of the church as deacons was heard and referred, C. C. Addington, clerk, Eld. David Jessee, mod.

2nd Sat. in June 1884 - Church in fellowship, referred business taken up and continued to next church meeting, C. C. Addington, clerk, Eld. David Jessee,

2nd Sat. in July 1884 - Church in fellowship, referred business contin[illegible]

F. Hundley, Berry Scalf, John M. Addington, John L. Addington, and C. C. Addington were appointed as delegates to the association to be held with Stony Creek Church, C. C. Addington, clerk, Elder David Jesse, mod.

2nd Sat. in August 1884 - Church in fellowship, referred business continued, C. C. Addington, clerk, DAvid Jessee, mod.

2nd Sat. September 1884 - Church in fellowship, the referred business finished, C. C. Addington, clerk.

2nd Sat. in October 1884 - Church in fellowship, C. C. addington, clerk.

2nd Sat. in Nov. 1884 - Church in fellowship, C. C. addington, clerk.

2nd Sat. in Dec. 1884 - Church in fellowship, C. C. Addington, clerk

2nd Sat. in Jan. 1885 - Church in fellowship, C. C. Addington, clerk

2nd Sat. in Feb. 1885 - Church in fellowship, C. C. Addington, clerk

2nd Sat. in March 1885 - The Church in fellowship, C. C. Addington, clerk

2nd Sat. in April 1885 - Church in fellowship, C. C. addington, clerk, David Jessee

2nd Sat. in May 1885 - Church in fellowship, C. C. Addington, clerk, DAvid Jessee,

2nd Sat. in July 1885 - Appointed John L. addington and John M. Addington delegates to the association to be held with Dumps Creek Church, C. C. Addington, clerk, David Jessee; mod.

2nd Sat. in August 1885 - No meeting of the church, C. C. Addington, clerk

2nd Sat. in Sept. 1885 - Church in fellowship, C. C. Addington, clerk, Elias Collier, mod.

2nd Sat. in November 1885 - Church in fellowship, Elias Collier chosen assistant moderator to Elder David Jessee, C. C. Addington, clerk, Elias Collier, MD

2nd Sat. in Dec. 1885 - Church in fellowship, Elder Elias Collier, md, C. C. Addington, clerk

2nd Sat. in Jan. 1886 - Church in fellowship, Elder Elias Collier, Mod., C. C. Addington, clerk.

2nd Sat. in Feb. 1886 - Church in fellowship, Elder Elias Collier, mod., CC Addington, clerk.

2nd Sat. in March 1886 - Church in fellowship, C. C. Addington, clerk.

2nd Sat. in April 1886 - Church in fellowship, C. C. Addington, clerk, DAvid Jessee, mod.

2nd Sat. in July 1886 - Appointed JOhn L. Addington and C. C. Addington, John M. Addington as delegates to the association to convene with Valley Church the Friday before the 3rd. Sat. in August. 1887. C. C. Addington, clerk, David Jessee

2nd Sat. in Sept. 1886 - The following named persons between the August meeting and at this meeting joined the church and was baptised on Sabboth morning before preaching: Baron Broadwater, Winney Broadwater, Polly Addington, Amanda Blankenbecker, John Fleetwood Smith. These persons was received into the church by experience and baptised.

2nd Sat. in October 1886 - The church in fellowship, William Addington, joined the church and was baptised the following Sunday, C. C. Addington, clerk, Elder David Jessee, mod. NOTE: This meeting was the last meeting and baptising that Elder David Jessee ever witnessed on earth.

2nd Sat. in Nov. 1886 - The church in fellowship, C. C. addington, clerk, Elias Collier, mod. NOTE: On Sunday night of this church meeting our pastor and beloved father in Christ, Elder David Jessee, departed this life. He had served this church as their pastor and moderator for many years and was greatly beloved by his Brethren and Sisters of the church, C. C. Addington, clerk.

2nd Sat. in March 1887 - Elder Elias Collier was apointed pastor and moderator of the Copper Creek Church.

2nd Sat. in May 1887 - Church in fellowship, C. C. Addington, clerk, Elias Collier,

2nd Sat. in June 1887 - Church in fellowship. Appointed John L. Addington, C. C. Addington, William Addington, John M. addington and Henry Blankenbecker as delegates to the association to be held with Point-Truth Church on Friday before the 3rd Sat. in August 1887.

Also appointed for the church house and property the following persons as trustees for two years from this church meeting: John M. Addington, William Addington, Henry Blankenbecker. Also contracted with James Addington to keep the house swept, to make fires and furnish the stand with a bucket and pitcher of water and to keep the windows down and the doors locked and to be punctuately opened at ten in the morning and closed after meeting, these services to be regularly performed at all meetings in said Copper Creek meetings house for twelve months. The church agreeing to pay said Addington one dollar and fifty cents one half at the end of six months. Also appointed William Addington as collector to get up the fund. Done by order of the church, C. C. Addington, clerk, Elias Collier, mod.

2nd Sat. in August 1887 - Church in fellowship, C. C. Addington, clerk, Elias Collier, mod.

1887 to 1888 - The church meetings here have been regularly held and the church in fellowship from August until march and nothing of note according to this is designed as a record of the general meeting.

2nd Sat. in March 1888 - Church in fellowship, Elginy Blankenbecker and Alice Quillin joined the church and their names entered on the roll, C. C. Addington, clerk, Eld. Elias Collier, mod.

2nd Sat. in April 1888 - Church in fellowship, Charles Wampler, Sarah Wampler, and Victory Moore joined the church and their names entered on the roll, C. C. Addington, clerk, Eld. Elias Collier, mod.

2nd Sat. in May 1888 - Church in fellowship, on this day arrangements was made for the baptising of the above named brother and sisters which was alone Sabboth morning and they received into full fellowship, C. C. Addington, clerk, Eld. Elias Collier, mod.

2nd Sat. in June 1888 - Up till the 2nd Sat. in May 1890, the church has been in fellowship and church matters regularly attended.

2nd Sat. in May 1890 - Copper Creek Church in her regular session at his place received into fellowship the following brothers and sisters: Joseph W. N. Addington, Jonathan C. addington, Kilburn Addington, Jerry Dean, Earnestine Alley, Eliza Addington, Martha Scalf, Nancy Addington, Nevada Addington, Dora Addington, Kate Addington, Flora B. Addington, Nancy Wampler, and names entered the roll.

2nd Sat. in July 1890 - Church meeting at Copper Creek Church in fellowship. The following brothers and sisters was received into the church by experience and baptism, baptised on Sunday. James M. Quillin, Auburn McKiver, Earnestine Blankenbecker. Appointed J. W. N. Addington, Berry Scalf, Jerry Dean, Henry Blankenbecker, William Addington, and James Morris as delegates to the association to be held at Big Stony Creek Church, SCott co., Va. Made arrangements on Sat. of the same meeting to have J. W. N. Addington and J. C. Addington ordained as deacons in the church. Wich done on Sabboth morning by the Presbytery, appointed by the church, Elder w. M. Moore, and Elias Collier, C. C. Addington, clerk, Elder Elias Collier, mod.

2nd Sat. in September 1890 - no meeting

2nd Sat. in October 1890 - Church meeting, church in Fellowship, C. C. Addington

2nd Sat. in Nov. 1890 - Church in fellowship, Elder Elias Collier resigned as pastor of the church, C. C. Addington

2nd Sat. in March 1891 - Church meeting, church in fellowship. At the meeting, appointed Elder Martin Good, pastor of the church. Church meeting continued and on the 2nd Sat. and Sabboth of each month regular church meeting for April, May, June, and July. At the August meeting appointed delegates to the association to be held with Valley Church: John L. Addington, C. C. Addington, J. J. Addington, John M. Addington, Jerry Dean, and Elder William Addington. Church meeting held regular for the rest of the year 1891.

2nd Sat. in Jan. 1892 - Church in fellowship, also for the month of April and May. Received into fellowship by experience and baptism the following brethren and when so relieved they were organized into a church by a letter including James M. Quillin and Jerry Dean. A presbytery appointed Elder Martin Good, Elias Collier, William Moore, and William E. Addington.

1892 at the May meeting - on Sabboth morning, D. J. Addington and Carrissa Addington was baptised and received into the full fellowship of the Copper Creek Church, C. C. Addington, clerk, Elder Martin Good, mod.

A meeting held at Copper Creek Church, October 11, 1890. Martin Good and William E. Addington were set apart by the church examined as to their religious veins and being found Orthodox in all things were ordained Elders in the REgular Primitive Baptist Church to take and administer the ordinance in the church accurately to the holy scriptures. The ordination being attended to by Elder Elias Collier and William Moore chosen by the church for this special purpose, C. C. Addington, clerk, Elder Elias Collier, mod.

February 1892 to 1893 of same month - Church in fellowship at all her meetings and regular attended her pastor, Elder Martin Good at the July meeting dedicated to the Stony Creek association to be held with the Point-Truth Church in August 1892; Elder William E. Addington, J. J. Addington, C. C. Addington, and John M. Addington and Henry Blankenbecker, delegates C. C. Addington, clerk, Elder Martin Good, mod.

2nd Sat. in March 1893 - Church in fellowship, Elder Martin Good, mod, C. C. Addington, clerk

2nd Sat. in April 1893 - Church in fellowship, C. C. Addington, clerk, Eld., Martin Good, mod.

2nd Sat. in May 1893 - Church in fellowship and received into full fellowship by experience and baptism the following Brothers and Sisters: Laura Lowell, Samuel Dean, Lula Addington, and Fanny V. Addington, daus. of William E. Addington; Martha J. Addington, dau. of C. C. Addington, Emma Addington, dau. of John M. Addington; Luemma Addington, dau. of J. W. N. Addington, Nevada Hammons, dau. of William Hammons, as total of 8 persons. They were baptised on Sunday morning, Elder William Addington and Elder Martin Good, C. C. Addington, clerk, Elder Martin Good, mod.

2nd Sat. in May 1893 - The same meeting resigned by letter from the New Garden Church in Russell Co. Brethren Lelix Whited, Sister I. G. Whited, this sister and Brother was received into full fellowship with the Copper Creek Chruch after the reading of their letters of recommendation, C. C. Addington, clerk, Elder Martin Good, mod.

2nd Sat. in June 1893 - Church in fellowship, the following named sisters and brethren was by confession of faith and baptism received into the full fellowship of the church and was baptised by Elder William Addington and Elder Martin Good; Melvina Kilgore, Melinda Kilgore, daus of Nancy E. Kilgore, Margaret Kilgore and William A. Kilgore, Sarah McHiner, wife of Auburn McHiner, and Johnathan Ramey, a total of 5 persons baptised at this meeting.

Also at this meeting delegates to the association to be held at union, Russell Co., Va., the following Brethren were appointed to represent us and bear the letter. C. C. Addington, Elder William E. Addington, Lelix Whited, John M. Addington, J. J. Addington, William H. Blankenbecker, J. W. N. Addington, C. V. Wampler, done by order of the church, C. C. Addington, clerk, Eld. Martin Good, mod.

2nd Sat. in August 1893 - Church in fellowship, preaching at the church house, C. C. Addington, clerk, Eld. Martin good, mod.

Meeting for the church on each 2nd Sat. and Sunday to July 1894. At this meeting appointed delegates to the association to be held at the Copper Creek Church commencing on the Friday before the 3rd. Saturday in August 1894. Felix Whited, Jonathan Ramey, D. J. Addington, C. V. Wampler, C. C. Addington, (Eld. Martin Good, Mod., C. C. Addington, clerk.)

2nd Sat. in July 1895 - Meeting in regular order to this date. Agreed unanimous to continue Martin Good as pastor and moderator of the church and appointed delegates to Blue Spring Church to the association. Elder William E. Addington, Brethren Felix Whited, J. J. Ramey, J. M. Addington, E. P. Wampler, J. J. Addington, and Lilburn Addington, C. C. Addington, clerk, Elder Martin Good, Mod.

The Copper Creek Church for the year 1896 - Church meeting regular held at the Copper Creek Church, the church during the year in fellowship, no additions or exclusions, appointed as delegates to the association to be held with the Dumps Creek Church, Russell Co., Va. Elder William E. Addington, William A. Compton, J. J. Addington, C. C. Addington, (C. C. Addington, clerk, Eld. Martin Good,mod)

2nd Sat. in July 1897 - The Copper Creek Church in fellowship for this year and James M. Quillin appointed asserting pastor to fill such that Martin Good could not attend. Delegated to the association William A. Compton, J. J. Addington, C. C. Addington, Eld. William E. Addington, D. J. Addington, J. M. Addington, J. W. N. Addington, J. L. Addington, Auburn McKiver and Charles P. Wampler. At the meeting for this year (Nov.) Henry Collier, Minnie Collier joined the church and was baptised and received into the full fellowship of the church, J. M. Quillin, Mod., C. C. Addington, clerk.

From July 1897 to June the 2nd Sat. 1898 - Church in fellowship, nothing of importance, having transpired, C. C. Addington, clerk, J. M. Quillin, mod.

2nd Sat. in June 1898 - Church called to order by J. M. Quillin, 1st called for unfinished business, none reported. 2. It was agreed that our church book be revised and that the revision be placed upon a new book. 3. A fund was contributed and placed in the hand of D. J. Addington to buy the book. Appointed a committee to make the revision of the book: J. J. Addington, C. C. Addington, D. J. Addington, J. M. Quillin. C. C. Addington, clerk, J. M. Quillin, mod.

2nd Sat. in July 1898 - Church called to order by James Quillin, mod. 1. The committee reported that the revision of the church book was not made. 2. The same committee was continued who agreed to have their report ready by the August meeting. 3. Agreed to delegate to the association to convene with Valley Church the friday before the 3rd. Sat. in August 1898. The following named brethren were appointed delegates: Felix Whited, J. J. Addington, William E. Addington, C. C. Addington, Henry Collier, J. C. Addington, J. J. Ramy, John M. Addington, J. W. N. Addington, Lilburn J. Addington, John L. Addington, Auburn McKiver, D. J. Addington, C. B. Wampler. Done by order of the church, C. C. Addington, clerk, James M. Quillin, moderator.

2nd Sat. in Aug. 1898 - Your committee after examining the church book made the following as to the numbe of members in fellowship at this time. The committee reports as follows:

Rebecca J. Addington, wife of Thomas Strong
Elizabeth Kilgore
C. C. Addington
Nancy Smith
Loudinda Welch
Hulda Addington, wife of Henry Blankenbecker
John M. Addington
Cosby Addington, wife of Peter Nickels
Mary Culbertson
Elizabeth Culbertson

Susanna Addington, wife of Doc Nickels
Susanna Addington
Elizabeth Addington
Mary Addington, wife of H. Carter
Martha Addington, wife of William Addington
Fanny Addington, dismissed
Berry Scalf
July Addington
Nancy Addington, wife of Hiram Daugherty
Sarah Addington
Mary Addington, wife of C. C. Addington
Melvina Kilgore
John L. Addington
Polly Addington
Martha Addington
Laura Broadwater
Winney Broadwater
Amanda Blankenbecker
John H. Addington
William E. Addington
Joseph Strong
Charles Wampler
Sarah Wampler
Alice Quillin, wife of Piper Moore
Victory Moore
Malinda Quillin, wife of A. S. Dickson
Tyra Mead
Elizabeth Addington, wife of William Marshall
Nancy C. Addington, dau. of C. C. Addington
Betty Mead
James Morris
Craner Addington
W. H. Blankenbecker
Joseph W. N. Addington
Johnathan C. Addington
Lilbern J. Addington
Earnestine Alley
Eliza Addington, dau. of J. W. Addington
Martha Scalf
Nancy Addington
Nevada Addington
Dora Addington
Kate Addington
Flora Belle Addington, wife Burk, wife of Charles Burke
Nancy Wampler
Joseph J. Addington
Emmaratta Addington
martha J. Addington
Lilburn Addington
Ernestine Blankenbecker
David J. Addington
Laura Colwell
Lula Addington
Hanary addington, wife of J. J. Burk
Martha Spencer
Emma Addington
Luemma Addington
Nevada Hammond, wife of w. Kilgore
Melvina Kilgore
Margaret Kilgore
Sarah McKiver

Auburn McKiver
Jonathan Ramey
Helise Whited
Henry Collier
Minney Collier
Elizabeth Summa
Louisa Hamilton
Emma R. Addington
Albert Compton and Eliza Compton
Elizabeth Addington, wife of William Addington
Also on this meeting day August the 2nd Sat., appointed James M. Quillin, pastor and moderator of this church for one year, also agreed to send the following to the Stony Creek association which convenes with Valley Church on friday before the 3rd Sat. in Aug. 1898. With our letter and delegates to that association must we the Copper Creek Church as Primitive Baptist endorse the circular letter of 1897 of the 3 Forks Powell River association or in other words is that circular letter a correct enfronent of the Regular Primitive Baptist Doctrine. Done and signed by order of the church, Elder William Addington, moderator, C. C. Addington, clerk

2nd Sat. in September 1898 - Sermon by James Quillin. 2. Elder James M. Quillin accepted the pastoral care of the church. 3. C. C. Addington, J. J. Addington, Lilburn Addington, and Elder William E. Addington made statements as to what the Stony Creek association did with the quiry sent her also for what and at what time she withdrew her fellowship from the delegates of this church. 4. By a motion and 2nd it was agreed by the church to appoint a committee of 3 to formulate and present to the church for her adoption the facts in the premises as we understand them to be placed on record in our church book. C. C. Addington, J. J. Addington, and Henry Collier, appointed as the committee, C. C. Addington, clerk, James M. Quillin, mod.

2nd Sat. in October 1898 - Sermon by Elder James M. Quillin. Called for the fellowship of the church upon which J. W. N. Addington arose and declared the church not in fellowship stating that J. J. Addington, C. C. Addington, Lilburn J. Addington, and Elder William E. Addington had sewn the seeds of discord and that J. J. Addington had expressed himself that this absolute Predestination Doctrine come from the Devil and those who preached it were his agent after explaining these charges and how discord had done, moved that the church withdraw from these Brethren which was second unless they acknowledge. C. C. Addington arose and explained the course he had taken in church and in the association and declared he had no acknowledgement to make for the course he had taken, but if he had said any thing personal in any of his remarks calculated to hurt the most sensitive feelings, he was ready to acknowledge. None being prefered, he declared he had no acknowledgment to make. J. J. Addington arose and gave an explanation of what led to whatever expression he should have rised, stating that he meant nothing personal that it was only his belief as to the doctrine. It was only the agent of the Devil and if he had said personal to any of the Brethren he would make acknowledgement. None being prefered he declared he had no acknowledgments to make. William E. Addington arose and gave an explanation of his course in the church and the association and declared he had no acknowledgment to make. Lilburn J. Addington arose and gave an explanation of the course he had pursued in the church and in the association stating that he had no acknowledgments to make. After this the motion to exclude C. C. Addington, J. J. Addington, William E. Addington, and Lilburn Addington was lost and the above named brethren sustained by the church. The clerk of the church then read a statement of what we believe to be facts showing the action of our church and of the association as to the churches query carried by her delegates to the association which was adopted by the church and ordered to be recorded in the church book. Elder James M. Quillin resigned his pastoral care of the Copper Creek Church, C. C. Addington, clerk, James M. Quillin, mod.

A record of the statement why the Stony Creek association withdrew from the Copper Creeek Church. We the members of the Copper Creek Church now in session on the

We the members of the Copper Creek Church now in session on the 8th day of October 1898, do make and publish to all concerned that the Copper Creek Church did unanimously agree on Saturday, Aug. 13, 1898, to submit the following querry to the Stony Creek association after said querry was openly and fiercely discussed in our church, the querry discussed and submitted was, must we the Copper Creek Church as Primitive Baptist endorse the circular letter 1897 or 3 Fork Powell River association or in other words, is that circular letter a correct enfronment of the Regular Primitive Baptist doctrine? Done and signed by order of the church, C. C. Addington, clerk, Elder William E. Addington protem moderator.

Our delegates presented the above querry with their letter to the association, convened with Valley Church, Aug. 1898, which was read and received upon which our delegates was seated, then a motion was made and seconded to take up the querry of the Copper Creek Church, but the association refused to consider it, which we believe is contrary to article 9C in the constitution of the Stony Creek association that reads as follows. Each querry presented by any church shall be taken up by the association, after being first debated in their own church. Corresponding delegates from Union or the Washington association were seated with us the delegates from the 3 Fork Association was called. The delegates of the Copper Creek Church objected on the grounds that the doctrine set for it in their circular letter of 1897 is not the doctrine taught by the abstract of principles of the Stony Creek association.

The following were entrants from the said circular letter.

That Christ's death and suffering on the cross was only for the redemption of all the vessels of mercy or bodies of the chosen saints in this time world.

The eternal child or spirit that is often called eternal life was not redeemed or atoned for but being the product of an incorruptible seed was never lost, never fell in redem and consequently needs no redemption and endorse the doctrine of eternal vital unity and absolute predestination of every event that comes to pass in this time world.

There upon it was agreed by the association that a majority of the Stony Creek association should rule and that they were in favor of seating the delegates. Three Forks association by a majority vote upon which portion of the delegates of the 3 Forks association declined sitating that such manner of seating delegate is contrary to the constitution of the association.
After such statement by the 3 Forks delegates, the Stony Creek association then and not till then saw fit to decide that the Copper Creek Church was in disorder and for that reason they withdrew their fellowship from it. We the members of the Copper Creek Church believe that we did not err either in presenting the querry before mentioned or in objecting to the delegates of the 3 Forks association taking a seat in our association 1898, and do sincerely believe that we were justified in our action being fully warned in such action by the constitution and abstract of principles of the Stony Creek association. Resolve first that the above facts be published and recorded in our church book.

Report of the committee appointed Oct. Meeting 1902 - Your committee reports that we have copied all the records from the old book which began in the year 1847 up to October meeting in the year 1898. We also report that in our judgment the record of September and October meetings of 1898 is more a record of the acts of individuals than the acts of the church. And the statement formulated and read in the church meeting of October 1898 does not seem to us to be all true nor the report of the committee their names being absent. Committee: J. W. N. Addington, J. E. Addington, D. C. Addington.

Report of Committee - Your committee after making a careful and prayerful examination of the record of the meetings referred to and the things connected therewith report as follows: That the acts or business of Sept. and October meetings was not done in fellowship and harmony, that the statements of J. J. Addington and others was spirited and abusive to those that thought different from them. We believe that the 3rd item of the September meeting of 1898 was not the acts of said meetings nor done by order of the church. The records show that when the church was called to order and the fellowship of the church called for on the 2nd Sat. in oct. 1898 the church was declared out of fellowship, then [illegible]

a partial record of individuals statements and of such parts only as attend to justify J. J., L. J., C. C. and William E. Addington which was not the business of the church nor the order of the church and we firmly believe is not a matter for record. Motion and 2nd was made for the church to withdraw from J. J. Addington, C. C. Addington, L. J. Addington, and William E. Addington, because they had sowed discord among the brethren and spoken harshly about others who could not see as they saw and believe as they believed unless they make some reconciliation to the church. Whereupon said members under charge undertook to justify themselves failing to give satisfaction to the church so the motion was past and virtually was carried if not formerly. Six male members voted for the motion and four against it, it being all the male members present except the four under charge who voted to sustain themselves. This we think they had no right to do, and use the Primitive Baptist of Copper Creek Church, believe it not good order for members under charge to vote. Certian sisters arose to vote against the motion to which there was objections raised to women voting in the church, that objection was never settled. We do not know whether they ought to vote or not, but we know that was the first attempt woman ever made to vote in the Copper Creek Church to our knowledge. If the women had no voice not authority in the church, the members under charge was legally exccluded from the fellowship of the church. Your committee having a personal knowledge of the proceedings of the meeting of October 1898, report that the record made for said meeting is not the record of the legal proceeding of the meeting and the record bearing date, 2nd Sat, October, 1898, was not by order of the church record, shows for itself. Your committee further reports that the querry your church sent to Stony Creek association when convened with VAlley Church, August 1898, was received and taken up and considered as follows: On motion and second the querry was taken up and considered by a vote of 27 for its disorder and 7 for its order. This we believe to be in perfect harmony with the 9th article of the constitution of the Stony Creek association that reads, "Each querry presented by any church shall be taken up by the association being first debated in their own church shall be taken up by the association because the association could not consider and vote on a querry without taking it up and that the statement made on your record of October 1898 that "The Association refused to consider it" is not true as to the assertion that the delegates of the 3 Forks association stating that he loved Brother smith but he hated his doctrine which we think was disorder and unkind. Then and not until then did the association withdraw its fellowship from your delegates on account of the disorder of some of your delegates only. Therefore, on returning to the church meeting of Copper Creek Church, Sept. 1898, the same person made statements apart of which is not on your record of Sept. 1898 and is not true as we see the facts but on forcing their statement upon the church severed the church in twain which would not have been done had the spirit of love and truth been maintained in the aggressive party. We the members of Copper Creek Church believe that the aggressive party were not justified in their action in the association nor in the church in such action by the constitution and rules of decorum of the Stony Creek Association. Committee: J. W. N. Addington, J. E. Addington, and D. J. Addington.

MINUTE BOOK 2

of the Regular Primitive Baptist Church
at Copper Creek, better known as the Addington Frame

Record of the Church at Copper Creek - short biographical history of the church from 1847 gathered as best could be obtained from old church record. Elders Silas Ratliff, David Jessee, and Shadrack Williams was chosen moderator's of the church, David Jessee remaining moderator until 1886. Elder Elias Collier was moderator from 1886 to 1890 resigned his pastoral care of the church November 1890. Elder Martin Good Moderator from 1891 to 1897. Elder J. M. Quillin was moderator from 1897 to the date of this writing, the record of this book will give the future- in honor of our leaders that has stood for the right - and contended for the apostolic faith and order of Gods house. (To about 1900 LFA)

Church clerks from 1847 to the present: James Culbertson from 1847 [illegible]

Culbertson from 1859-1873; C. C. Addington from 1873-1898; D. J. Addington from 1898-1911; W. H. Collier from January 1912. (In the interval between the beginning and the end of the controversy, suit was filed in the court at Gate City. Born of this squabble were the Softshells and the Hardshells. On the next page are the first minutes of the hardshells.)

RECORD OF THE CHURCH AT COPPER CREEK

May 24, 1902 - Sat. May 24 church met, preaching by Elder J. M. Quillin, the church door being open the following brother and sisters came forward and were received by experience and baptism G. W. Addington, Rosanna Addington, Martha J. Kilgore, Nancy Porter, and Malinda Quillin, were baptized the following day by the Elder J. M. Quillin, done by order of the church. Elder J. M. Quillin, mod., D. J. Addington, clerk.

May 18, 1907 - Sat. May 18 a special meeting being held at the home of Joseph C. Quillin and after preaching the church door being open sister Malissie C. Quillin was received by experience and baptism baptized the following day by Elder J. M. Quillin, done by order of the church, Elder J. M. Quillin, mod., D. J. Addington, clerk.

May 23 1908 - Sat. May 23 church met after preaching the church door being open sister Elizabeth Ramey came forward and was received by experience and baptism and baptised the following day by Elder J. M. Quillin, done by order of the church Elder J. M. Quillin, D. J. Addington, clerk

June 27, 1909 - Sat. June 27 church met, after preaching the following brethren and sisters came forward John M. Addington, Arnett Addington, Della Addington, Pearl M. Addington, and were received by experience and baptism, and were baptized the next day by Elder J. M. Quillin, done by order of the church Elder J. M. Quillin, moderator, D. J. Addington, clerk.

March 25, 1911 - Sat. March 25 church met in fellowship. Preaching by Elder James M. Quillin, after which the church was called to order, there being no business before the church the church door being open for the reception of members, none came. Done by order of the church. Elder J. M. Quillin, Mod., D. J. Addington

April 22, 1911 - Sat. April 22 church met, preaching by Elder J. M. Quillin, the door of the church being open James r. Hartsock and Eliza J. Hartsock came forward and related their experience, baptism postponed until the May meeting, done by order of the church, Elder J. M. Quillin, moderator, D. J. Addington, clerk.

May 27 1911 - Sat. May 27, the church met preaching by Elders J. M. Quillin and D. M. Nickels, the door of the church being open, the following named sisters came forward Etta I. McConnell, Leona E. Dougherty, Flora E. Addington, Stella M. Addington, Leuvena M. Porter, by experience and on Sunday May 28 the church met at the waters edge, the church door being open sister nannie Kilgore came forward and was received and following brother and sisters were baptized. James R. Hartsock, Eliza J. Hartsock, Flora E. Addington, Stella M. Addington, Leona E. Dougherty, Nannie Kilgore, Leuvena M. Porter, the above were baptized by Elder J. M. Quillin, also Etta I. McConnell and Pearl E. Addington, were baptized by Elder D. M. Nickels, and after assembling at the church house preaching by Elders J. M. Quillin and D. M. Nickels, Done by order of the church Elder J. M. Quillin mod., D. J. Addington, clerk.

June 24, 1911 - Sat. June 24, the church met, preaching by Elder D. M. Nickels, after which Elder D. M. Nickels was appointed moderator protem, church called to order and the following delegates appointed to the association to be held at Irvington beginning on Friday before the 3rd Sat. in August 1911 to wit D. J. Addington, W. H. Collier, J. M. Addington, J. C. Addington, G. W. Addington, Arnet Addington, J. M. Addington, Jr. Done by order of the church Elder D. M. Nickels moderator protem, D. J. Addington, clerk.

July 22, 1911 - Sat. July 22 church met, preaching, by Elder J. M. Quillin, church door being open, none came agreed to commemorate the Lord's supper and feet washing on Sunday afternoon following done by order of the church, Elder J. M. [illegible]

mod., D. J. Addington, clerk.

July 23 - July 23 preaching by Elder J. M. Quillin after which the sacred ordinance of the lords supper and feet washing was commemorated, done by order of the church Elder J. M. Quillin moderator, D. J. Addington, clerk.

August 26, 1911 - Sat. August 26, church met, preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, moderator. D. J. Addington, clerk.

September 23, 1911 - no meeting this month.

October 28, 1911 - Sat. October 28, church met, preaching by Elder J. M. Quillin, no business before the church done by order of the church Elder J. M. Quillin, mod., D. J. Addington, clerk.

November 25, 1911 - Sat. November 25, church met, preaching by Elder J. M. Quillin, no business before the church done by order of the church, Elder J. M. Quillin, moderator, D. J. Addington, clerk

December 23, 1911 - Sat. December 23 church met, preaching by Elder J. M. Quillin, no business before the church, church door published open for the reception of members, none came, done by order of the church J. M. Quillin, moderator, D. J. Addington, clerk.

January 27, 1912 - Sat. January 27, church met preaching by Elder J. M. Quillin, business before the church, church door published open for the reception of members none came forward. D. J. Addington by leave of the church tendered his resignation as clerk of the church whereupon W. H. Collier was elected clerk. Done by order of the church Elder J. M. Quillin, moderator, W. H. Collier, clerk.

February 24, 1912 - Saturday February 24 no meeting this month.

March 23, 1912 - Sat. March 23 church met preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, moderator, W. H. Collier, clerk.

April 27, 1912 - Sat. April 27, church met, preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, moderator, W. H. Collier, clerk.

May 24, 25, 26, 1912 - This being our union meeting - church met on Friday May 24, preaching by Elders D. M. Nickels, J. M. Quillin and William Moore after preaching the church door being open for the reception of members, none came Saturday May 25, preaching by Elders William Moore, D. M. Nickels and J. M. Quillin. After preaching called the church to order, no business before the church the church door being open for the reception of members, none came.

Sunday May 26 - Sunday, May 26 met at the waters edge where brother Charles c. Nickels was baptized into the full fellowship of the church by Elder J. M. Quillin, done by order of the church Elder J. M. Quillin, mod., W. H. Collier, clerk.

June 22, 1912 - Sat. June 22 church met, preaching by Elder J. M. Quillin, church door being open for the reception of members, none came forward this being the time for choosing delegates to the association, the following brethren were appointed W. H. Collier, D. J. Addington, J. W. N. Addington, J. C. Addington, J. M. Addington, C. C. Nickels, G. W. Addington, Arnett Addington, Johnie Addington and J. R. Hartsock, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier,

July 27, 1912 - Sat. July 27 church met preaching by Elder J. M. Quillin, church door being open for the reception of members, none came, letter to the association read and approved, done by order of the church Elder J. M. Quillin moderator, W. H. Collier, clerk.

August 24, 1912 - No meeting this month on account of associations & C.

September 28, 1912 - Saturday, Sept. 28 church met, preaching by Elder J. M. Quillin, on motion a committee of five to witt: D. J. Addington, W. H. Collier, J. M. Addington, G. W. Addington and J. R. Hartsock to confer with another

committee of five on church building, this committee agreed to build a church house in partnership with the other faction of the Copper Crhuch, done by order of the Church Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 27, 1912 - SAt. October 26 no meeting. Sunday October 27 preaching by Elder J. M. Quillin, on motion a building committee was appointed to wit: G. W. Addington, W. H. Collier, D. J. Addington, Johnie Addington, and J. R. Hartsock to act with a committee of 5 of the other faction of the Copper Creek Church to wit: J. J. Addington, L. J. Addington, Arnold Addington, W. S. Meade and R. E. Wampler, to procede with the building of the church house, Elder J. M. Quillin moderator, W. H. Collier, clerk.

October 14, 1912 - Thursday Nov. 14 those committees on building a house, agreed to build a union house between the two factions of the Copper Creek church, and appointed a building committee as follows: J. J. Addington, W. H. Collier, and G. W. Addington with J. J. addington, treasurer for the soft shell faction, and W. H. Collier treasurer for the regular primitive body of the Copper Creek Church.

November 23, 1912 - Sat. Nov. 23 church met, preaching by Elder J. M. Quillin, no business before the church, done by order of the church Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 28, 1912 - No meeting this month

January 25, 1913 - No meeting this month.

February 22, 1913 - Feb. 22 church met at Saratoga schoolhouse preaching by Elder J. M. Quillin, no business before the church, done by order of the church Elder J. M. Quillin, mod., W. H. Collier, clerk.

March 22, 1913 - Church met at Saratoga Schoolhouse preaching by Elder J. M. Quillin, business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

April 26, 1913 - Sat. April 26 church met at Saratoga schoolhouse preaching by J. M. Quillin no business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

May 24, 1913 - Sat. May 24 church met at Saratoga Schoolhouse preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

June 28, 1913 - Sat. June 28 church met at Saratoga schoolhouse, preaching by Elder J. M. Quillin, church called to order and appointed the following delegates to the Stony Creek Association to be held with the church at Point Truth on August 15-16-17, 1913. W. H. Collier, D. J. Addington, J. M. Addington, G. W. Addington, Johnie Addington, Arnett Addington, W. A. Compton and J. R. Hartsock. No other business before the church, done by the order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

July 26, 1913 - Sat. July 26, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, church door being open for the reception of members and received Isaac N. Porter, baptism being defered to a future time, next church letter to the association read and approved, done by order of the church, Elder J. M. Quillin, Mod., W. H. Collier, clerk.

August 1913 - no preaching this month on account of associations.

September 27, 1913 - Sat. September 27,church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 25, 1913 - Sat. October 25, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

November 22, 1913 - Sat. Nov. 22, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, done by order of the church,

Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 27, 1913 - Sat. December 27, church met at Saratoga Schoolhouse, preaching by Elders J. M. Quillin and D. M. Nickels, no business before the church, church in fellowship, done by order of the church, Elder J. M. Quillin,moderator, W. H. Collier, clerk.

JaNUARY 24, 1914 - Sat. Jan. 24, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, church in fellowship, done by order of the church, Elder J. M. Quillin,

February 28, 1914 - Sat. Feb. 28, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, Church in fellowship, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

March 28, 1914 - Sat. March 28, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, no business before the church, church in fellowship done by order of the church, Elder J. M. Quillin, moderator, W. H. Collier, clerk.

April 25, 1914 - Sat. April 25, church met at Saratoga SChoolhouse, preaching by Elders d. M. Nickels and J. M. Quillin, no business before the church, church in fellowship, done by order of the church. Elder J. M. Quillin, moderator, W. H. Collier, clerk

May 23, 24, 1914 - Sat. May 23, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin. Sunday May 24, met at the waters of Copper Creek where Brother I. N. Porter was baptised into the full fellowship of the church by Elder J. M. Quillin, mod., W. H. Collier, clerk.

June 27, 1914 - Sat. June 27, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin and Elder D. M. Nickels, church called to order, church in fellowship, church door published open for the reception of members, none came, on motion appointed the following delegates to the Stony Creek Association to be held with the church at Irvington on August 14, 15, 16, 1914, W. H. Collier, D. J. Addington, J. M. Addington, I. N. Porter, Johnnie Addington on motion by G. W. Addington and seconded by J. M. Addington appointed all the male members of this church, as delegates to the association, no other business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier,clk.

July 25, 1914 - Sat. July 25, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, church letter to association read and approved, church in fellowship, done by order of the church, Elder J. M. Quillin, W. H. Collier,

August 22, 1914 - Sat. August 22, no meeting on Saturday, preaching Sunday by Elder J. M. Quillin, Elder J. M. Quillin, mod., W. H. Collier, clerk

September 26, 1914 - Sat. Sept. 26, church met at Saratoga SChoolhouse, preaching by Elders J. M. Quillin and D. M. Nickels, no business before the church, church in fellowship, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 24, 1914 - no meeting this month.

November 28, 1914 - Sat. Nov. 28, church met at Saratoga Schoolhouse, preaching by Elder D. M. Nickels, no business before the church, church in fellowship, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 26, 1914 - no preaching on Saturday, preaching on Sunday by the moderator, Elder J. M. Quillin, J. M. Quillin, mod., W. H. Collier, clerk.

January 23, 1915 - No meeting this month, very bad weather prevailing, Clerk W. H. Collier.

February 27, 1915 - Sat. Feb. 27, church met at Saratoga Schoolhouse, preaching by Elder J. M. Quillin, church called to order and appointed Bro. W. H. Collier to write an obituary for Brothers J. W. N. Addington and J. C. Addington (dec. Deacons of the Church) no other business before the church, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

March 27, 1915 - Sabbath preaching by the moderator, no meeting on Saturday, W. H. Collier, clerk

April 24, 1915 - Sat. April 24, church met at Saratoga Schoolhouse, preaching by the moderator, the church called to order and on motion the church excluded Bro. Berry SCalf for joining the Freewill Baptist, done by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

May 1915 - no regular church meeting this month.

Obituary's of J. W. N. and J. C. Addington. We the Regular Primitive Baptist Church at Copper Creek desires to express our heart felt grief at the loss of our dear and much beloved Bro. Jonathan C. Addington. He was married to Miss Martha E. Frazier, to this union were born four children, all of which are yet living. He lived to see his wife and two of his children join the church. Sister Addington departed this life January 19, 1896. Sister Addington was a noble Christian woman, a good kind and loving wife and mother,Bro. Addington was again married to Miss mOllie Harris, to this union were born one daughter. Bro. Addington was born Nov. 2, 1846 and d. October 4, 1912, making his stay on earth 65 years, 11 months, and 2 days. He joined the church in May 1890, and at the July meeting of the same year, he was chosen Deacon of the church and ordained the same meeting by Elders William Moore and Elias Collier as presbytery, this office he filled until his death. Bro. Addington was a strong believer in the faith and doctrine of the Primitive Church, he stood firm in the faith until the end, W. H. Collier.

Obituary of J. W. N. Addington. We the regular Primitive Baptist Church at Copper Creek desire to express our heart felt grief at the loss of our dear and much beloved Bro. J. W. N. Addington, who fell asleep in Jesus, Feb. 12, 1915. Bro. Addington professed faith in Christ many years ago. He was married to Miss Sarah McKilgore Feb. 21, 1866, to this union were born 9 children, eight of them are yet living. He lived to see four of his children join the church. Bro. Addington was a noble citizen in all the wlaks of life his record is clean. He loved truth and honesty, and was ever ready to give council to that end; he was a kind and loving husband and father. Bro. Addington was born March 19, 1840, and died Feb. 12, 1915, making his stay on earth 74 years, 10 months, and 24 days. He joined the church in May 1890, and at the July meeting of the same year he was chosen Deacon of the church and ordained the same meeting by Elder's William Moore and Elias Collier as Presbytery, this office he filled until his death. Bro. Addington was a strong believer in Salvation by grace, he loved peace and ever labored to that end; he stood firm in the faith, doctrine, and practice of the church at all times, we bid him farewell only for awhile, we expect to see him again. Written by W. h. Collier.

June 26, 1915 - Sat. June 26, church met at church house preaching by Elder J. M. Quillin, church called to order and on motion appointed the following brethren as messengers to the association to wit: W. H. Collier, D. J. Addington, J. M. Addington, G. W. Addington, J. M. Addington, Jr., Arnett Addington, I. N. Porter, W. A. Compton, J. R. Hartsock, Tyra Mead, Felix Whited, L. T. Addington, C. C. Nickels, done and signed by order of the church, Elder J. M.Quillin, mod., W. H. Collier, clerk.

July 24, 1915 - Sat. July 24, churhc met at church house, preaching by Elder J. M. Quillin, church called to order and church letter to association read and approved, church in fellowship, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

August 28, 1915 - Sat. August 28, no meeting this month on account of Associations.

September 25, 1915 - Sat. Sept. 25, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 23, 1915 - Sat. October 23, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

November 27, 1915 - Sat. Nov. 27, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 25, 1915 - Sat. Dec. 25, no meeting this month on account of bad weather.

January 22, 1916 - Saturday January 22, no meeting this month.

February 26, 1916 - Sat. Feb. 26, no meeting this month.

March 25, 1916 - Sat. March 25, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod, w. H. Collier, clerk

April 22, 1916 - Sat. April 22, church met at church house, preaching by Elders D. M. Nickels and J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

May 26, 27, 28, 1916 - This being our union meeting, church met on Friday May 26, preaching by Elders William Moore, D. M. Nickels, and J. M. Quillin, preaching the following two days, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

June 24, 1916 - Sat. June 24, church met at church house but no preaching on account of rain. Church met Sunday and after preaching by Elder J. M. Quillin, the church was called to order and the following brethren was appointed as Messengers to the association as follows: W. H. Collier, J. M. Addington, G. W. Addington, D. J. Addington, I. N. Porter, J. M. Addington, Jr., and W. H. Addington, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

July 22, 1916 - Sat. July 22, church met at church house, preaching by Elders D. M. Nickels and J. M. Quillin. The church was called to order and the letter to the association read and approved, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

August 26, 1916 - No meeting this month on account of associations.

September 23, 1916 - Sat. Sept. 23, church met at church house and preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 27, 28, 1916 - This being our union meeting, churhc met on Friday October 27-28, preaching both days by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier,

November 25, 1916 - Sat. Nov. 25, church met at church house and preaching by Elder J. M. Quillin, on motion agreed to chose Elder D. M. Nickels assistant pastor of this church, no other business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

December 23, 1916 - No preaching this month on account of pastor absent.

January 27, 1917 - Sat. Jan. 27, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and isgned, by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

February 24, 1917 - Sat. Feb. 24, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

March 24, 1917 - Sat. March 24, church met at church house, preaching by Elder J. M. Quillin, on motion elected Bro. I. N. Porter trustee of the church property to fill the vacancy caused by the death of J. C. Addington, the church door publishe open for the reception of members and Bro. Charlie R. Porter, came forward and received the right hand of fellowship baptism being defered to the April meeting, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier.

April 28, 1917 - Sat. April 28, church met at church house, preaching by Elder J. M. Quillin, no business before the church. Sunday April 29, the church met at the waters of Copper Creek where Bro. Charlie R. Porter was baptized into the full fellowship of the church by Elder J. M. Quillin, Elder J. M. Quillin, mod., W. H. Collier, clerk.

May 26, 1917 - Sat. May 26, church met at church house, preaching by Elder J. M. Quillin and D. M. Nickels, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

June 23, 1917 - Sat. June 23, church met at church house, preaching by Elder J. M. Quillin, on motion appointed the following messengers to the association; W. H. Collier, D. J. Addington, J. M. Addington, Jr., I. N. Porter, Charlie R. Porter, W. A. Compton, Arnette Addington, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

July 28, 1917 - Sat. July 28, church met at church house, preaching by Elder J. M. Quillin, church called to order and church letter to the association read and approved, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

August 25, 1917 - Sat. August 25, church met at church house, preaching by Elder D. M. Nickels, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

September 22, 1917 - Sat. Sept. 22, church met at church house, preaching by Elder J. M. Quillin, no business before the house, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 27, 1917 - Sat. October 27, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

November 23-24, 1917 - This being our union meeting, preaching Friday, SAturday and Sunday following by Elders D. M. Nickels and J. M. Quillin, no business before the church, done and signed by order of the church Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 22, 1917 - Sat. Dec. 22, no meeting this month.

January 26, 1918 - Sat. Jan. 26, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin,mod. W. H. Collier, clerk.

February 23, 1918 - Sat. Feb. 23, no meeting this month.

March 23, 1918 - Sat. March 23, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

April 27, 1918 - Sat. April 27, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, moderator, W. H. Collier, clerk

May 25, 1918 - Sat. May 25, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

June 22, 1918 - Sat. June 22, church met at church house, preaching by Elders J. M. Quillin and F. M. Salyer, on motion appointed the following messengers to the association; W. H. Collier, D. J. Addington, G. W. Addington, and J. M. Addington. On Sunday after preaching by Elders F. M. Salyer and J. M. Quillin, the church door was published open for the reception of members and Brother C. H. Taylor and sister Lydia Taylor was received by letter from the church at New Garden in Russell Co., Va., and sister Celia Taylor was received by experience, baptism defered to next meeting done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

July 27, 1918 - Sat. July 27, church met at church house, preaching by Elder J. M. Quillin, church called to order and church letter to the association read and approved. On Sunday July 28, we assembled at the waters edge of Copper Creek and sister Celia Taylor was baptized by Elder J. M. Quillin, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

August 24, 1918 - No meeting this month on account of the association, clerk.

September 29, 1918 - Sat. Sapt. 29, church met at church house, preaching by Elder J. M. Quillin, church called to order and on agreement Perry Blankenbecker was received by transfer from the Baptist church of Demarest, NJ, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

October 26, 1918 - Sat. Oct. 26, church met at church house, preaching by Elder J. M. Quillin, no business before the house, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

November 23, 1918 - no meeting this month on account of the influenza among the people. Clerk

December 28, 1918 - Sat. Dec. 28, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

January 25, 1919 - Sat., Jan. 25, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

February 22, 1919 - Sat. Feb. 22, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

March 22, 1919 - Sat. March 22, church met at church house, preaching by Elders J. M. Quillin and D. M. Nickels, and brother Leon Campbell, church called to order and on motion withdrew fellowship from brother Charlie R. Porter for joining the Methodist Church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

April 26, 1919 - Sat. April 26, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

May 23, 24, 1919 - This being our union meeting, church met on Friday May 23, preaching by Elders J. M. Quillin and D. M. Nickels, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier

June 28, 1919 - Sat. June 28, church met at church house, preaching by Elder D. M. Nickels, on motion appointed the following messengers to the next association; W. H. Collier, D. J. Addington, J. M. Addington, G. W. Addington, J. M. Addington, Jr., and I. N. Porter, done and signed by order of the church, Elder D. M. Nickels, ass. mod., W. H. Collier, clerk

July 26, 1919 - Sat. July 26, church met at church house, preaching by Elder J. M. Quillin, letter to association read and approved, on motion dropped the application made by Perry Blankenbecker for membership last Sept. 1918, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier,

August 23, 1919 - Sat., no meeting this month on account of the association.

September 27, 1919 - Sat. church met at church house, preaching by Elders J. M. Quillin and D. M. Nickels, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

Oct. 25, 1919 - Sat. Oct. 25, no preaching Sat., preaching Sunday by Elder J. M. Quillin.

November 22, 1919 - Sat. Nov. 22, church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

December 27, 1919 - Sat. no preaching Sat., preaching Sunday by Elders J. M. Quillin and D. M. Nickels, Elder J. M. Quillin, mod., W. H. Collier, clerk

January 24, 1920 - Sat. no preaching Sat., preaching Sunday by Elder J. M. Quillin, Elder J. M. Quillin, mod., W. H. Collier, clerk

February 28, 1920 - Sat., church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

March 27, 1920 - Sat. church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. quillin, mod., W. H. Collier, clerk

April 24, 1920 - Sat. church met at church house, preaching by Elder J. M. Quillin, no business before the church, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

May 22, 1920 - Sat. church met at church house, preaching by Elder J. M. Quillin, church door being open for the reception of member Sister nannie Grizzle, joined by letter and received by righthand of fellowship, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

June 26, 1920 - Sat. no meeting on account of the death of Mrs. Good, Sunday June 27th the church met and after preaching by Elder J. M. Quillin, appointed the following messengers to the association; G. W. Addington, D. J. Addington, C. A. Taylor, I. N. Porter, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk.

July 24, 1920 - Sat. July 24, church met in session and after preaching, letter to the association read and approved, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

August 28, 1920 - Sat. no preaching this month on account of Association.

Sept. 25, 1920 - Sat., church met in fellowship, preaching by Elder J. M. Quillin, no business, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

October 23, 1920 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, no business, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

Nov. 27, 1920 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, no business done and signed by order of the church Elder J. M. Quillin, mod., W. H. Collier, clerk

Dec. 25, 1920 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, no business done, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

Jan. 22, 1921 - same as above

February 26, 1921 - same as above

March 26, 1921 - same as above

April 23, 1921 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, church door published open for the reception of members and received sisters Opal M. Addington and Naomi M. Addington, by experience and baptism, baptism being defered till June, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

May 28, 1921 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, no business done, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

June 25, 1921 - Sat. church met in fellowship, preaching by Elders J. M. Quillin, and D. M. Nickels, after which the following messengers were appointed to the association, D. J. Addington, J. M. Addington, G. W. Addington, W. A. Addington

W. H. Collier, G. A. Taylor, and I. N. Porter, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

July 22, 1921 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, after which letter to the association was read and approved, and done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

August 1921 - no preaching this month on account of the association.

Sept. 23, 1921 - Sat. church met in fellowship, preaching by Elder J. M. Quillin, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier

Oct. 28, 1921 - Sat., church met in fellowship, preaching by Elder J. M. Quillin, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier

Nov. 25, 1921 - Friday and Sat. Nov. 24-25, being our union meeting, preaching by Elder Loon Campbell each day, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

December 23, 1921 - Sat. church met in fellowship, praching by Elder J. M. Quillin, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier

Jan. 27, 1923 - No meeting this month on account of flu

Feb. 24, 1923 - No meeting this month on account of the moderator being sick

Mar. 24, 1923 - No meeting this month on account of the moderator being sick.

April 28, 1923 - Sat., preaching thi smonth by Elder D. M. Nickels, done and signed by the order of the church, Elder J. M. Quillin, mod., W. H. Collier, clk.

May 26, 1923 - Sat., church met in fellowship, preaching by Elders D. M. Nickels and Loon Campbell, done and signed by order of the church, Elder J. M. Quillin, mod., W. H. Collier, clerk

June 23, 1923 - Sat. church met in fellowship, and after preaching appointed the following messengers to the association, D. J. Addington, G. W. Addington, W. A. Addington, Johnie Addington and W. H. Collier, done and signed by order of the church, Elder D. M. Nickels, mod. protem, Johnie Addington, clerk protem

July 28, 1923 - Sat. church met in fellowship, and after preaching the letter to the association read and approved, done and signed by order of the church, Elder D. M. Nickels, mod. protem, Johnie Addington, clerk protem

August 25, 1923 - No meeting thi smonth on account of the association

Sept. 22, 1923 - No meeting on Sat., preaching on Sunday by Elder Uel Good, no business.

Dec. 28, 1961 - Elder J. M. Quillin, b. Feb. 15, 1857, d. March 2, 1924, at his home in Copper Ridge near the old Rockland Schoolhouse. Shortly before he died he sat on the edge of his bed and preached to a crowd gathered there. This was soon after the question of "no hell" doctrine had permeated and divided many of the Primitive Baptist congregations of the Southwest Virginia area. Elder Quillin in this sermon advised his listeners to cling to the orthodox belief in a hell hereafter. Upon the split of the Copper Creek Regular Primitive Baptist Church (Addington Frame Church) Elder Quillin wrote a 54 page pamphlet on "Who is Right?". It was printed by the Boatright Job Shop of Gate City, Va. [The above data furnished L. F. Addington on Dec. 28, 1961 by Mrs. Elnora Quillin Boatright, dau. of the late Elder j. M. Quillin]

Dec. 28, 1961 - Since this book does not contain any information relating to the place the original "Addington Frame" stood. I, Luther F. Addington, a grandson of the John M. Addington, whose name appears in this and the original book, sought such information and found it recorded in the original book. Now in the possession of Mrs. L. J. Addington. The item was written by L. J. addington May 12, 1934. It was as follows: "It appears that the old churchouse known as the Addington Frame, that stood near James K. addington dwelling house, was moved to the present site (on the bluff overlooking Copper Creek) and that C. W. S. Harris erected

the house. The regular May meeting was held here the second Sat. in May 1883. The present building was erected in 1914." (Signed L. J. Addington)

On this same date, Dec. 28, 1961, Mrs. L. J. addington told me (LFA) that the dwelling of James K. Addington stood near the confluence of Amos Branch and Copper Creek, near the present home of Mrs. L. J. Addington.

On this same date, Dec. 28, 1961, Joseph Addington, now 87 years old, a son of J. W. N. Addington, said he recalls the hauling of the razed, original "Frame" building on wagons to the new site on the bluff. Luther F. Addington

Meeting Places mentioned in these (Book one) Minutes:

Valley Church, in Alley Valley

Hartsock Dwelling, near Nickelsville where the original (Nickelsville) Copper Creek met.

Sugar Grove, a grove of sugar trees near the George Addington dwelling, according to Elnora quillin Boatright

ROLL OF MEMBERS

Name	Deceased	Received	Born
Rebecca J. Addington	August 10, 1905	2nd Sat. Oct. 1851	May 16,1831
C. C. Addington			
Hulda B. Addington	Sept. 25,1900	Nov. 6, 1858	Feb. 10, 1843
Cosby Addington		April, 1861	
John M. Addington	Aug. 3, 1923	Feb. 12, 1859	Sept. 28,1842
Susanna Addington, Jr.		April, 1867	
Susanna Addington, Sr.	December	Nov. 1870	
Elizabeth Addington	December	April, 1867	
Mary D. Addington		Dec. 1866	
Martha E. Addington	Jan. 12, 1903		June 12, 1842
Julie Addington		August 1880	
Nancy Addington		May 1890	
Sarah Addington		Oct. 1882	Nov. 24, 1847
Mary Addington		oct. 1882	
John Le Addington	December	October 1882	
Polly Addington	December	Oct. 1882	
Martha E. Addington	Jan. 19, 1896	Sept. 14, 1873	Apr. 27, 1848

BIOGRAPHICAL

Rebecca J. addington, wife of Thomas A. Strong
C. C. Addington
Hulda B. Addington, wife of W. H. Blankenbecker
Cosby Addington, wife of Peter Nickels
John M. Addington
Susanna Addington, Jr., wife of Elbert S. Nickels
Susanna Addington, Sr., wife of Charles E. Addington
Mary D. Addington, wife of Henry Carter, dismissed for uniting with the freewill baptist church
Martha E. addington, wife of William J. Addington
Julie Addington, wife of G. W. Daugherty
Nancy Addington, wife of Hiram Daugherty
Elizabeth Addington, wife of Elder William Addington
Sarah Addington, wife of John M. Addington
Mary Addington, wife of C. C. Addington
John Le Addington,
Polly Addington, wife of John Le Addington
Martha E. Addington, wife of J. C. Addington

ROLL OF MEMBERS

John F. Addington		Sept. 1886
William E. Addington		Oct. 1886
Elizabeth Addington	June 4, 1916	April, 1867
Nancy C. Addington		May 1889
Krepper Addington	Sept. 21, 1910	May 1892

Joseph W. N. addington	Feb. 12, 1915	May 1890	Mar. 19, 1840
J. C. Addington	Oct. 4, 1912	May 1890	Nov. 2, 1846
Le J. Addington		May 1890	
Ernestine Alley		May 1890	Apr. 11, 1869
Eliza J. Addington	July 30, 1912	May 1890	Dec. 15, 1870
Nancy Addington		oct. 1882	
Nevada Addington		May 1890	
Dora Addington		May 1890	
Kate Addington		May 1890	
Belle Addington		May 1890	
J. J. addington		Oct. 1890	
Emmaritta Addington		Oct. 1890	

BIOGRAPHICAL

John F. Addington, called John F. Smith
William E. Addington
Elizabeth Addington, wife of William Marshal
Nancy C. Addington, wife of Bud Harris
Krenner Addington, wife of Joseph M. Addington
Joseph W. N. Addington
J. C. Addington
Le J. Addington
Earnestine Alley, wife of Abijah Alley
Eliza j. Addington, wife of Hiram Alley, deceased July 30, 1912
Nancy Addington, wife of Elbert Addington
Nevada Addington, wife of N. O. Daugherty
Dora Addington, wife of Henry Porter
Kate Addington, wife of Lucian Hilton, widowed
Bell Addington, wife of Henry Burk
J. J. Addington
Emmaritta Addington, wife of J. J. Addington

ROLL OF MEMBERS

Le T. Addington		July 1891	Feb. 19, 1871
D. J. Addington		May 1892	Mar. 30, 1846
Leula Addington		May 1893	
Fanney V. Addington		May 1893	Feb. 25, 1879
Emma R. Addington		May 1893	
Sarah Luemma Addington	Dec. 12, 1909	May 1893	Apr. 3, 1878
Elizabeth Addington	December		
Learau Broadwater		Sept. 1886	
Winnie Broadwater		Sept. 1886	
Manda Blankenbecker		Sept. 1886	
W. H. Blankenbecker		Aug. 1880	
Earnestine Blankenbecker		July 1891	
G. W. Addington		May 1902	Jan. 24, 1849
Rosanna Addington		May 1902	June 12, 1849
Arnette Addington		June 27, 1909	Apr. 26, 1877
Della Addington		June 27, 1909	Feb. 4, 1883
John M. Addington, Jr.		June 27, 1909	Apr. 16, 1881

BIOGRAPHICAL

Le T. Addington
D. J. aDdington
Leula Addington, wife of D. Le Easterling
Fannie V. Addington, wife of J. J. Burk
Emma R. Addington, dau. of J. M. Addington
Sarah Addington, dau. of J. W. N. Addington, deceased
Elizabeth Addington, wife of William Addington, deceased
Learau Broadwater, wife of C. C. Broadwater
Winnie Broadwater, wife of James M. Darter
Manda Blankenbecker, wife of J. A. Blankenbecker

W. H. Blankenbecker
Earnestine Blankenbecker, dau. of W. H. Blankenbecker
G. W. Addington
Rosanna Addington, wife of G. W. Addington
Arnett Addington
Della Addington, wife of Arnett Addington
John M. Addington, Jr.

ROLL OF MEMBERS

Pearl M. Addington	June 27, 1809	June 10, 1888
Martha J. Addington	May 1893	
Nancy E. Addington	May 1890	Jan. 25, 1870
Sarah Mc Addington	1860	Jan. 3, 1843
Flora E. addington	May 27, 1911	July 13, 1886
Stella M. Addington	May 27, 1911	July 8, 1892
Pearl E. Addington	May 27, 1911	July 2, 1887
Opal M. Addington	April 23, 1921	Feb. 27, 1903
Naomi M. Addington	April 23, 1921	Dec. 12, 1906

BIOGRAPHICAL

Pearl M. Addington, dau. of J. W. N. Addington, wife of Luther Good
Martha J. addington, wife of H. McGarvy addington, dau. of C. C. Addington
Nancy E. Addington, wife and widow of charlie Porter
Sarah Mc Addington, wife of J. W. N. Addington
Flora E. Addington, wife of J. M. addington, Jr.
Stella M. Addington, dau. of J. M. Addington, Sr.
Pearl E. Addington, dau. of J. C. addington, wife of Alfred Cleek
Opal M. Addington, dau. of W. A. Addington, wife of Willie Addington
Naomi M. Addington, dau. of J. M. Addington, Jr., wife of Carlos Harris

ROLL OF MEMBERS

Learah Colwell	May 1893	
W. H. Collier	Nov. 1897	July 26, 1867
Minnie Collier	Nov. 1897	Mar. 15, 1877
Albert Compton	Aug. 1892	March 9, 1860
Eliza Compton	Aug. 1892	Jan. 20, 1857

BIOGRAPHICAL

Leaurah Colwell, wife of Samuel Colwell
W. H. Collier
Minnie Collier, wife of w. H. Collier
Albert Compton
Eliza Compton, wife of Albert Compton

ROLL OF MEMBERS

Leona E. Daugherty	May 27, 1911	Nov. 24, 1887
Nannie Grizzle	May 27, 1920	April 28, 1876

BIOGRAPHICAL

Leona E. Daugherty, dau. of D. J. Addington, wife of Carl Daugherty
Nannie Grizzle, wife of Solomon Grizzle, dau. of William Taylor

ROLL OF MEMBERS

Nevada Hammond,		May 1893 N	Nov. 27, 1879
James R. Hartsock		April 22, 1911	March 24, 1888
Eliza J. Hartsock	Nov. 15, 1917	Apr. 22, 1911	Sept. 7, 1891

BIOGRAPHICAL

nevada Hammond, wife of Wilson Kilgore
James R. Hartosck
Eliza J. Hartsock, wife of James R. Hartsock, d. Nov. 15, 1917

ROLL OF MEMBERS

Elizabeth Kilgore	December	2nd Sat. Oct. 1851
Nancy E. Kilgore	Oct. 15, 1915	

Melvina Kilgore, Sr.	May 27, 1913	Oct. 1882	Nov. 9, 1855
Melvina Kilgore, Jr.	May 29, 1903	July 1893	May 25, 1874
Margaret E. Kilgore		July 1893	May 28, 1879
Martha J. Kilgore		May 1902	Nov. 25, 1866
Malinda Kilgore		July 1893	Mar. 20, 1876
Nannie A. Kilgore		May 27, 1911	March 30, 1891

BIOGRAPHICAL

Elizabeth Kilgore, wife of Stephen Kilgore, Sr.
Nancy E. Kilgore, wife of Arnette Kilgore
Melvina Kilgore, Sr., dau. of Stephen & Elizabeth Kilgore
Melvina Kilgore, Jr., wife of Charlie Frazier
Margaret Kilgore, wife of Hugh J. Addington
Martha j. Kilgore, dau. of J. W. N. Addington, widow of Isaac Kilgore, wife of George Davis
Malinda Kilgore, wife of Milbern Nickels
Nannie A. Kilgore, dau. of Isaac Kilgore

ROLL OF MEMBERS

Victoria Moore		April, 1888	
Tyra Meade	June 23, 1916	2nd Sat. April 1861	
Bettie Meade		May 1889	
James Morris		Sept. 1889	

BIOGRAPHICAL

Victora Moore, wife of t. R. Moore
Tyra Meade, deceased June 23, 1916
Bettie Meade, wife of S. F. Meade
James Morris

ROLL OF MEMBERS

Charles C. Nickels	Nov. 19, 1917	May 26, 1912	Nov. 17, 1870
Nancy Porter		May 1902	July 19, 1867
Leouverna M. Porter		May 27, 1911	May 24, 1895
I. N. Porter		May 24, 1914	Jan. 31, 1871
Charlie R. Porter		march 24, 1917	Feb. 19, 1897

BIOGRAPHICAL

Charles C. Nickels, lived a true and christian life until end came Nov. 19, 1917
Nancy Porter, wife of Isaac Porter
Leouverna M. Porter, dau. of Isaac Porter
I. N. Porter
Charle R. Porter, son of I. N. Porter, excluded for joining the Methodist Order
Martha Scalf, dau. of Berry Scalf
Martha j. Spencer, dau. of Leida Spencer

ROLL OF MEMBERS

Charlie Albert Taylor		June 23, 1918	June 16, 1865
Lydia Taylor	Mar. 3, 1921	June 23, 1918	June 14, 1845
Cela Taylor		June 23, 1918	Jan. 18, 1896

BIOGRAPHICAL

Charlie Albert Taylor, son of William Taylor, deceased
Lydia Taylor, wife of William Taylor, deceased
Cela Taylor, dau. of C. A. Taylor, wife of Tim Music

ROLL OF MEMBERS

C. P. Wampler		April 1888
Sarah Wampler		April 1888
Nancy Wampler		May 1890
Felix Whited		May 1893
J. G. Whited		May 1893

BIOGRAPHICAL

Charlie Wampler

Sarah Wampler, wife of Charlie P. Wampler
Nancy Wampler, wife of Nathan S. Wampler
Felix Whited
J. G. Whited, wife of Felix Whited

ROLL OF MEMBERS

Alice Quillin		May 1888	
Malinda Quillin		May 1889	May 3, 1869
Malissia E. Quillin	July 27, 1915	May 19, 1907	March 26, 1850
Malinda Quillin		May 1902	November 17, 1876
Elder J. M. Quillin	March 2, 1924	July 1890	Feb. 15, 1857

BIOGRAPHICAL

Allice Quillin, wife of Piper Moore
Malidna Quillin, wife of Allie S. Dickenson
Malissa E. Quillin, wife of Joseph Quillin
Malinda Quillin, dau. of Joseph Quillin

ROLL OF MEMBERS

Jonathan Ramey		July 1893
Elizabeth Ramey	Nov. 28, 1916	May, 1908

BIOGRAPHICAL.

Jonathan Ramey
Elizabeth Ramey, dau. of John Hunley and widdow of Ben Ramey

ROLL OF MEMBERS

Berry Scalf	Aug. 1880
Joseph Strong	1888
Martha Scalf	May 1890
Martha J. Spencer	Oct. 1890

BIOGRAPHICAL

Berry Scalf
Joseph Strong

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